

DEPARTMENT 19

SECTION 101

Adult Art

Chairman: Tina Hanney - ext. 1911

Judging: Monday, Week of Fair - 8:30 P.M.

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fire Hall (Rear Entrance)

Removal: Sunday - 2:00-4:00 P.M.

Rules

1. See General Rules in front of book.
2. Art is to be original work done by exhibitor within past year.
3. No paint-by-number work will be accepted.
4. Single paper art work will **NOT** be accepted; art must be matted or framed. Matted art will be hung using a binder clip with the permission of the artist, if no acceptable hanger is glued to the matting. Taped hangers will not be accepted. Canvas or framed art must have nails or screws securing a hanger or wire for hanging. **NO** tape or string will be accepted. **NO** glass will be accepted.
5. No nudity or semi-nudity will be accepted.
6. All art is for exhibit only.
7. Final decision on category and content is up to the exhibitor.
8. Youth Art rules differ (see Dept. 11, Section 191).
9. Complete art may not be larger than 4' x 4'.

Best of Show - Rosette

Premiums: 1st-\$10.00; 2nd-\$8.00; 3rd-\$7.00; 4th-\$5.00 Class

Oil Paintings and/or Acrylic

| | |
|-----------------------------|------------------------|
| 01011 Landscape or Seascape | 01041 Still Life |
| 01021 Flowers | 01051 Animals or Birds |
| 01031 Portrait/Figure | 01061 Abstract |

Premiums: 1st-\$8.00; 2nd-\$7.00; 3rd-\$6.00; 4th-\$4.00 Class

Watercolor

| | |
|-----------------------------|------------------------|
| 02011 Landscape or Seascape | 02041 Still Life |
| 02021 Flowers | 02051 Animals or Birds |
| 02031 Portrait/Figure | 02061 Abstract |

Drawing

| | |
|--------------------|----------------------|
| 03011 Pen & Ink | 03051 Felt Markers |
| 03031 Pastel/Chalk | 03061 Pencil/Lead |
| 03041 Charcoal | 03071 Colored Pencil |

04011 Print Making by Any Technique

05011 Computer

06011 Mixed Media

07011 Miscellaneous

DEPARTMENT 19

Adult Photography

Chairman: Jackie Nelson - ext. 1912

Judging: Monday, Week of Fair - 8:30 P.M.

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Building (Garage Door Entrance)

Removal: Sunday - 2:00-4:00 P.M.

Rules

1. All photos must have been taken by the exhibitor.
2. Adult exhibitors must be 19 or over.
3. Exhibitor must be (and always have been) an **amateur**.
4. **Photos must be 8"x10' only.**
5. **Images must be printed on photographic paper.** Photos on standard copy paper will not be accepted.
6. **NO MOUNTING, MATTING or LAMINATING PERMITTED.** Display board will be provided at time of entry.
7. Photos created using conventional or digital cameras will be accepted. **Images are not to be altered or modified** except for minimal corrections in sharpness, etc.
8. Exhibitors may only enter a total of **THREE (3)** prints. Each print must be entered in a different class.
9. No collages or series of prints, nudity or semi-nudity will be accepted.
10. **Name and address on back of photo** - top right corner (label or handwritten).

Best of Show - Rosette

Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$2.00

SECTION 102 - BLACK & WHITE

Class

01101 Portrait - Posed Individual or Group
 01102 People - Candid
 01103 Landscape
 01104 Marine/Seascape
 01105 Architecture/Buildings
 01106 Things
 01107 Animals - Pets & Farm Animals
 01108 Animals - Wildlife (Includes Birds & Insects)
 01109 Flowers & Plants
 01110 Life in Motion
 01111 Last Year's Ephrata Fair
 01112 Abstract/Creative Viewpoint
 01113 Altered Images

SECTION 103 - COLOR

Class

02114 Portrait - Posed Individual or Group
 02115 People - Candid
 02116 Landscape
 02117 Marine/Seascape
 02118 Architecture/Buildings
 02119 Things
 02120 Animals - Pets & Farm Animals
 02121 Animals - Wildlife (Includes Birds & Insects)
 02122 Flowers & Plants
 02123 Life in Motion
 02124 Last Year's Ephrata Fair
 02125 Abstract/Creative Viewpoint
 02126 Altered Images



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