



# EPHRATA FARMERS DAY ASSOCIATION, INC.

Ephrata, Penna. 17522

## September 26-30, 2023

Please fill in this Application Form and return it to the Concessions manager via email or mail. We usually do not know if we have space available until June. If we have space that will work for you we will contact you and send an official contract for you to sign and send back with your deposit. **This application does not guarantee any concession space at The Ephrata Fair.**

Date: \_\_\_\_\_

Name of Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Person Responsible: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Frontage Requested: \_\_\_\_\_ Min: \_\_\_\_\_ Max: \_\_\_\_\_

(State minimum and maximum frontage in lineal feet at the curb that you would need for your stand. The frontage purchased must allow for trailer tongues, door openings, etc. and that depth is limited to 12')

Type of Concession (Please Explain in Detail): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Amperage Required (See Electrical Code Box): \_\_\_\_\_ Number of Elec. Hookups: \_\_\_\_\_

Electrical Code	Space Rental Charges
A) Single Pole- 120V 20 Amp \$90	A) Main St.- \$32.00/ft
B) Double Pole- 240V 30 Amp \$100	B) North & South State St.- \$20.00/ft
C) Double Pole- 240V 60 Amp \$140	C) Railroad Lot- \$13.00/ft
D) Double Pole- 240V 100 Amp \$210	D) Commercial Vendor Area (Main St above Lake St)- \$20/ft

Each Concessionaire **must provide** a certificate of insurance showing limits of liability of \$1,000,000.00 or bodily injury and \$1,000,000.0 for property damage for both general liability and auto liability. The Ephrata Farmers Day Association, Inc. **must be named on the certificate** as an additional insured. Certificate must show coverage during week of Fair and must contain a contractual liability endorsement.

**PLEASE SUBMIT A PHOTOGRAPH OF PROPOSED STAND WITH THIS APPLICATION**

Applicant's Signature: \_\_\_\_\_

The Ephrata Fair is always held the last full week of September (Note- The Saturday must be in September), starting on Tuesday and concluding Saturday night. Concession set-up is Monday Evening. Please keep a copy of this form if needed. Send all the above requirements to:

Joel Latshaw, Concessions Manager  
P.O. Box 784  
Ephrata, PA 17522

Phone (717) 733-4451 Ext. 1001