

## DEPARTMENT 8 Backyard Poultry - Open Class

Exhibits Housed In A Tent In  
Grater Memorial Park

**Co-chairmen: Colleen & Jamie Worley - ext. 1080**  
250 Creamery Road, Denver, PA 17517

**Howard Wendt**

**Judging: Thursday, Week of Fair - 6:30 P.M.**  
**Entry Fee: \$1.00 Per Head**

### Rules

- Contest is open to all ages. Exhibitors are limited to residents of Lancaster County and adjoining counties in Pennsylvania.
- All entries must be mailed along with entry fee to Chairman by September 13. Entries will be accepted on a first come, first serve basis until poultry tent capacity is reached with limit of 10 birds per immediate family. Management reserves the right to reduce number of entries per family if cooping facilities are exhausted. Efforts will be made to coop singly. **Entry form on page 23.**
- All exhibitors must bear an identification leg band and be accompanied by an Owner-endorsed Health Certificate including: Name and location of exhibit; Name, address, telephone number and signature with date of exhibitor; A statement that their flock of origin is free of evidence of infectious and contagious disease; and verification of testing for A1 and Pullorum.
- Exhibit must be bona fide property of exhibitor 30 days or longer before show day. Exhibitors are limited to 2 birds per class and a bird may compete in only one class.
- All poultry must originate from a flock in good standing in the PA Avian Influenza Monitored or NPIP Clean Program; or must originate from a flock in which a minimum of 30 birds, at least 3 weeks old, were tested negative for A1 within 6 months of opening Fair date and accompanied by test report.
- All poultry must originate from a flock in good standing in the NPIP Pullorum-Typhoid Clean or PA Pullorum Program. Negative test must be done 90 days prior to opening Fair date with chickens tested at 4 months of age or older and turkeys at 12 weeks of age or older. All birds shall be free of external parasites.
- Fair will supply coop and shavings. All exhibitors are responsible for cleaning and caring for their own birds. 4-H and FFA exhibitors see Housekeeping Contest Awards, Page 27.
- The American Standard of Perfections of the APA and the Bantam Standard of the ABA will govern judging.
- Exhibitors must be present to assist with set up on Sunday, 2:00 p.m., week of Fair, or to clean up Friday, 10:00 p.m., week of Fair. Failure to attend may result in forfeiture of premiums.
- Coop In will be Monday, 4:00-6:00 p.m. Release time is Friday after 10:00 p.m.

**Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$4.00; 4th-\$3.00; 5th-\$2.00**

**Best of Breed Rosette for each Section**

**Best of Show Trophy**

*Classes will be broken by young and adult males and females in all breeds as listed in the Standard of Perfection. Classes will not be judged by variety.*

**SECTION 100 - Bantams**

**SECTION 200 - Chickens**

**SECTION 300 - Turkeys**

**SECTION 400 - Ducks**

## DEPARTMENT 9 Rabbits - Open Class

Exhibits Housed In A Tent In  
Grater Memorial Park

**Co-chairmen: Connie Hutchinson - ext. 1090**  
Colleen Worley, Jenn Martin

**Judging: Friday, Week of Fair - 5:00 P.M.**  
**Entry Fee: \$1.00 Per Head**

### Rules

- Contest is open to all ages. Entries may be limited per exhibitor due to availability of pen space.
- All entries must pre-register no later than September 10. Email CHutchinson724@windstream.net or call rabbit chairman at fair office, ext. 1090.
- Animals will be checked in from 4:00 to 8:00 p.m. Monday, and removed Friday by 9:30 p.m.
- No rabbit showing signs of contagious or infectious disease will be admitted to show.
- Exhibitors are responsible for feeding, watering, cage cleaning and supervising their animal during the entire Fair. Participants are required to handle their animal for the judge during judging on Friday.
- Rabbits will be judged according to A.R.B.A. Standards of Perfection.
- 4-H and FFA exhibitors see Housekeeping Contest and Awards, Page 27.
- All exhibitors must help with tear down of cages and room clean-up Friday 9:30 to 11:00 p.m.

### SECTION 100

**Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$4.00; 4th-\$3.00; 5th-\$2.00**

**Best of Show Trophy**

**Note: Jr. is up to 6 months of age and Sr. is over 6 months of age.**

Class by Breed and Pet Class - Sr. Buck Jr. Buck  
Sr. Doe Jr. Doe

## DEPARTMENT 10 Rabbits - 4H and FFA

### SECTION 900

**YOUTH (AGE 18 AND UNDER) SHOWMANSHIP**

*You must have a rabbit entered in the open class to participate in showmanship.*

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00; 5th-\$1.00**

Class

00100 Novice  
00200 Junior

00300 Intermediate  
00400 Senior

### SECTION 910 MEAT PEN RABBITS

### Rules

- Eligibility: 4-H and FFA members who are currently enrolled in a rabbit project.
- A meat pen consists of 3 rabbits of same breed and variety weighing between 3-5 pounds individually and be not more than 70 days old.
- One meat pen entry per exhibitor. Exhibitors must pre-register with chairperson by September 1st or until space is filled.
- Enter rabbits by 10:00 a.m. Wednesday, week of Fair. Judging will be done at the convenience of the judge in accordance with the ARBA Standard of Perfection. Exhibitors do not need to be present for meat pen judging.
- Meat pens are limited to 5 entries with only champion and reserve champion eligible for the fair livestock auction. Exhibitors MUST handle their rabbits for livestock auction.

**Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$4.00; 4th-\$3.00; 5th-\$2.00**