

## DEPARTMENT 2

### Dairy Cattle - Open Classes

Exhibits Housed In A Tent In Grater Memorial Park  
JBZ Dairy Advantage donating use of milking equipment

**Co-Chairmen: Brian Smith - ext. 1020**  
**775 Wallops Hill Rd., Stevens, PA 17578**  
**Stephanie Smith**

**Judging: Thursday, Week of Fair - 10:00 A.M.**  
**Entry Fee: \$2.00 Per Head**

#### Rules

1. Exhibitors are limited to residents of Lancaster County and adjoining counties in Pennsylvania.
2. Entries: Copies of breed registration papers for each animal are due to the Chairman by September 13th along with entries and fees. Entries will be accepted on a first come, first served basis until the capacity of the dairy tent is obtained. **Entry form on page 18.**
3. Health Requirements: No entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall be admitted to the show. All entries must be identified by an official ear tag and be accompanied by a Certificate of Veterinary Inspection dated March 1 or later. It is recommended that all cattle be immunized against IBR, PI3, and BVD. Rabies vaccination recommended.
4. Care: Bedding will be furnished by the Ephrata Farmers' Day Association. The feed, feed boxes, and water buckets must be furnished by the exhibitor who must see that animals are fed and cared for during the ENTIRE fair. The Ephrata Farmers' Day Association will provide a night watchman to stay with the animals. **All cattle are required to have neck ties and halters on at all times.**
5. Time: All animals for exhibition must be placed in the tent by 10:00 a.m. Tuesday. The animals must remain on exhibit until 10:00 a.m. Saturday, week of fair.
6. Classes and premiums listed below apply to each of the following breeds and apply to both Open and Junior Shows.

**210-Ayrshire 220-Brown Swiss 230-Guernsey 240-Holstein**  
**250-Jersey 260-Linebacks 270-Red & White**

### SECTIONS 210 to 270

**Premiums: 1st-\$20.00; 2nd-\$18.00; 3rd-\$16.00; 4th-\$14.00;**  
**5th-\$12.00**

Class

00001 Spring Calf  
00002 Winter Calf  
00003 Fall Calf

**Premiums: 1st-\$28.00; 2nd-\$26.00; 3rd-\$24.00; 4th-\$22.00;**  
**5th-\$20.00**

Class

00004 Summer Yearling  
00005 Spring Yearling  
00006 Winter Yearling  
00007 Fall Yearling

**Premiums: 1st-\$36.00; 2nd-\$34.00; 3rd-\$32.00; 4th-\$30.00;**  
**5th-\$28.00**

Class

00008 Dry Cow  
00009 Junior 2 Year Old  
00010 Senior 2 Year Old  
00011 3 Year Old  
00012 4 Year Old  
00013 5 Years & Older

**Premiums: 1st-\$35.00; 2nd-\$32.00; 3rd-\$29.00; 4th-\$26.00;**  
**5th-\$23.00**

Class

00014 Best 3 Females  
00015 Produce of Dam  
00016 Dam and Daughter

**Premiums: 1st-\$15.00; 2nd-\$10.00**

Class

00017 Best Udder-Cow In Milk, Any Age

## DEPARTMENT 8

### Backyard Poultry - Open Class

Exhibits Housed In A Tent In  
Grater Memorial Park

**Co-chairmen: Colleen & Jamie Worley - ext. 1080**  
**250 Creamery Road, Denver, PA 17517**  
**Judging: Thursday, Week of Fair - 6:30 P.M.**  
**Entry Fee: \$1.00 Per Head**

#### Rules

1. Contest is open to all ages. Youth Show exhibitors must be 18 years and under. Exhibitors are limited to residents of Lancaster County and adjoining counties in Pennsylvania.
2. All entries must be mailed along with entry fee to Chairman by September 13. Entries will be accepted on a first come, first serve basis until poultry tent capacity is reached with limit of 10 birds per exhibitor. Management reserves the right to reduce number of entries per exhibitor if cooping facilities are exhausted. Efforts will be made to coop singly. **Entry form on page 18.**
3. All exhibitors must bear an identification leg band and be accompanied by an Owner-endorsed Health Certificate including: Name and location of exhibit; Name, address, telephone number and signature with date of exhibitor; A statement that their flock of origin is free of evidence of infectious and contagious disease; and verification of testing for A1 and Pullorum.
4. Exhibit must be bona fide property of exhibitor 30 days or longer before show day. Exhibitors are limited to 2 birds per class and a bird may compete in only one class. A bird entered in the Youth Show may not also be shown in the Open Show.
5. All poultry must originate from a flock in good standing in the PA Avian Influenza Monitored or NPIP Clean Program; or must originate from a flock in which a minimum of 30 birds, at least 3 weeks old, were tested negative for A1 within 6 months of opening Fair date and accompanied by test report.
6. All poultry must originate from a flock in good standing in the NPIP Pullorum-Typhoid Clean or PA Pullorum Program. Negative test must be done 90 days prior to opening Fair date with chickens tested at 4 months of age or older and turkeys at 12 weeks of age or older. All birds shall be free of external parasites.
7. Fair will supply coop and shavings. All exhibitors are responsible for cleaning and caring for their own birds. 4-H and FFA exhibitors see Housekeeping Contest Awards, Page 25.
8. The American Standard of Perfections of the APA and the Bantam Standard of the ABA will govern judging.
9. Exhibitors must be present to assist with set up on Sunday, 2:00 p.m., week of Fair, or to clean up Friday, 10:00 p.m., week of Fair. Failure to attend may result in forfeiture of premiums.
10. Coop In will be Monday, 4:00-6:00 p.m. Release time is Friday after 10:00 p.m.
11. Sections and Premiums listed apply to both Open and Youth Shows.

**Premiums: 1st-\$10.00; 2nd-\$8.00; 3rd-\$6.00; 4th-\$4.00;**  
**5th-\$2.00**

**Best of Breed Rosette for each Section**

**Best of Show Trophy**

*Classes will be broken by young and adult males and females in all breeds as listed in the Standard of Perfection. Classes will not be judged by variety.*

**SECTION 100 - Bantams**

**SECTION 200 - Chickens**

**SECTION 300 - Turkeys**

**SECTION 400 - Ducks**

See  
Poultry Poster  
and Display  
Contest on  
Page 35