

## DEPARTMENT 19

### SECTION 101

#### Adult Art

Chairman: Tina Hanney - ext. 1911

Judging: Monday, Week of Fair - 8:30 P.M.

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fire Hall (Rear Entrance)

Removal: Sunday - 2:00-4:00 P.M.

#### Rules

1. See General Rules in front of book.
2. Art is to be original work done by exhibitor within past year.
3. No paint-by-number work will be accepted.
4. Single paper art work will **NOT** be accepted; art must be matted or framed. Matted art will be hung using a binder clip with the permission of the artist, if no acceptable hanger is glued to the matting. Taped hangers will not be accepted. Canvas or framed art must have nails or screws securing a hanger or wire for hanging. **NO** tape or string will be accepted. **NO** glass will be accepted.
5. No nudity or semi-nudity will be accepted.
6. All art is for exhibit only.
7. Final decision on category and content is up to the exhibitor.
8. Youth Art rules differ (see Dept. 11, Section 191).
9. Complete art may not be larger than 4' x 4'.

#### Best of Show - Rosette

Premiums: 1st-\$10.00; 2nd-\$8.00; 3rd-\$7.00; 4th-\$5.00

Class

#### Oil Paintings and/or Acrylic

- |                             |                        |
|-----------------------------|------------------------|
| 01011 Landscape or Seascape | 01041 Still Life       |
| 01021 Flowers               | 01051 Animals or Birds |
| 01031 Portrait/Figure       | 01061 Abstract         |

Premiums: 1st-\$8.00; 2nd-\$7.00; 3rd-\$6.00; 4th-\$4.00

Class

#### Watercolor

- |                             |                        |
|-----------------------------|------------------------|
| 02011 Landscape or Seascape | 02041 Still Life       |
| 02021 Flowers               | 02051 Animals or Birds |
| 02031 Portrait/Figure       | 02061 Abstract         |

#### Drawing

- |                    |                      |
|--------------------|----------------------|
| 03011 Pen & Ink    | 03051 Felt Markers   |
| 03031 Pastel/Chalk | 03061 Pencil/Lead    |
| 03041 Charcoal     | 03071 Colored Pencil |

04011 **Print Making by Any Technique**

05011 **Computer**

06011 **Mixed Media**

07011 **Miscellaneous**

## DEPARTMENT 19

### SECTION 102

#### Adult Photography

Chairman: Jackie Nelson - ext. 1912

Judging: Monday, Week of Fair - 8:30 P.M.

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Building (Garage Door Entrance)

Removal: Sunday - 2:00-4:00 P.M.

#### Rules

1. All photos must have been taken by the exhibitor.
2. Adult exhibitors must be 19 or over.
3. Exhibitor must be (and always have been) an **amateur**.
4. **Photos must be 8"x10' only.**
5. **Images must be printed on photographic paper.** Photos on standard copy paper will not be accepted.
6. **NO MOUNTING, MATTING or LAMINATING PERMITTED.** Display board will be provided at time of entry.
7. Photos created using conventional or digital cameras will be accepted. **Images are not to be altered or modified** except for minimal corrections in sharpness, etc.
8. Exhibitors may only enter a total of **THREE (3)** prints. Each print must be entered in a different class.
9. No collages or series of prints, nudity or semi-nudity will be accepted.
10. **Name and phone number on back of photo** - top right corner (label or handwritten).

#### Best of Show - Rosette

Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$2.00

Class

#### Black and White

- 02101 B&W, Portrait - Posed
- 02102 B&W, People - Candid
- 02103 B&W, Landscape
- 02104 B&W, Marine/Seascape
- 02105 B&W, Architecture/Buildings
- 02106 B&W, Things
- 02107 B&W, Pets & Farm Animals
- 02108 B&W, Wildlife
- 02109 B&W, Bugs & Insects
- 02110 B&W, Flowers & Plants
- 02111 B&W, Life in Motion
- 02112 B&W, Last Year's Ephrata Fair
- 02113 B&W, Abstract/Creative Viewpoint
- 02114 B&W, Altered Image

#### Color

- 02115 Color, Portrait - Posed
- 02116 Color, People - Candid
- 02117 Color, Landscape
- 02118 Color, Marine/Seascape
- 02119 Color, Architecture/Buildings
- 02120 Color, Things
- 02121 Color, Pets & Farm Animals
- 02122 Color, Wildlife
- 02123 Color, Bugs & Insects
- 02124 Color, Flowers & Plants
- 02125 Color, Life in Motion
- 02126 Color, Last Year's Ephrata Fair
- 02127 Color, Abstract/Creative Viewpoint
- 02128 Color, Altered Image

**Please help by cashing  
your award check(s)  
in a timely manner -**

*no later than  
December 1st  
following the Fair.*

