

DEPARTMENT 10**SECTION 22****Good Housekeeping Contest**

**Co-Chairmen: Brian Smith, Rick Pfautz,
Deb Bollinger, Michelle Kunjappu, Andy Bollinger,
Jenn Martin, Colleen Worley**

Rules

1. All Livestock (Beef, Dairy, Goats, Sheep, Swine, Rabbits and Poultry) exhibits and exhibitor areas will be judged by the respective committees in charge of that show housing area.
2. Judging will continue daily from 8:00 a.m. to 10:30 p.m. during the Week of the Fair, beginning at 2:00 p.m. Tuesday and ending Friday at 10:30 p.m.
3. Judging will include the following:
 - A. Neatness and cleanliness of animals, stall, show box area and walkway area around show box area and animals.
 - B. Attractiveness of area and educational promotion to the general public.
4. Awards will be presented to exhibitors in each show housing area.
5. This is an exhibitor award and all animals in each show area will be judged as one entry.

**Premiums: 1st-\$20.00;
2nd-\$15.00; 3rd-\$10.00**

**DEPARTMENT 10****4-H AND FFA****Junior Dairy Show**

Exhibits Housed In A Tent In Grater Memorial Park

**Chairmen: Brian Smith - ext. 1020
Stephanie Smith**

**Judging: Thursday, Week of Fair - 10:00 A.M.
Entry Fee: \$2.00 Per Head**

Rules

1. All rules and regulations listed in Department 2 must be followed.
2. Entries are limited to youth exhibitors in FFA or 4-H.
3. Ownership: Animals bred and owned by the exhibitor shall be registered in the exhibitor's name by show date. Animals not bred by exhibitor shall be owned and transferred in the exhibitor's name before May 1 of the current year.
4. See Housekeeping Contest and Awards, Page 25.

**210-Ayrshire 220-Brown Swiss 230-Guernsey 240-Holstein
250-Jersey 260-Lineback 270-Red & White**

SECTION 210-270

Classes and Premiums listed in Department 2.

SECTION 290**DAIRY CATTLE FITTING AND SHOWMANSHIP**

**Premiums: 1st-\$20.00; 2nd-\$18.00;
3rd-\$16.00; 4th-\$14.00; 5th-\$12.00**

Class:
02010 Fitting and Showmanship: 9-13 Years
02020 Fitting and Showmanship: 14 Years and Older

DEPARTMENT 10**SECTION 300****4-H AND FFA****Holstein Dairy Beef Show**

Exhibits Housed In A Tent In Grater Memorial Park

**Chairman: Andy Bollinger - ext. 1030
340A Meadow Valley Rd., Lititz, PA 17543**

Judging: Tuesday, Week of Fair - 2:30 P.M.

Entry Fee: \$2.00 Per Head

Livestock Sale: Thursday, Week of Fair - 6:00 P.M.

Rules

1. All exhibitors must be a member of Lancaster County 4-H Dairy Beef Club or an organized FFA chapter and have an approved project book. All 4-H entries are automatically entered through club sign-up. Each exhibitor may only exhibit one animal at the fair. **Entry form on page 18.** This is not an open class show.
2. All calves must be born between Jan. 1 and Feb. 28 of current year. A form must be signed by the farm where the calf was born validating the birth date. The calf must also be eartagged by Club leader by May 1.
3. No calves showing clinical signs of infectious or contagious disease, including ringworm, warts, lice, or mange will be admitted to the show. A Certificate of Veterinary Inspection dated after July 1 must be presented at time of weigh-in. **Vaccinations against the following diseases: IBR and PI3.**
4. There is a minimum weight requirement. All animals entering the show must weigh at least 550 lbs. at weigh in. Animals weighing less than 550 lbs. will not receive entry into the fair.
5. All calves are to be checked in Monday, week of Fair, from 6:30 p.m. to 8:30 p.m. All animals entered in this show will be sold. Bedding will be furnished by the Ephrata Farmers' Day Association. Feed, feed box, and water buckets must be furnished by the exhibitor.
6. See Housekeeping Contest and Awards, Page 25.

**Premiums: 1st-\$25.00; 2nd-\$20.00; 3rd-\$18.00;
4th-\$16.00; 5th-\$14.00**

Class:

00100	Lightweight
00200	Mediumweight
00300	Lt. Heavyweight
00400	Heavyweight

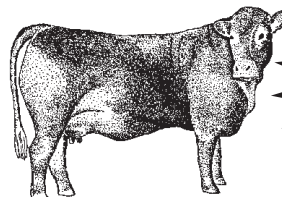
SECTION 310**Dairy Beef Showmanship**

**Premiums: 1st-\$20.00; 2nd-\$18.00; 3rd-\$16.00;
4th-\$14.00; 5th-\$12.00**

Champion Showman Overall - Rosette

Class:

02010	Novice Showman
02020	Junior Showman
02030	Intermediate Showman
02040	Senior Showman



**NEW FOR
THE 2026 FAIR!
See Dept 11
Dairy/Beef Crossbred
Feeder Calf Show**