

# Ephrata Fair

102nd ANNUAL

September 21-25, 2021

**Family!**  
**Food! Fun!**

ANIMALS  
EXHIBITS  
RIDES • GAMES

PENNSYLVANIA'S  
LARGEST  
STREET FAIR!



[WWW.EPHRATAFAIR.ORG](http://WWW.EPHRATAFAIR.ORG)

# SUPPORTING THE EPHRATA FAIR

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## SERVING OUR COMMUNITY



# Ephrata National Bank

*You'll feel the difference.*

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## EXHIBIT AREAS

Antique Farm Machinery -  
Grater Memorial Park  
Apiary (Honey) - Fair Building  
Art - Pioneer Fire Hall  
Association Show - Grater Memorial Park  
Baked Goods - Fair Building  
Canned Goods - Fair Building  
Crafts - Pioneer Fire Hall  
Flowers - Pioneer Fire Hall  
Fruits & Nuts - Grater Memorial Park

Grains & Sunflowers - Grater Memorial Park  
Homemade Wines - Fair Building  
Jellies & Spreads - Fair Building  
Livestock - Grater Memorial Park  
4-H Projects - Ephrata Borough Building  
Models - Fair Building  
Needlework - Ephrata Borough Building  
Photography - Fair Building  
Vegetables - Grater Memorial Park

## RECEIVING AND REMOVAL TIMES

(Exhibit items must be  
picked up at designated times)

### RECEIVING

Fair Building	Monday, 3-8 P.M.
Pioneer Fire Hall	Monday, 3-8 P.M.
Ephrata Borough Bldg.	Monday, 3-8 P.M.
Grater Memorial Park	Monday, 4-8 P.M.

### REMOVAL

Sunday, 2-4 P.M.
Sunday, 2-4 P.M.
Sunday, 2-4 P.M.
Saturday, 8-10 A.M.

# WELCOME TO THE 102<sup>ND</sup> EPHRATA FAIR

**General Information:** The Ephrata Fair Office is located at 19 South State Street. In case of emergency contact the Fair Office or go to the first aid station. The Ephrata Farmers Day Association will engage police, EMS, guards, and traffic directors to protect the safety of the visitors, exhibits, and concessions at the Fair. The Association assumes no liability for personal injury or for loss or damage to any property of the exhibitors, concessionaires, or patrons due to theft, fire, vandalism, weather conditions, or other causes.

**Fair Office:** The Fair Office will open on Monday, September 20 and will remain open until Monday, September 27. Hours fair week are Tuesday through Saturday, 10 a.m. to 9 p.m., Sunday 2 to 5 p.m., and Monday 10 a.m. to 8 p.m. The Fair Office phone number is (717) 733-4451, ext. 1000. This number is available year round through voice mail. You may also email us at [fair@ephratafair.org](mailto:fair@ephratafair.org).

**Handicapped Parking and Comfort Facilities:** Handicapped parking is available in the West Franklin Street parking lot, Lake Street (except parade night), Borough Hall with entrance from Fulton Street, and the Ephrata National Bank off of Locust Street (after banking hours). All lots are controlled by local Boy or Girl Scouts and will have a parking fee charged by them. All handicap locations that we arrange are within the perimeter of the Wednesday night parade, so any parking therein will have restricted exit until the parade is finished. Portable toilets will be located at various locations convenient to the midway and Tent City. A handicapped portable toilet will be located on the south side of the Fair building on South State Street.

**Baby Station on Main:** Again this year, Align Pregnancy Services (formerly Ephrata Pregnancy Services) at 112 West Main Street will provide their porch for diaper changing, feeding time and resting. Porch is available during fair hours. You are welcome to use the porch whether or not an attendant is present. Please use the Diaper Genie for soiled diapers.

**Tent City:** Tent City in the Grater Memorial Park features agricultural and commercial exhibits Tuesday through Friday evening. These exhibits include livestock, grain, vegetables, and numerous contests. Delicious food is available at the various refreshment stands.

**Shuttle Bus:** For the convenience of the public, on **Tuesday, Thursday, and Friday** from 4 p.m. until 10 p.m., a free shuttle bus will be provided from uptown at the corner of Arch Street/Park Avenue and West Main Street to Tent City. The pickup spot at Tent City will be the corner of Vine and King Streets by the swimming pool. On **Wednesday**, the bus will run from 10 a.m. until 2 p.m. In addition to the regular stops, the bus will stop at Cornerstone Mennonite Church on Oak Street and at the Ephrata Borough Building. Free parking for senior citizens attending Senior Day is available at the church. This bus will be handicap accessible.

**Emergency Medical Help & First Aid:** Ephrata Ambulance Association will staff a first aid station and have an ambulance located on the street near the New Main Theater.

**Fair Visitors:** We hope you will patronize the businesses that support the Ephrata Fair. Please include a visit to Tent City and our domestic exhibits uptown during your attendance at the **Ephrata Fair**.

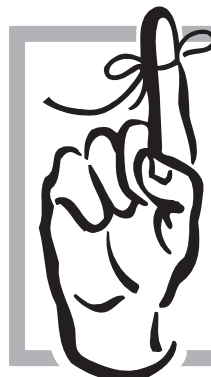
## APPRECIATION FROM THE EPHRATA FARMERS DAY ASSOCIATION

**To the exhibitors:** A salute is extended to all exhibitors making it possible to have our fair. Your participation contributes to the success of the Fair.

**To the advertisers:** Many thanks to the advertisers who make this premium book possible. Your willingness to support the Fair is appreciated.

**To the buyers at the livestock sale:** The Fair and the 4-H/FFA animal exhibitors thank you for purchasing animals at the livestock sale. Your continued support of the farm youth is greatly appreciated.

**To Hocking Printing:** Many thanks to Amanda Kipe in the Composition Department for her design, artwork and input into our Premium Book to promote our Fair.



**Please help by  
cashing your  
award check(s) in  
a timely manner -**

***no later than  
December 1st  
following the Fair.***



# SCHEDULE OF EVENTS

# 2021

## Monday, September 20

- 3-8 P.M. Exhibits Registration  
(Fire Hall, Fair Building  
& Borough Building)
- 4-6 P.M. Poultry Coop-In
- 4-8 P.M. Grains Tent Registration  
Vegetable Registration  
(Grater Memorial Park)
- 6-9 P.M. Goat, Sheep, Swine,  
and Rabbit Registration
- 7:30-9 P.M. Dairy Beef Registration

## Tuesday, September 21

- 11:30 A.M.-3 P.M. Bake Sale *Benefits Ephrata  
Farmers Day Association*  
(Inside Fair Building)
- 11 A.M. Midway Opens
- 2:30 P.M. Dairy Beef Judging
- 4 P.M. Exhibits Open  
Rides Open
- 5 P.M. Pork Chop Dinner (Tent City)  
Swine Judging
- 5-7 P.M. Sneakers the Clown (Tent City)
- 6 P.M. Antique Tractor Games  
Sheep to Shawl Contest (Tent City)
- 6:30 P.M. Cow Milking Contest  
(Tent City, Upper Ball Diamond)
- 8 P.M. Uptown Exhibits Closed

## Wednesday, September 22

- 9 A.M.-2 P.M. Agricultural Demonstrations
- 10 A.M.-2 P.M. Senior Citizens' Day
- 10 A.M. Midway & Exhibits Open
- 11 A.M. Market Goat Judging
- 1 P.M. Sheep Judging
- 4 P.M. Rides Open
- 7 P.M. Parade  
Uptown Exhibits Closed

## Thursday, September 23

- 10 A.M. Midway Opens  
Dairy Cattle Judging
- 11 A.M. Exhibits Open
- Noon Rides Open
- Noon-5 P.M. Kiddies' Day
- 6 P.M. Livestock Sale  
Forgotten Friends Reptile Show  
(Tent City)
- 6:30 P.M. Pedal Tractor Pull  
Backyard Poultry Judging
- 7 P.M. Easily Amused (Tent City)
- 7:30 P.M. Heroes 4 Ransom (Whistle Stop Plaza)
- 8 P.M. Uptown Exhibits Closed

## Friday, September 24

- 10 A.M. Midway Opens
- 11 A.M. Exhibits Open
- 4 P.M. Rides Open
- 5 P.M. Rabbit Judging
- 5-7 P.M. Barrels of Fun Train Ride (Tent City)
- 5:45 P.M. Antique Tractor Pull  
Candy Scramble (Tent City)
- 6 P.M. DKers Juggling (Tent City)
- 6:30 P.M. Den & Terry Duo (Whistle Stop Plaza)
- 7 P.M. Family Fun Contests
- 8 P.M. Uptown Exhibits Closed

## Saturday, September 25

- 8 A.M. Quoits Tournament in Park
- 8-10 A.M. Exhibits Removed in Park
- 10 A.M. Cornhole Tournament in Park
- 11 A.M. Uptown Exhibits Open  
Noon Rides Open
- 1-2 P.M. Guided Walking Tour of Exhibits  
1:00 P.M. at the Pioneer Fire Hall  
1:30 P.M. at the Borough Building  
2:00 P.M. at the Fair Office
- 8 P.M. Uptown Exhibits Closed
- 7:30-9:30 P.M. Jess Zimmerman Band  
(Whistle Stop Plaza)

**TENT CITY - GRATER MEMORIAL PARK**  
*Tuesday through Friday Evening*

# 2021 EPHRATA FAIR ENTERTAINMENT



**Easily Amused**  
Classic Rock  
**Thursday • 7:00 p.m.**  
Tent City



**Heroes 4 Ransom**  
Original Rock  
**Thursday • 7:30 p.m.**  
Whistle Stop Plaza



**Den & Terry Duo**  
50s & 60s to Present Day  
**Friday • 6:30 p.m.**  
Whistle Stop Plaza



**The Jess Zimmerman Band**  
Country/Classic Rock  
**Saturday • 7:30 p.m.**  
Whistle Stop Plaza

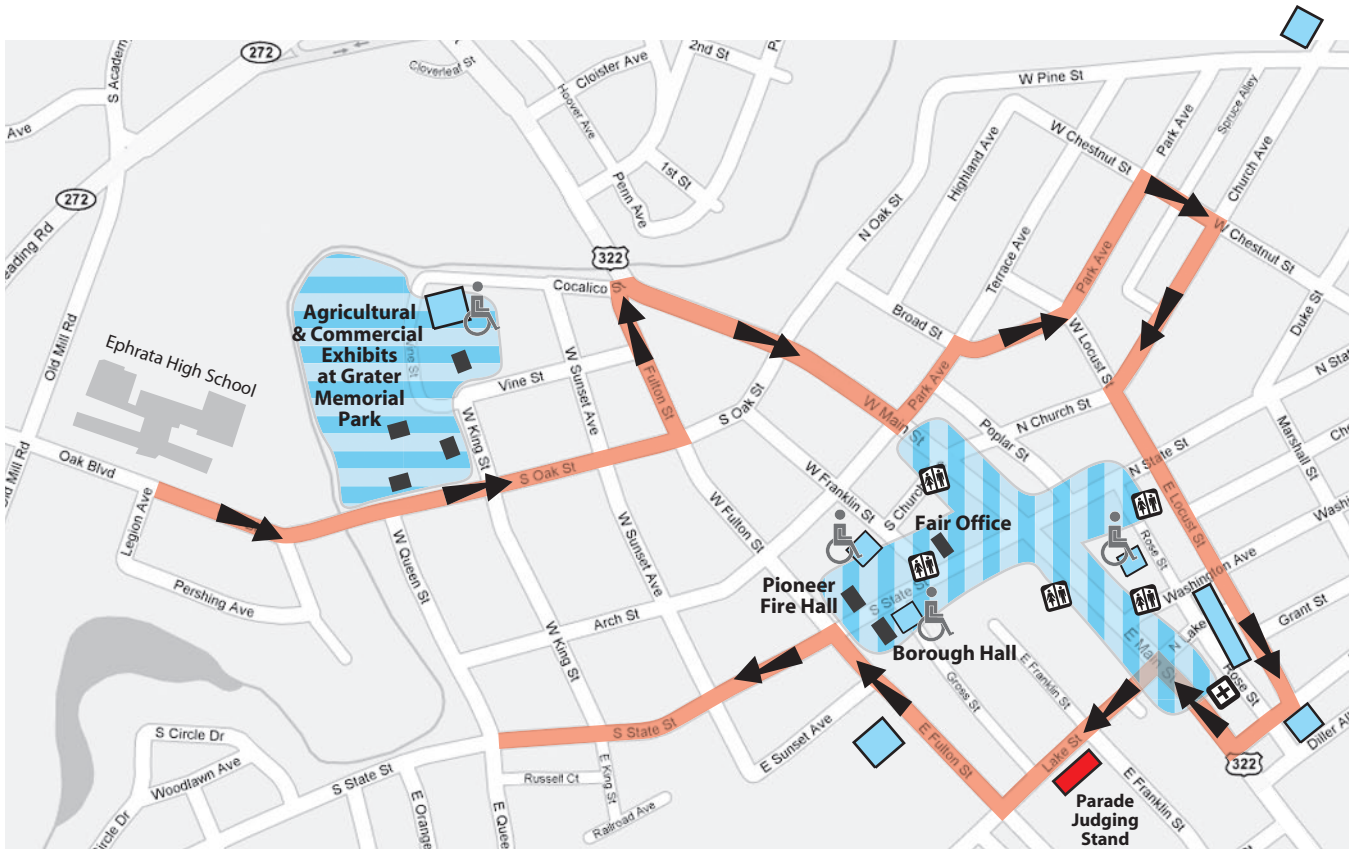






## **NO PETS PERMITTED ON THE MIDWAY**

Ephrata Borough has an ordinance prohibiting animals on the midway or at Tent City during the Ephrata Fair. No person shall have an animal on the midway, including the Railroad Station parking lot, of the Ephrata Fair from 7 A.M. Tuesday until 12 midnight Saturday. This ordinance does not apply to dogs which assist the handicapped. Any person found guilty of violating this ordinance shall be subject to a fine of not more than \$600.00.



# 2021 EPHRATA FAIR MAP AND PARADE ROUTE



- Parade Route 
- Parade Direction 
- Parking Lots 
- Handicap Parking 

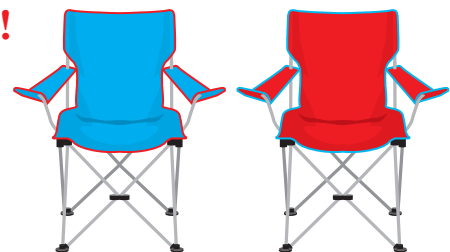
- Restrooms 
- First Aid 
- Parade Judging Stand with Spectator Stands 

- Uptown Exhibits and Midway 
- Tent City - Agricultural, Vegetable, Livestock and Commercial Exhibits 
- Exhibit Areas 



## Reserve Your Spot!

Chairs may be put out along the parade route after 12:00 p.m. on the Sunday prior to the parade. Chairs placed along the route prior to this time are subject to removal.



# EPHRATA FARMERS DAY ASSOCIATION, INC.

19 South State Street, P.O. Box 784, Ephrata, PA 17522

Tent City, Grater Memorial Park, 409 Vine Street, Ephrata, PA 17522

Phone: 717-733-4451, ext. 1000 (Fair Office & Voice Mail)

E-mail: [fair@ephratafair.org](mailto:fair@ephratafair.org)

Website: [www.ephratafair.org](http://www.ephratafair.org)

## 2021 OFFICERS

**President..... Elaine Sensenig**, Phone 717-733-4451, ext. 1006

**Vice-President ..... Rick Pfautz**

**Secretary..... Stephanie Smith**

**Treasurer..... Sue Pfautz**, Phone 717-733-4451, ext. 1007

## DIRECTORS



*Seated:* Natalie Sensenig, Randy Leinbach, Betsy Leinbach and Deb Felak  
*Standing:* Terry Sheetz, Christine Burkholder, Sue Pfautz and Rick Pfautz

*Missing from photo:*  
*Brandon Sauder*



*Seated:* Tina Hanney, Lynette Sauder, Elaine Sensenig and Stephanie Smith  
*Standing:* Ralph Hess, Ryan Cochran, Joel Latshaw and Matt Smith

### TERMS EXPIRING IN 2021

Stephanie Smith  
Randy Leinbach  
Sue Pfautz  
Rick Pfautz  
Terry Sheetz

### TERMS EXPIRING IN 2022

Betsy Leinbach  
Ryan Cochran  
Ralph Hess  
Lynette Sauder  
Brandon Sauder  
Tina Hanney  
Natalie Sensenig

### TERMS EXPIRING IN 2023

Elaine Sensenig  
Christine Burkholder  
Matt Smith  
Deb Felak  
Joel Latshaw

## A MESSAGE FROM THE BOARD OF DIRECTORS

After a year of uncertainty and the cancellation of the 2020 Fair, we are excited to welcome you to the 2021 Ephrata Fair. The Ephrata Fair has been a significant part of local history for 102 years, showcasing our many agricultural events and exhibits, as well as the fun on the midway.

Agriculture is Pennsylvania's number one industry, and at the Ephrata Fair, we're proud to do our part in promoting, preserving and educating the public about our agricultural heritage. The agricultural farming exhibits, prize winning animals, tractor events and other family fun contests are located in Tom Grater Memorial Park, known as Tent City.

The pulse of the Ephrata Fair is on the midway, with its exciting rides, fun games and lots of delicious food. The Main Street midway extends from Lincoln Avenue to Park Avenue and branches out State Street in both directions as well as onto area parking lots and business lots. Main and State Streets are closed to traffic during the week of the fair.

The Ephrata Fair is a time-honored tradition passed down through generations where families and friends can come to re-live their past and to renew old friendships. Senior Day and Kiddies' Day offer discounts, entertainment and special events during the day. As part of your fair experience, be sure to tour through the various buildings and see the many exhibits displayed for competition. Don't miss the Ephrata Fair Parade on Wednesday of fair week!

The Ephrata Farmers Day Association Board of Directors would like to thank you for your continued support of the Ephrata Fair. We depend on you as a community, as well as dedicated volunteers, for a fun-filled and successful week. If you would like to join our volunteer team, please call us at 717-733-4451, ext. 1000, or email us at [fair@ephratafair.org](mailto:fair@ephratafair.org).

# **FAIR COMMITTEES**

## **Fair Telephone 717-733-4451**

### **General**

#### **Advertising**

The Shopping News/  
Hocking Printing Co., Inc. - 717-738-1151

#### **Commercial Exhibits**

Pam Musser - ext. 1004

#### **Computer Center**

Brandon Sauder - ext. 1009

#### **Concessions**

Joel Latshaw - ext. 1001  
Randy & Betsy Leinbach  
Terry Leshner  
Vic Richard  
Matt & Steph Smith

#### **Domestic Exhibits**

Elaine Sensenig - ext. 1890

#### **Entertainment**

Christine Burkholder  
Randy & Betsy Leinbach

#### **Fair Office**

Betsy Leinbach - ext. 1000  
Stephanie Smith  
Whitney Zimmerman

#### **Kiddies' Day**

Tara Leshner - ext. 2502

#### **Parade**

Randy & Betsy Leinbach - ext. 1002

#### **Premium Book**

Christine Burkholder  
Sue Pfautz

#### **Property & Supplies**

*Volunteer Needed*

#### **Publicity**

*Volunteer Needed*

#### **Safety**

Richard Gehman  
Randy Gockley  
Mike Kiefer  
Joel Latshaw  
Randy & Betsy Leinbach  
Les Martzall  
Lt. Chris McKim  
Chief John Petrick  
Dale Witmer

#### **Senior Citizens' Day**

Stephanie Smith - ext. 2503

#### **Sponsorships**

Deb Felek, Rick Pfautz - ext. 1003

#### **Tent City**

Ryan Cochran - ext. 2505  
Lynette Sauder - ext. 2506  
Rick Strauss - ext. 1095  
Terry Sheetz (Food Stand)

### **Contests & Exhibits**

#### **Agricultural Demonstrations**

Sarah Stauffer - ext. 2504  
Sue Bollinger

#### **Antique Farm Machinery**

Lester Landis - ext. 2411  
Robert Landis  
Wes Kline  
Ken Leed

#### **Apiary**

Melissa Voler - ext. 2311

#### **Art**

Adult - Tina Hanney - ext. 1911  
Youth - Laura Sensenig - ext. 1191

#### **Association Show**

Connie Hutchinson - ext. 2001

#### **Baked Goods**

Adult - Deb Felak - ext. 1510  
Youth - Deb Felak - ext. 1150

#### **Baked Goods Special Contests**

Deb Felak - ext. 1515

#### **Barnyard Academy**

Lauren Kachel

#### **Butters, Spreads & Jams**

Melissa Voler - ext. 1520

#### **Canned Goods & Dried Products**

Melissa Voler - ext. 1540

#### **Cornhole Tournament**

Joe Harsh - ext. 2231

#### **Cow Milking**

Lynette Sauder - ext. 2506

#### **Crafts**

Adult - Becky Irvine - ext. 1921  
Youth - Natalie Sensenig - ext. 1193  
Laura Sensenig

#### **Dairy Beef**

Andy Bollinger - ext. 1030

#### **Dairy Cattle**

Brian & Stephanie Smith - ext. 1020  
Robert Fox  
Harold Kauffman  
Jim Zimmerman

#### **Decorated Pumpkins**

Jen Kurtz - ext. 1100

#### **Family Fun**

Caleb & Shelly Strausser - ext. 2236  
Corey and Krista Fox

#### **Flowers**

Adult - Delores Nolt - ext. 1710  
Youth - Delores Nolt - ext. 1170

#### **Fruits & Nuts**

Bob Foster - ext. 1410  
Natalie Brossman

#### **Grains, Forage & Tobacco**

Billy Saylor - ext. 1210

#### **Grains, 4H & FFA**

Barry Saylor - ext. 1070

#### **Home & Dairy Products**

Deb Felak - ext. 1510

#### **Lambs & Sheep**

Jeff & Deb Bollinger - ext. 1040  
Jen & Burnell Oberholtzer

#### **Livestock Sale**

Jen Oberholtzer - ext. 1010

#### **Market & Boer Breeding Goats**

Michelle Kunjappu - ext. 1060

#### **Models**

Adult - John Frantz - ext. 1941  
Youth - John Frantz - ext. 1197

#### **Needlecraft**

Adult - Nancy Good - ext. 1810  
Melanie Zimmerman  
Youth - Nancy Good - ext. 1180  
Jenny Martin

#### **Photography**

Adult - Jackie Nelson - ext. 1912  
Youth - Jackie Nelson - ext. 1192

#### **Backyard Poultry**

Colleen Worley - ext. 1080  
Jamie Worley  
Matt Geyer

#### **Quoits Tournament**

Bob Williams - ext. 2238

#### **Rabbits**

Jenn Martin - ext. 1090  
Connie Hutchinson  
Colleen Worley

#### **Swine**

Rick Pfautz - ext. 1050  
Kerry Boyd                      Cory Pfautz  
Bob Strauss                      Rick Strauss  
Steve Strauss

#### **Vegetables**

Bob Foster - ext. 1310  
Natalie Brossman

#### **Homemade Wines**

Beth Kimmel - ext. 2111

# 2021 EPHRATA FAIR PARTNERS

The Ephrata Fair Board appreciates the generous contributions from local businesses and individuals who believe in the Ephrata Fair. Without their support, the Ephrata Fair would not survive. Please thank them by supporting these community-minded businesses.

## PLATINUM

Blue Ridge Communications • Ephrata National Bank  
Integrity CPAs LLC • McCarty & Son • Retreat of Lancaster County  
WellSpan Ephrata Community Hospital

## GOLD

G.R. Klinefelter Underwriters • Tent Rental Service

## SILVER

Gehman Feed Mill, Inc. • Stevens Feed Mill  
Tractor Supply

## BRONZE

Berlanco Insurance • Ephrata Agway • Jemson Cabinetry, Inc.  
Key-Aid Ace Hardware • Lester Summers, Inc.  
Peaceable Kingdom • Sharp Shopper

## FRIENDS OF THE FAIR

Agricultural Veterinary Associates • Cocalico Dental • Covenant CPA, LLC  
Eagle Rental • Charles Eckert Signs • Everence Federal Credit Union  
Fink's Fries • Four Seasons Produce Inc. • Fulton Bank • Hocking Printing  
Horst Auction • Landmark Homes • Forrest & Janice Long  
Martin's Paving • Rick & Sue Pfautz • Renninger's Golf Carts • ShowEase Inc.  
The Udder Choice • Unruh Insurance Agency Inc. • E. Richard Young, Attorney

## DONATIONS & GRANTS

PA Department of Agriculture



## 2021 EPHRATA FAIR MERCHANDISE



Merchandise will be available for purchase  
the week of the fair at the Fair Office

### Ephrata Fair **FOOD STAND** *in the park*

**Tuesday through Friday**  
**Grater Memorial Park**

**Tuesday 5pm Special:**  
**Pork Chop Dinner**

*Proceeds Benefit Fair Activities*

*Thank You* to SEI Catering for assistance

### **TENT CITY TOUR AND DEMONSTRATIONS**

**Wednesday, Week of Fair**

The Cloister FFA will be giving brief tours of Tent City on Wednesday of Fair Week for pre-school & elementary students. Tours last approximately 50 minutes and may highlight any of the following areas: horses, dairy cattle, pigs, sheep, rabbits, poultry, wildlife & crops. Groups must be scheduled in advance in order to ensure that enough materials are available for all participants. Both morning & afternoon time slots are available.

To schedule groups, call Sarah Stauffer at 717-733-4451 ext. 2504 or e-mail [s\\_stauffer@easdpd.org](mailto:s_stauffer@easdpd.org).



## 86<sup>TH</sup> EPHRATA FAIR PARADE

### DEPARTMENT 22 SECTION 201

#### Ephrata Fair Parade

**Chairmen: Randy & Betsy Leinbach - ext. 1002**

Wednesday Evening, Week of Fair

#### Route of Parade

Parade starts at the Ephrata High School at 7:00 p.m. All units should be available to line up at 5:30 p.m. The line of march will proceed on Oak Boulevard to West Fulton Street, west on Fulton Street to Main Street, east on Main Street to Park Avenue, north on Park Avenue to Chestnut Street, east on Chestnut Street to Church Avenue, south on Church Avenue to Locust Street, east on Locust Street to Lincoln Avenue, south on Lincoln Avenue to East Main Street, west on Main Street to Lake Street, south on Lake Street to East Fulton Street, west on Fulton Street to South State Street, south on State Street to Queen Street, west on Queen Street to disband.

#### Parade Regulations

1. The parade is a continuous moving event with no pausing at any of the judging areas on the parade route.
2. Handouts at curbside to spectators is permitted. Throwing from vehicles is not permitted. All food or candy must be in original wrapper.
3. No alcoholic beverages are permitted.
4. Band sponsors are allowed one commercial vehicle to follow or proceed the unit they are sponsoring.
5. The Parade Committee and the Fair Association may refuse any organization. Decision of the Parade Committee is final.
6. All participants driving in the parade must have a valid driver's license and vehicle insurance.

Ephrata Fair Parade is by invitation only! No motorcycles, no horses, no private cars or trucks, unless approved by the fair committee!

### In Memory



of H. Randall "Randy" Leinbach, co-chairman of the Ephrata Fair Parade for 30 years. Randy was a member of the Ephrata Farmers Day Association Board for 49 years, beginning with Poultry Association, then moving to Concessions, and with his wife, Anne Elizabeth "Betsy", was an organizer of the Fair Parade.

## EPHRATA REC CENTER FAIR PARADE SEATING

**The Ephrata Rec Center provides the best seat in the house**  
for the annual Fair Parade on Wednesday, September 22!  
Bench seating is available on Lake Street, near the judge's stand.



### Seats are \$5.00

*Pre-paid tickets can be purchased  
at the Rec Center during  
regular business hours from  
Monday, September 13 through  
Monday, September 20, 2021*

## WEDNESDAY, SEPTEMBER 22

### HIGH SCHOOL UNITS

**Best High School Band (Including Band Front)** -

Trophies: 1st through 3rd Place

**Majorette Group** - Trophy

**Drum Majorette/Major** - Trophy

**Flag/Rifle Unit** - Trophy

### BATON & DANCE UNITS

**Baton Group** - Trophies: 1st through 3rd Place

**Dance Group** - Trophies: 1st through 3rd Place

**Jr. Outstanding Twirler** - Trophy

### FLOATS

**Premiums for Floats:**

**1st - \$175; 2nd - \$150;**

**3rd - \$125; 4th - \$100;**

**Best of Show - Rosette**

**Commercial Float** - Most Beautiful or Outstanding

**Non-Commercial Float** - Most Outstanding

**Religious Float** - Most Outstanding

**Youth Groups Float** - (4-H or FFA Clubs, Boy Scouts, Girl Scouts, Church, School, Etc.) - Most Outstanding

## 2019 EPHRATA FAIR PARADE SPONSORS

*The Ephrata Fair Association thanks the businesses who sponsor the bands in the parade.  
Without their generosity, the Ephrata Fair Parade would not be possible.*

Astro Machine Works, Inc.

Austin Electric

Barry's Paint Shop

Blue Ridge Communications

Dr. Benjamin F.D. Chikes  
Orthodontist

Cocalico Plumbing & Heating

Compleat Restoration

Country Lane Woodworking

Countryside Propane

EMM Sales & Service

Ephrata National Bank

Five Star International

Fulton Bank

Giant Food

Good's Disposal Service

GSM Roofing

H & F Tire Service

Haller Enterprises

Hampton Inn and Suites

Harrisburg Area  
Community College

Huber's Auto Group

Lancaster Archery Supply

Lanco Mechanicals

Lichty Brothers

Martin Appliance

Martin's Flooring/  
Carpet One

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## THANK YOU SPONSORS!



# Congratulations

to Ephrata Fair  
Board Member

**Brandon  
Sauder**

*Brandon was  
awarded the  
**PA Jr.  
Fair Person  
of the Year  
for 2020**  
by the  
Pennsylvania  
State  
Association of  
County Fairs*



# Thank You

to FFA Volunteers  
**Buyers of Livestock • Green Dragon  
Tent Rental Service • SEI Catering**

For helping to make the  
**2020 Northern Lancaster  
County Livestock Sale**  
a success!

# Congratulations

to Ephrata Fair  
Board Member

**Natalie  
Sensenig**

*Natalie was  
named the  
**PA Zone 4  
Jr. Fair Person  
of the Year  
for 2019**  
by the  
Pennsylvania  
State  
Association of  
County Fairs*



Ephrata Fair's activity  
**"When Pigs Fly"**  
**Won First Place**



at the 2020 Pennsylvania State Association of  
County Fairs Convention for Creative Fair Idea.

*Created by Lynette Sauder and Orchestrated by  
Premier Tree Service.*





# 2021 EPHRATA FAIR YOUTH LIVESTOCK SALE

THURSDAY, SEPTEMBER 23 - 6:00 P.M.  
TENT CITY, GRATER MEMORIAL PARK

Local 4-H and FFA members who have been raising a variety of livestock including swine, goats, lambs, meat pen of rabbits, and dairy beef, would greatly appreciate your support at their annual sale. The young people have put much time and effort into raising and caring for these quality animals.

If you would like to support these youth but do not wish to take possession of the animal, a buy back price will be offered for all species. All animals will be sold by the head. **(Example: If you bid \$200 on a 250 pound market hog and buy back is \$125, your cost would be only \$75 and the hog would not be your responsibility).** If you find it inconvenient to be at the sale, we would be happy to see that a buyer is present to represent you. **Please contact Jen Oberholtzer, Chairman, at 717-733-4451, ext. 1010.** Animals will remain on exhibit until 10:00 P.M. Friday. Buyers of Champions and Reserve Champions will have their photos taken for newspaper coverage.

**THIS IS A GREAT WAY TO  
SUPPORT OUR LOCAL  
4-H AND FFA YOUTH AND  
THE FUTURE OF AGRICULTURE**



Help make "center of the plate" protein available for those struggling with hunger by participating in Central PA Food Bank's **BID. BUY. DONATE.** program

## BID. BUY. DONATE.



### HOW IT WORKS:

1. Register to receive a special donation number.
2. Hold up your donate bid number and pay the full bid price for the animal when it is sold to you.
3. The Food Bank will cover all holding, transport and processing costs.
4. Donated livestock will be transported for harvesting & processing.
5. Packaged meat will be picked up by the Food Bank.
6. The Food Bank will distribute the meat to our neighbors in need throughout central Pennsylvania.

**For more information, call 717-564-1700 or visit [centralpafoodbank.org](http://centralpafoodbank.org).**



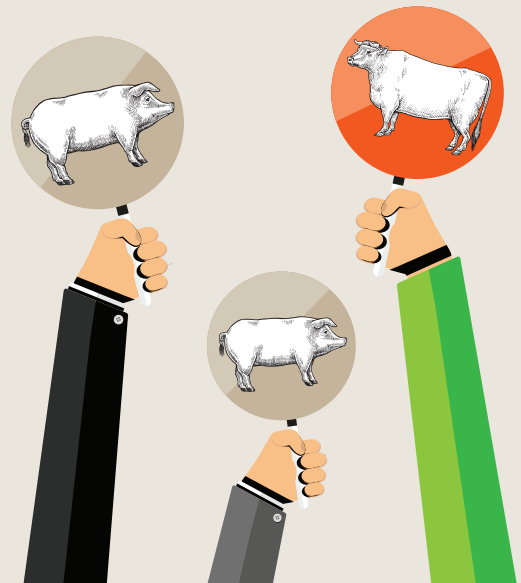
**THANK YOU**  
to the 2019 livestock buyers  
who supported the  
**BID. BUY. DONATE.**  
program!

**OVER 1 TON of meat**  
was donated, comprising of  
13 hogs, 3 lambs and one dairy beef,  
for a total of 2,175 lbs. of meat!

Approximately 730 lbs. was donated  
to Ephrata Area Social Services.

**Tim & Kristine Butz • Charles M. Shirk Trucking  
Ephrata Agway • Fulton Bank • Martin's Paving  
Rohrer's Service Center • Sensenig's Feed Mill  
Snaveley's Mill • Zook Molasses Company**

## BID. BUY. DONATE.





# Houghton Enterprises, Inc.

## 2021 Rides Schedule



Like us on Facebook  
at Houghton  
Enterprises

**Tuesday, Sept. 21 • 5pm til 10pm**

**Wednesday, Sept. 22 • 4pm til closing**

**Thursday, Sept. 23 • 12noon til closing**

*Two wristbands will be available - 12:00pm-6:00pm or 5:00pm-10:00pm  
Please purchase wisely.*

**Friday, Sept. 24 • 4pm til closing**

**Saturday, Sept. 25 • 12noon til closing**

*Two wristbands will be available - 12:00pm-6:00pm or 5:00pm-10:00pm  
Please purchase wisely.*

*Height restrictions apply. Some rides now allow single riders.*

**Kiddies' Day**

**Thursday, Sept. 24**

**12noon til 6pm**

*All rides reduced  
by 1 ticket*

*\*Some restrictions may apply.  
Weather permitting.  
Absolutely no refunds.*

**Wednesday  
Is Senior  
Citizens Day!**

**Ride all week!**

**Mega Bands available for \$50!**

**Purchase in advance at [www.HoughtonCarnival.com](http://www.HoughtonCarnival.com)**

**Save,  
Save,  
Save!**

**Every Night - Ride All Night FOR ONE LOW PRICE!**

**Wristbands available at the fair for \$25**

**Purchase wristbands in advance at  
[www.HoughtonCarnival.com](http://www.HoughtonCarnival.com) to save \$5 per band!**

**\$2 off discount coupons available at the Fair Office for Tuesday night.**

*Discount offers may not be combined.*

# Kiddies' Day

**Thursday, September 23, 2021 • 12-5pm**  
**Visit the Kiddies' Day Area at Main & Church Streets**  
**for the various activities**

**Face  
Painting**

by Houghton Enterprises



**Balloon  
Sculptures**

by Fantastic Family  
Entertainment



**Magical Fun**

with Papa Tater  
Sponsored by Blue Ridge

**Cinders**  
the Fire Clown

Provided by Pioneer  
Fire Department

**Critter Connection**

**Fairytale  
Rescue**



**McGruff**  
the Crime Dog

Provided by Ephrata  
Police Department

**Kiddies' Day Sponsored by Ephrata National Bank**

[illegible]



## GENERAL RULES FOR EXHIBITS

1. All exhibitors agree to be bound by the rules and regulations of the Ephrata Fair.
2. The Fair management reserves the right to amend or add to these rules and regulations as its judgments may determine.
3. Reasonable care will be taken to protect all exhibits on display from all injury and damage, but the Ephrata Farmers' Day Association is not, in any way, to be held responsible for accidents, loss or damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss.
4. All entries must be grown, produced or made since last year's Fair by the person whose name appears on the entry tag. **Only entries by exhibitors from Lancaster County and its contiguous counties will be accepted.** Exhibitors in Department 11 must be under nineteen years of age. Ephrata Fair will collect a \$2.00 fee per head for all livestock entries.
5. Only one exhibit per class per exhibitor is permitted, except in some livestock classes. Any exhibit can only be entered in one class.
6. An exhibit on display cannot be removed before designated removal times or forfeiture of premium will result.
7. Chairpersons of department reserve the right of refusing to accept any entry unfit to show. Chairpersons may limit the number of entries per exhibitor.
8. When there is no competition in a class, the judges shall award the premium on the merits of the individual exhibit. Same rule applies where there are fewer entries in any class than the number of premiums offered.
9. Should any individual enter any article in any other name than that of the bona fide owner, the person making such entry shall be disqualified from the competition.
10. The decision of the judges shall be final in all cases, except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of the award, is proven. In such cases, the General Chairman may make the decision. The case may be appealed to the Fair Management, whose decision is final. All protests regarding the judging or premium money must be filed in writing at the Fair Office within 48 hours of the conclusion of the Fair.
11. During the judging, buildings are to be closed to everyone except fair officials, judges and necessary attendants.
12. **It shall be the responsibility of the exhibitor to properly name the entry/exhibit or breed of livestock he/she is entering.** Any exhibit improperly entered will be disqualified to receive a premium, but the judges may make the correction on the entry tag for the exhibitor's benefit.
13. Any exhibitor displaying unsportsmanlike conduct toward judges, show officials, exhibitors, or general public will forfeit earned prize money and will be banned from exhibiting the following year.
14. Premium checks will be issued to winners of uptown exhibits at the Fair Office on Sunday from 2-4 p.m., and Monday following the fair from 10 a.m.-8 p.m. Premium checks for winners at Tent City will be available on Saturday 8 a.m.-10 a.m. at Grater Park, and then follow the uptown Fair Office schedule. All checks not cashed in 60 days will be void and considered a donation to the Ephrata Farmers' Day Association. **Premium checks will be mailed if a self-addressed stamped envelope is delivered to the Fair Office by Saturday noon week of the Fair.**
15. Exhibited items which are not picked up within 14 days following the fair closing date will be discarded at the discretion of the department chairman.
16. The Fair management is not responsible for any errors in printing.

## ENTERING PROCEDURE FOR EXHIBITORS

*Each exhibitor must secure a number before entering an exhibit. This number will be used for all entries at the fair, Uptown or Tent City. Numbers will be issued at exhibit registration areas. Each exhibitor entering 5 or more items may pre-enter by mailing the General Entry Form. Pre-entered uptown exhibitors should pick up exhibitor number and completed exhibit tags at Fair Office (front door) **before entering exhibits**. Pre-entered Tent City exhibitors should pick up completed exhibit tags at Vegetable Tent. NO blank tags given to exhibitors. This procedure will speed up the entry process.*

## **THANK YOU EPHRATA LIVESTOCK BUYERS**

*For A Most Successful 2019 Sale*



### **MARKET SWINE**

Grand Champion:  
Claudia Pfautz

Buyer: Ephrata Agway & Fulton Bank



### **MARKET GOATS**

Grand Champion:  
Hannah Zimmerman

Buyer: Everence Credit Union & Lehman Insurance



### **MARKET LAMBS**

Grand Champion:  
Hannah Zimmerman

Buyer: Zartman Erosion Control



### **MEAT PEN OF RABBITS**

Grand Champion:  
Kerri Kunjappu

Buyer: Sensenig's Feed Mill



### **HOLSTEIN DAIRY BEEF**

Grand Champion:  
Trenton Martin

Buyer: Hoss's Steak & Sea House

## **2019 LIVESTOCK BUYERS**

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B&R Cattle

Brent Riehl

Charles M. Shirk Trucking, Inc.

Clarence Martin Hauling

Ephrata Agway

Ephrata National Bank

Everence Federal Credit Union

Five Points Ag Service LLC

Fulton Bank

Gehman's Feed Mill

Good's Livestock, Inc.

Green Dragon Small Animal Auction

Hoss's Steak & Sea House

Lehman Insurance

Martin's Paving

Martin Tree Service

New Holland Sales Stables

Richard L. Sensenig Company, Inc.

R. Cochran Transport

Rohrer's Service Center

SEI Catering

Sensenig's Feed Mill

Snavelly's Mill

USA Gypsum

Zartman Erosion Control

Zook Molasses Company

**SPECIAL THANK YOU TO KLINE, KREIDER & GOOD AUCTIONEERS  
FOR DONATING THEIR SERVICES FOR OUR SALE.**

## DEPARTMENT 2

### Dairy Cattle - Open Classes

Exhibits Housed In A Tent In Grater Memorial Park  
JBZ Dairy Advantage donating use of milking equipment

**Co-Chairmen: Brian Smith - ext. 1020**  
**1415 Pleasantview Rd., Ephrata, PA 17522**  
**Stephanie Smith**

**Judging: Thursday, Week of Fair - 10:00 A.M.**  
**Entry Fee: \$2.00 Per Head**

#### Rules

- Exhibitors are limited to residents of Lancaster County and adjoining counties in Pennsylvania.
- Entries: Copies of breed registration papers for each animal are due to the Chairman by September 13th along with entries and fees. Entries will be accepted on a first come, first served basis until the capacity of the dairy tent is obtained. **Entry form on page 19.**
- Health Requirements: No entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall be admitted to the show. All entries must be identified by an official ear tag and be accompanied by a Certificate of Veterinary Inspection dated March 1 or later. It is recommended that all cattle be immunized against IBR, PI3, and BVD. Rabies vaccination recommended.
- Care: Bedding will be furnished by the Ephrata Farmers' Day Association. The feed, feed boxes, and water buckets must be furnished by the exhibitor who must see that animals are fed and cared for during the ENTIRE fair. The Ephrata Farmers' Day Association will provide a night watchman to stay with the animals. **All cattle are required to have neck ties and halters on at all times.**
- Time: All animals for exhibition must be placed in the tent by 10:00 a.m. Tuesday. The animals must remain on exhibit until 10:00 a.m. Saturday, week of fair.

6. Classes and premiums listed below apply to each of the following breeds and apply to both Open and Junior Shows.

**210-Ayrshire 220-Brown Swiss 230-Guernsey 240-Holstein**  
**250-Jersey 260-Linebacks 270-Red & White**

#### SECTIONS 210 to 270

**Premiums: 1st-\$15.00; 2nd-\$14.00; 3rd-\$13.00; 4th-\$12.00; 5th-\$11.00**

Class

00001 Spring Calf  
00002 Winter Calf  
00003 Fall Calf

**Premiums: 1st-\$28.00; 2nd-\$26.00; 3rd-\$24.00; 4th-\$22.00; 5th-\$20.00**

Class

00004 Summer Yearling  
00005 Spring Yearling  
00006 Winter Yearling  
00007 Fall Yearling

**Premiums: 1st-\$36.00; 2nd-\$34.00; 3rd-\$32.00; 4th-\$30.00; 5th-\$28.00**

Class

00008 Dry Cow  
00009 Junior 2 Year Old  
00010 Senior 2 Year Old

00011 3 Year Old

00012 4 Year Old

00013 5 Years & Older

**Premiums: 1st-\$35.00; 2nd-\$32.00; 3rd-\$29.00; 4th-\$26.00; 5th-\$23.00**

Class

00014 Best 3 Females  
00015 Produce of Dam  
00016 Dam and Daughter

**Premiums: 1st-\$15.00; 2nd-\$10.00**

Class

00017 Best Udder-Cow In Milk, Any Age

## Ephrata Fair Animal Entry Form

(To Be Used For Dairy, Beef, Swine & Poultry)

Mail To Chairperson By September 13th

Entry Fee (Payable to Ephrata Fair at time of entry): \$2.00 Per Head • Poultry \$1.00

*I have a Veterinarian/Client relationship as owner of these animals.*

Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

Parent's Name \_\_\_\_\_ Exhibitor's Signature \_\_\_\_\_

DEPARTMENT	SECTION/CLASS	NUMBER OF ANIMALS	DESCRIPTION/ANIMAL ID

TOTAL NUMBER OF ENTRIES \_\_\_\_\_





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## DEPARTMENT 8 Backyard Poultry - Open Class

Exhibits Housed In A Tent In  
Grater Memorial Park

**Co-chairmen: Colleen & Jamie Worley - ext. 1080**  
**250 Creamery Road, Denver, PA 17517**

**Matt Geyer**

**Judging: Thursday, Week of Fair - 6:30 P.M.**

**Entry Fee: \$1.00 Per Head**

### Rules

1. Contest is open to all ages. Youth Show exhibitors must be 18 years and under. Exhibitors are limited to residents of Lancaster County and adjoining counties in Pennsylvania.
2. All entries must be mailed along with entry fee to Chairman by September 13. Entries will be accepted on a first come, first serve basis until poultry tent capacity is reached with limit of 10 birds per exhibitor. Management reserves the right to reduce number of entries per exhibitor if cooping facilities are exhausted. Efforts will be made to coop singly. **Entry form on page 19.**
3. All exhibitors must bear an identification leg band and be accompanied by an Owner-endorsed Health Certificate including: Name and location of exhibit; Name, address, telephone number and signature with date of exhibitor; A statement that their flock of origin is free of evidence of infectious and contagious disease; and verification of testing for A1 and Pullorum.
4. Exhibit must be bona fide property of exhibitor 30 days or longer before show day. Exhibitors are limited to 2 birds per class and a bird may compete in only one class. A bird entered in the Youth Show may not also be shown in the Open Show.
5. All poultry must originate from a flock in good standing in the PA Avian Influenza Monitored or NPIP Clean Program; or must originate from a flock in which a

minimum of 30 birds, at least 3 weeks old, were tested negative for A1 within 6 months of opening Fair date and accompanied by test report.

6. All poultry must originate from a flock in good standing in the NPIP Pullorum-Typhoid Clean or PA Pullorum Program. Negative test must be done 90 days prior to opening Fair date with chickens tested at 4 months of age or older and turkeys at 12 weeks of age or older. All birds shall be free of external parasites.
7. Fair will supply coop and shavings. All exhibitors are responsible for cleaning and caring for their own birds. 4-H and FFA exhibitors see Housekeeping Contest Awards, Page 25.
8. The American Standard of Perfections of the APA and the Bantam Standard of the ABA will govern judging.
9. Exhibitors must be present to assist with set up on Sunday, 2:00 p.m., week of Fair, or to clean up Friday, 10:00 p.m., week of Fair. Failure to attend may result in forfeiture of premiums.
10. Coop In will be Monday, 4:00-6:00 p.m. Release time is Friday after 10:00 p.m.
11. Sections and Premiums listed apply to both Open and Youth Shows.

**Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$4.00; 4th-\$3.00; 5th-\$2.00**

**Best of Breed Rosette for each Section**

**Best of Show Trophy**

*Classes will be broken by young and adult males and females in all breeds as listed in the Standard of Perfection. Classes will not be judged by variety.*

**SECTION 100 - Bantams**

**SECTION 200 - Chickens**

**SECTION 300 - Turkeys**

**SECTION 400 - Ducks**



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## DEPARTMENT 9 Rabbits - Open Class

Exhibits Housed In A Tent In  
Grater Memorial Park

Co-chairmen: Jenn Martin - ext. 1090,  
e-mail [jennephratafairrabbitdepart@yahoo.com](mailto:jennephratafairrabbitdepart@yahoo.com)

Connie Hutchinson, Colleen Worley

Judging: Friday, Week of Fair - 5:00 P.M.

Entry Fee: \$1.00 Per Head

### Rules

1. Contest is open to all ages. Entries may be limited per exhibitor due to availability of pen space.
2. All entries are due by September 1. Email or call Jenn Martin at 717-733-4451, ext. 1090.
3. Animals will be checked in from 4:00 to 8:00 p.m. Monday, and removed Friday after Tent City closes.
4. No rabbit showing signs of contagious or infectious disease will be admitted to show.
5. Exhibitors are responsible for feeding, watering, cage cleaning and supervising their animal during the entire Fair. Participants are required to handle their animal for the judge during judging on Friday.
6. Rabbits will be judged according to A.R.B.A. Standards of Perfection.
7. 4-H and FFA exhibitors see Housekeeping Contest and Awards, Page 25.
8. All exhibitors are required to help set-up cages on Sunday week of Fair from 1:00 to 3:00 p.m.
9. Cleanup is mandatory for all exhibitors Friday night after Tent City closes. Failure to stay could result in loss of premiums.

## SECTION 100

Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$4.00; 4th-\$3.00;  
5th-\$2.00

Best of Show Trophy

Note: Jr. is up to 6 months of age and Sr. is over 6 months of age.

Class by Breed and Pet Class - Sr. Buck Jr. Buck  
Sr. Doe Jr. Doe

## DEPARTMENT 10 Rabbits - 4H and FFA

### SECTION 900

#### YOUTH (AGE 18 AND UNDER) SHOWMANSHIP

*You must have a rabbit entered in the  
open class to participate in showmanship.*

Chairman: Connie Hutchinson

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00;  
5th-\$1.00

Class

00100 Novice

00300 Intermediate

00200 Junior

00400 Senior

### SECTION 910 MEAT PEN RABBITS

#### Rules

1. Eligibility: 4-H and FFA members who are currently enrolled in a rabbit project.
2. A meat pen consists of 3 rabbits of same breed and variety weighing between 3-5 pounds individually and be not more than 70 days old.
3. One meat pen entry per exhibitor. Exhibitors must pre-register with chairperson by September 1st or until space is filled. E-mail [chutchinson724@windstream.net](mailto:chutchinson724@windstream.net).
4. Enter rabbits by 10:00 a.m. Wednesday, week of Fair. Judging will be done at the convenience of the judge in accordance with the ARBA Standard of Perfection. Exhibitors do not need to be present for meat pen judging.
5. Meat pens are limited to 5 entries with only champion and reserve champion eligible for the fair livestock auction. Exhibitors MUST handle their rabbits for livestock auction.

Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$4.00; 4th-\$3.00;  
5th-\$2.00



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**DEPARTMENT 10****SECTION 100****Good Housekeeping Contest**

**Co-Chairmen:** Brian Smith, Rick Pfautz,  
Jeff Bollinger, Michelle Kunjappu, Andy Bollinger,  
Jenn Martin, Colleen Worley

**Rules**

1. All Livestock (Beef, Dairy, Goats, Sheep, Swine, Rabbits and Poultry) exhibits and exhibitor areas will be judged by the respective committees in charge of that show housing area.
2. Judging will continue daily from 8:00 a.m. to 10:30 p.m. during the Week of the Fair, beginning at 2:00 p.m. Tuesday and ending Friday at 10:30 p.m.
3. Judging will include the following:
  - A. Neatness and cleanliness of animals, stall, show box area and walkway area around show box area and animals.
  - B. Attractiveness of area and educational promotion to the general public.
4. Awards will be presented to exhibitors in each show housing area.
5. This is an exhibitor award and all animals in each show area will be judged as one entry.

**Premiums:** 1st-\$20.00;  
2nd-\$15.00; 3rd-\$10.00

**DEPARTMENT 10****4-H AND FFA****Junior Dairy Show**

Exhibits Housed In A Tent In Grater Memorial Park

**Chairmen:** Brian Smith - ext. 1020  
Stephanie Smith

**Judging:** Thursday, Week of Fair - 10:00 A.M.  
**Entry Fee:** \$2.00 Per Head

**Rules**

1. All rules and regulations listed in Department 2 must be followed.
2. Entries are limited to youth exhibitors in FFA or 4-H.
3. Ownership: Animals bred and owned by the exhibitor shall be registered in the exhibitor's name by show date. Animals not bred by exhibitor shall be owned and transferred in the exhibitor's name before May 1 of the current year.
4. See Housekeeping Contest and Awards, Page 25.

210-Ayrshire 220-Brown Swiss 230-Guernsey 240-Holstein  
250-Jersey 260-Lineback 270-Red & White

**SECTION 210-270**

Classes and Premiums listed in Department 2.

**SECTION 290****DAIRY CATTLE FITTING AND SHOWMANSHIP**

**Premiums:** 1st-\$10.00; 2nd-\$8.00;  
3rd-\$6.00; 4th-\$4.00; 5th-\$2.00

**Class:**  
02010 Fitting and Showmanship: 9-13 Years  
02020 Fitting and Showmanship: 14 Years and Older

**DEPARTMENT 10****SECTION 300****4-H AND FFA****Holstein Dairy Beef Show**

Exhibits Housed In A Tent In Grater Memorial Park

**Chairman:** Andy Bollinger - ext. 1030  
340A Meadow Valley Rd., Lititz, PA 17543  
**Judging:** Tuesday, Week of Fair - 2:30 P.M.

**Entry Fee:** \$2.00 Per Head

**Livestock Sale:** Thursday, Week of Fair - 6:00 P.M.

**Rules**

1. All exhibitors must be a member of Lancaster County 4-H Dairy Beef Club or an organized FFA chapter and have an approved project book. All 4-H entries are automatically entered through club sign-up. Each exhibitor may only exhibit one animal at the fair. **Entry form on page 19.**
2. All calves must be born between Jan. 1 and Feb. 28 of current year. A form must be signed by the farm where the calf was born validating the birth date. The calf must also be eartagged by Club leader by May 1.
3. No calves showing clinical signs of infectious or contagious disease, including ringworm, warts, lice, or mange will be admitted to the show. A Certificate of Veterinary Inspection dated after May 1 must be presented at time of weigh-in. **Vaccinations against the following diseases: IBR and PI3.**
4. **NEW THIS YEAR** - There is a minimum weight requirement. All animals entering the show must weigh at least 500 lbs. at weigh in. Animals weighing less than 500 lbs. will not receive entry into the fair.
5. All calves are to be checked in Monday, week of Fair, from 7:30 p.m. to 9:00 p.m. All animals entered in this show will be sold. Bedding will be furnished by the Ephrata Farmers' Day Association. Feed, feed box, and water buckets must be furnished by the exhibitor.
6. See Housekeeping Contest and Awards, Page 25.
7. **NEW THIS YEAR** - All animals must be 100% Holstein.

**Premiums:** 1st-\$25.00; 2nd-\$20.00; 3rd-\$18.00;  
4th-\$16.00; 5th-\$14.00

**Class:**

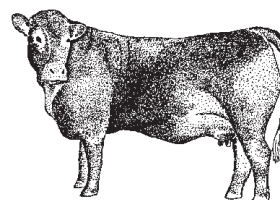
00100 Lightweight  
00200 Mediumweight  
00300 Lt. Heavyweight  
00400 Heavyweight

**SECTION 310****Dairy Beef Showmanship**

**Premiums:** 1st-\$10.00; 2nd-\$8.00; 3rd-\$6.00;  
4th-\$4.00; 5th-\$2.00

**Champion Showman Overall - Rosette****Class:**

02010 Novice Showman  
02020 Junior Showman  
02030 Intermediate Showman  
02040 Senior Showman





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## DEPARTMENT 10 4-H and FFA Breeding Sheep Show

(See Market Lamb Information)

Exhibits Housed In A Tent In Grater Memorial Park

**Chairmen: Jeff and Deb Bollinger - ext. 1040**

**Entry Fee: \$2.00 Per Head**

**Premiums: 1st-\$15.00; 2nd-\$12.00; 3rd-\$10.00; 4th-\$8.00; 5th-\$6.00**

Entries limited to 12 sheep per exhibitor; a maximum of 2 in any class.

### Sections:

<b>410 Cheviot</b> <b>415 Horned Dorset</b> <b>420 Tunis</b> <b>425 Dorset</b> <b>430 Hampshire</b> <b>435 Romney</b>	<b>440 Shropshire</b> <b>445 Southdown</b> <b>450 Suffolk</b> <b>455 Other Breeds</b>
--------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------

Class (Shown by Breed)

00100	<b>Ram Lambs</b> Under 1 Year Of Age
00200	<b>Yearling Rams</b> 1 Year Of Age But Less Than 2 Years Of Age
00300	<b>Spring Ewe Lambs</b> - Born Jan.-June
00350	<b>Fall Ewe Lambs</b> - Born July-Dec.
00400	<b>Yearling Ewes</b> 1 Year Of Age But Less Than 2 Years Of Age

00500	<b>Aged Ewes</b> Older Than 2 Years Of Age
00600	<b>Pair Of Breeding Sheep</b> Made Up Of Any Two Sheep From Classes 00100 Thru 00500, May Be Rams Or Ewes
00700	<b>Flock - 4 Sheep</b> 1 Ram 3 Females - 1 Ewe Lamb, 1 Yearling Ewe, 1 Aged Ewe
00800	<b>Breeder's Young Flock - 3 Lambs</b>

Breeding sheep may not be shown in market classes or vice-versa.

Breeding sheep must be registered and have appropriate registration tag in their ear. Registration papers must be available at check-in time.

Health regulations require:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1 is required.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI. Animals appearing unhealthy upon arrival may not enter the exhibition grounds.

Breeding sheep need not be weighed and fleece length is at the discretion of the exhibitor.

See Housekeeping Contest and Awards, Page 25.

Removal of animals Saturday, 7:00-8:30 A.M.



## Ephrata Fair Sheep Entry Form • Entry Deadline: September 13

Check-In 6:00-9:00 P.M. Monday Only - Sheep Must Be Removed From 7:00-8:30 A.M. Saturday

Mail to: Jeff & Deb Bollinger, 1250 Texter Mountain Road, Reinholds, PA 17569 • ext. 1040

*I have a Veterinarian/Client relationship as owner of these animals.*



Name \_\_\_\_\_ Exhibitor Signature \_\_\_\_\_ Exhibitor No. \_\_\_\_\_

Parent's Name \_\_\_\_\_ Phone \_\_\_\_\_ Exhibitor Birth Date \_\_\_\_\_ (Leave Blank)

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

\* One Exhibitor Per Form Please

**Breeding Sheep Section:**    410. Cheviot    415. Horned Dorset    420. Tunis    425. Dorset    430. Hampshire  
                                          435. Romney    440. Shropshire    445. Southdown    450. Suffolk    455. Other

### DEPT. 10

Mark an X (XX=2) next to the class that you want to enter under the corresponding breed:

	410	415	420	425	430	435	440	445	450	455
Ram Lambs										
Yearling Rams										
Spring Ewe Lambs										
Fall Ewe Lambs										
Yearling Ewes										
Aged Ewes										
Pair of Breeding Sheep										
Flock										
Breeders Young Flock										

Total number of Breeding Sheep \_\_\_\_\_ Total number of Sale Market Lambs \_\_\_\_\_ Total number of Non-sale Market Lambs \_\_\_\_\_

Entry Fee (Payable to Ephrata Fair at time of entry) \$2.00 Per Head

Total number of pens requested: Large \_\_\_\_\_ Small \_\_\_\_\_

Will you be entering (1) pair of market lambs? YES \_\_\_\_\_ NO \_\_\_\_\_ Will you be entering showmanship? YES \_\_\_\_\_ NO \_\_\_\_\_

How many years have you been exhibiting? \_\_\_\_\_ I am in FFA \_\_\_\_\_ 4-H \_\_\_\_\_

\*Anyone using any artificial means to change the shape/form or behavior of an animal will be disqualified from the show.

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**DEPARTMENT 10****4-H and FFA****Market Lamb Show**

Exhibits Housed In A Tent In

Grater Memorial Park

**Co-Chairmen: Jeff & Deb Bollinger - ext. 1040****1250 Texter Mountain Rd., Reinholds, PA 17569****Judging: Wednesday, Week of Fair - 1:00 P.M.****Entry Fee: \$2.00 Per Head****Livestock Sale: Thursday, Week of Fair - 6:00 P.M.****Rules**

1. Eligibility: Sale lamb exhibitors will be limited to any FFA or 4-H member who resides in the following school districts: Ephrata, Cocalico, Eastern Lancaster County, Conestoga Valley, and Warwick. Non-sale lamb exhibitors are limited to Lancaster County FFA or 4-H members.
2. Ownership: The lambs must have been on feed at least 45 days before the Fair starting date. **ENTRY MUST BE SHOWN BY THE OWNER** except when the owner has more than one entry per class.
3. Showing: All breeds shown together. Lambs may be ewes or wethers; **NO RAMS, NO TAILS.**
4. Entries: Exhibitors are limited to 3 animals. All entries must be mailed to the chairman by September 13th. Entry fees must accompany entry form. If only one animal is entered per class, it will be judged on its merits.
5. Bedding and Feeding: Bedding will be furnished by the Ephrata Farmers' Day Association. The feed, feed boxes and water buckets must be furnished by the exhibitor who must see that animals are fed and cared for during the ENTIRE fair. The Ephrata Farmers' Day Association will provide a night watchman to stay with the animals.
6. Health:
  - A. No sheep showing clinical signs of contagious, infectious or external parasitic disease including foot rot, sore mouth or pink eye will be admitted to any show.
  - B. All sheep must bear an official USDA/APHIS eartag to be exhibited.
  - C. The flock of origin, including sheep consigned to a show, shall be examined by an accredited veterinarian. A Certificate of Veterinary Inspection (CVI) issued after May 1 is required at weigh-in and must state that he examined the entire flock and found no evidence of contagious, infectious, or external parasitic disease. Certification by owner and an accredited vet concerning exposure to scrapies must also appear.
7. Sale: All sale animals must be marked with an ear tag prior to check-in. Lambs must weigh 60 pounds to 160 pounds to sell through the sale. No members may sell more than 3 lambs (depending on the number of exhibitors, there may be a limit of 2 per exhibitor).

8. Anyone using an artificial means to change the condition, form or shape of an animal will be disqualified from all classes in which they have entries at the discretion of the sheep show committee.
9. Time: Animals may be checked in from 6:00-9:00 P.M., Monday of fair week. Lambs may be removed Saturday, 7:00-8:30 A.M.
10. Each exhibitor is asked to fork out their pen before leaving. Clean-up is 7:00-10:00 A.M. Saturday. Health papers and premiums will be released after 10:00 a.m. provided exhibitor has cleaned up his/her pen(s). If an exhibitor is not present for clean-up he/she will forfeit premiums.
11. See Housekeeping Contest and Awards, Page 25.

Note: All market lambs will be weighed upon arrival. The lambs will be divided into classes according to weights. It is recommended that no market lamb be shown with any more than 1/2" of fleece.

**Premiums: 1st-\$15.00; 2nd-\$12.00; 3rd-\$10.00; 4th-\$8.00; 5th-\$6.00**

**SECTION 480****Market Sale Classes**

Sale lambs will be divided into classes based upon weight at check-in.

- 00100 Lightweight Market Lambs
- 00200 Middleweight Market Lambs
- 00300 Heavyweight Market Lambs
- 00400 Pair of Market Lambs (Any Breed, Any Weight from Classes 100, 200, 300)

**SECTION 485****Market Non-Sale Class**

These lambs will be exhibited, receive ribbons and premiums but will not be sold at the sale. Lambs must be identified at weigh-in time as Non-Sale lambs. (Depending on the number of animals, this class may be divided by weight into more than one class.)

**SECTION 490****Lamb Showmanship and Fitting**

**Premiums: 1st-\$10.00; 2nd-\$8.00; 3rd-\$6.00; 4th-\$4.00; 5th-\$2.00; Champion Showmanship Overall - Rosette**

This contest is open to any exhibitor in the show. Each exhibitor must fit and show his own animal.

Class

- 02010 1st Year Showmanship
- 02020 2nd and 3rd Year Showmanship
- 02030 Senior Showmanship

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## DEPARTMENT 10 4-H and FFA Market Swine Show

Exhibits Housed In A Tent In Grater Memorial Park

**Chairman: Rick Pfautz - ext. 1050**

**110 Pleasant View Dr., Lititz, PA 17543**

**Judging: Tuesday, Week of Fair - 5:00 P.M.**

**Entry Fee: \$2.00 Per Head**

**Livestock Sale: Thursday, Week of Fair - 6:00 P.M.**

### Rules

1. Eligibility: Any boy or girl who is a member of a regular organized 4-H Club or FFA Chapter and lives in any of the school districts in Lancaster County is eligible to compete.
2. Entries: All entries must be mailed, along with the entry fee, to the chairman by September 13. **Entry form is found on page 19.**
3. All animals will be shown by weight classes designated by the Committee. Classes will be made up by weight from 220 to 290 pounds. Hogs weighing under 220 pounds will not be permitted to show or sell. Each entry must be shown by the owner except when the owner has more than one entry per class.
4. Time: Hog exhibits may be placed Monday evening from 6:00 to 8:30 p.m.
5. Fitting: All hogs entered in the Showmanship Class must be fitted by the exhibitor.

6. Care: Bedding will be furnished by the Ephrata Farmers' Day Association. The feed, feed boxes, and water buckets must be furnished by the exhibitor who must see that animals are fed and cared for during the ENTIRE fair. The Ephrata Farmers' Day Association will provide a night watchman to stay with the animals.
7. Health requirements:
  - A. A Certificate of Veterinary Inspection (CVI) issued after May 1 is required.
  - B. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI. Animals appearing unhealthy upon arrival may not enter the fair ground.
  - C. Individual animal ID is required. ID options include a plastic, stamped ear tag or a form of official ID (herd tattoo in combination with an ear notch or a state issued metal ear tag or and ISO compliant radio frequency tag).
8. Sale: All hogs must be sold through the Auction Sale on Thursday at 6:00 p.m. All hogs will be tagged and weighed upon arrival and this weight will serve for both show and sale. Market classes can be barrows and/or gilts.
9. See Page 25 for Housekeeping Contest and Awards.

### SECTION 500

**Swine Premiums: All Classes**

**1st-\$15.00; 2nd-\$12.00; 3rd-\$10.00; 4th-\$8.00; 5th-\$6.00**

### SECTION 510

**Swine Showmanship & Fitting**

**1st-\$10.00; 2nd-\$8.00; 3rd-\$6.00; 4th-\$4.00; 5th-\$2.00;  
Champion Showmanship Overall - Rosette**

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## DEPARTMENT 10 4-H and FFA Market Goat Show

Exhibits Housed In A Tent  
In Grater Memorial Park

**Chairman: Michelle Kunjappu - ext. 1060**

**2251 Creek Hill Road, Lancaster, PA 17601**

**Judging: Wednesday, Week of Fair - 11:00 A.M.**

**Livestock Sale: Thursday, Week of Fair - 6:00 P.M.**

**Entry Fee: \$2.00 Per Head**

### Rules:

1. All entries must be mailed to the chairman by September 13.
2. Market goats cannot be shown in breeding classes and vice versa.
3. Entries are limited to **3** market animals per exhibitor with no more than 2 animals per class. For example, if you enter 2 Market Sale Goats, then you will be permitted to enter 1 Market Non-sale Goat. If you plan to enter 1 Market Sale Goat, then you can enter 2 Market Non-Sale Goats.
4. Sale goat exhibitors must be a 4-H or FFA member residing in Lancaster County only.
5. Non-sale goat exhibitors are limited to Lancaster County 4-H and FFA members only.
6. Animals must be owned by the exhibitor at least 45 days before the show.
7. Weight classes will be set by the chairpersons. Weights can range from 60 pounds to 110 pounds.
8. Only grooming products that are approved for the use on meat producing animals can be used.
9. Drugs administered before the show for the purpose of controlling disposition, enhancing animal quality or showmanship performance are prohibited.
10. Health regulations:
  - A. **Certificate of Veterinary Inspection:** All goats must have a Certificate of Veterinary Inspection signed by an accredited veterinarian issued after May 1.

**B. Identification:** All goats must be identified by one of the following: an official USDA scrapie eartag, a USDA-approved scrapie tattoo (in addition to individual ID), a USDA-approved custom scrapie eartag, and ISO-compliant 15-digit eartag (including RFID), or a breed registration tattoo (if the tattoo is legible and the registration certificate accompanies the animal). The animal ID must be included on the Certificate of Veterinary Inspection.

11. Bedding will be provided by the Ephrata Farmers' Day Association. Feed, feed boxes, and water buckets must be furnished by the exhibitor. It is the exhibitor's responsibility to ensure that the animals are fed and cared for during the ENTIRE week of the fair. The Ephrata Farmers Day Association will provide watchmen to stay with the animals overnight.
12. Goats may be brought to the fairgrounds on Monday between 6:00 and 8:00 P.M. Goats can be removed on Saturday, 7:00-8:30 A.M. Exhibitors are responsible for cleaning up their pens.
13. See Page 25 for Housekeeping Contest and Awards.

### SECTION 600 - Sale Goats SECTION 605 - Non-Sale Goats

**Premiums: 1st-\$15.00; 2nd-\$12.00; 3rd-\$10.00;  
4th-\$8.00; 5th-\$6.00**

Class

00100 Lightweight      00200 Mediumweight  
00300 Heavyweight

### SECTION 610

**Goat Fitting and Showmanship**

**Premiums: 1st-\$10.00; 2nd-\$8.00; 3rd-\$6.00; 4th-\$4.00;  
5th-\$2.00; Champion Showmanship Overall-Rosette**

Class

02010 Junior Showmanship  
02020 Intermediate Showmanship  
02030 Senior Showmanship

## Ephrata Fair Goat Entry Form

### DEPT. 10

**Entry Deadline: September 13**

Arrive 6:00-8:00 P.M. Monday

Clean-Up/Depart 7:00-8:30 A.M. Saturday

Mail Entries to: Michelle Kunjappu, 2251 Creek Hill Road, Lancaster, PA 17601 • 717-733-4451, ext. 1060

*I have a Veterinarian/Client relationship as owner of these animals.*

Exhibitor's Name \_\_\_\_\_ Exhibitor Signature \_\_\_\_\_ Exhibitor No. \_\_\_\_\_

Parent's Name \_\_\_\_\_ Phone \_\_\_\_\_ Exhibitor Birth Date \_\_\_\_\_ (Leave Blank)

Mailing Address \_\_\_\_\_ Town/City \_\_\_\_\_ Zip \_\_\_\_\_

**Boer Breeding Goat Section** Write the number of animals you are entering for each class. *NOTE: You cannot enter more than 5 breeding animals.*

CLASS	Number of Entries
00100 Doe 3-6 Months	
00200 Doe 7-9 Months	
00300 Doe 10-12 Months	
00400 Doe 13-18 Months	
00500 Doe 19-24 Months	
00600 Doe 2 Years and Under 3	
00700 Aged Doe - 3 Years & Over	
00800 Buck 3-6 Months	
00900 Buck 7-9 Months	
01000 Buck 10-12 Months	

Total number of Breeding Goats \_\_\_\_\_ (limit of 5)

Total number of Market Sale Goats \_\_\_\_\_ (limit of 2)

Total number of Market Non-sale Goats \_\_\_\_\_ (if you are showing 2 Market Sale Goats, you may enter only 1 Market Non-sale Goat)

Total number of animals \_\_\_\_\_ x \$2.00 per head = \$ \_\_\_\_\_ entry fee  
(Make checks payable to Ephrata Fair at time of entry)

Will you be entering showmanship? Circle one: Yes No

How old are you (as of January 1)? \_\_\_\_\_

Which group are you a member of? Circle one: FFA 4-H

Total number of pens requested: Large \_\_\_\_\_ Small \_\_\_\_\_

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## DEPARTMENT 10 4-H and FFA Boer Breeding Goat Show

Exhibits Housed In A Tent In Grater Memorial Park

**Chairman: Michelle Kunjappu - ext. 1060**

**2251 Creek Hill Road, Lancaster, PA 17601**

**Judging: Wednesday, Week of Fair - 11:00 A.M.**

**Entry Fee: \$2.00 Per Head**

### Rules:

1. All entries must be mailed to the chairman by September 13.
2. Breeding goats cannot be shown in market show classes or vice-versa.
3. Entries are limited to 5 breeding goats per exhibitor, with a maximum of 2 goats in any one class. Entries are limited to Lancaster County 4-H and FFA members only. The committee reserves the right to limit the number of breeding goats per exhibitor depending on the number of entries.
4. Buck entries are limited to bucks **under 1 year of age**.
5. Does over 2 years old who haven't kidded will not be permitted to show.
6. Breeding goat entries are limited to Boer goats only. Breeding goats must be registered as fullblood, purebred, or percentage Boer goats with the international BGA, ABGA, or the USBGA. Animals without registration papers will not be permitted to show. Fullbloods, purebreds and percentage goats will show in the same show.
7. An original registration certificate must be available the night of check-in for all breeding animals. Animals must have the appropriate registration identification tags and/or tattoos. Animals must be registered in the name of the exhibitor and owned by the exhibitor at least 45 days before the show. Any exhibitor who tries to falsify registration information will be disqualified.
8. Ages will be determined by the birth date on the registration certificate and calculated to September 24.
9. Classes will be set by the chairpersons.
10. You should use only grooming products that are approved for the use on meat producing animals when fitting any animal for show.
11. Drugs administered before the show for the purpose of controlling disposition, enhancing animal quality or showmanship performance are prohibited.
12. Health regulations:
  - A. **Certificate of Veterinary Inspection:** All goats must be accompanied by a Certificate of Veterinary Inspection signed by an accredited veterinarian issued after May 1.
  - B. **Identification:** All goats must be identified by one of the following: an official USDA scrapie eartag, a USDA-approved scrapie tattoo (in addition to individual ID), a USDA-approved custom scrapie eartag, an ISO-compliant 15-digit eartag (including RFID), or a breed registration tattoo (if the tattoo is legible and the registration certificate accompanies the animal). The animal's ID must be included on the Certificate of Veterinary Inspection.
13. Bedding will be provided by the Ephrata Farmers' Day Association. Feed, feed boxes, and water buckets must be furnished by the exhibitor. It is the exhibitor's responsibility to ensure that their animals are fed and cared for during the ENTIRE week of the fair. The Ephrata Farmers Day Association will provide watchmen to stay with the animals overnight.
14. Goats may be brought to the fairgrounds on Monday between 6:00 and 8:00 P.M. Goats can be removed on Saturday, 7:00-8:30 A.M. Exhibitors are responsible for cleaning up their pens.
15. See Page 25 for Housekeeping Contest and Awards.

## SECTION 620 - Boer Breeding Goat Show

**Premiums: 1st-\$15.00; 2nd-\$12.00; 3rd-\$10.00;  
4th-\$8.00; 5th-\$6.00**

### Class

- 00100 Doe 3-6 Months
- 00200 Doe 7-9 Months
- 00300 Doe 10-12 Months
- 00400 Doe 13-18 Months
- 00500 Doe 19-24 Months
- 00600 Doe 2 Years and Under 3
- 00700 Aged Doe - 3 Years and Over
- 00800 Buck 3-6 Months
- 00900 Buck 7-9 Months
- 01000 Buck 10-12 Months

## DEPARTMENT 10 4-H and FFA Grain Exhibits Agricultural Education Field Pumpkins

**Co-Chairmen: Barry Saylor - ext. 1070**

**Billy Saylor**

Received: Monday, Week Of Fair - 4:00-8:00 P.M.

Where: Grain Tent, Grater Memorial Park

Removal: Saturday - 8:00-10:00 A.M.

### FFA

Entries in FFA classes are open to students studying agricultural education in the high schools of Lancaster County and members of local FFA Chapters. All exhibits must be grown by exhibitor as part of a supervised agricultural experience program and comply with the rules and regulations of the Fair.

### 4-H Club

Entries in 4-H Classes are open to Lancaster County 4-H Club members. The exhibits must meet the requirements as set forth for 4-H Club activities and also comply with the rules of the Fair.

## SECTION 700

**Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$5.00; 4th-\$4.00;  
5th-\$3.00**

### Grain

#### Class

- 01101 FFA Field Corn (5 Ears)
- 01102 4-H Field Corn (5 Ears)
- 01103 FFA Field Corn (10 Ears)
- 01104 4-H Field Corn (10 Ears)
- 01105 FFA and 4-H Hay (8" Bale)

### Tobacco (Displayed in Hands Only)

#### Class

- 01201 FFA Tobacco, Green
- 01202 4-H Tobacco, Green
- 01203 FFA Tobacco, Cured
- 01204 4-H Tobacco, Cured

### Pumpkins

#### Class

- 02103 Best Shaped Pumpkin
- 02203 Largest Size Pumpkin

Best Decorated Pumpkin

**See Competition In Department 11, Page 37**

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**DEPARTMENT 10**  
**SECTION 800**  
**4-H Needlecraft and Projects**  
**Co-Chairmen: Nancy Good - ext. 1180**  
**Jenny Martin**

Received: Monday Week of Fair - 3:00 P.M.-8:00 P.M.  
 Where: Ephrata Borough Building  
 Removal: Sunday - 2:00-4:00 P.M.

**Clothing**

**Rules: All items must be clean.**

1. Bring clothing on white plastic hangers.
2. Each article must have been made by a 4-H member and should be a part of the specific project(s) in which the member is enrolled within the current year.

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00**  
**Best of Show - Rosette**  
 Class

**Sew Much Fun**

- 01010 Pants, Shorts, Skirt or Apron with or without elastic or drawstring waistband  
 01020 Shirt, Blouse, Costume, Night Clothes or Dress with casing or simple closure  
 01030 "Instant" Top, Skirt, or Dress using a pre-shirred fabric or cut-out

**Sew Much More**

- 02010 Travel, Bed, Sewing Caddy or Pocket on Beach Towel  
 02020 Draft Dodger  
 02030 Potholders or Mitt  
 02040 Pillow or Quillow  
 02050 Pajama Tote, Laundry or Gym Bag  
 02060 Simple Household Item  
 02070 Wall Hanging

**Stitch by Stitch**

- 03010 Sampler with a variety of hand stitches, buttons or patches  
 03020 Activity Book with a variety of hand stitches and fasteners  
 03030 Decorative Stitches on a purchased, sewn or knitted garment  
 03040 Other Hand-Stitched Garment or Accessory

**Knits**

- 04010 T-Shirt and Slacks, Shorts, Skirt or Culottes  
 04020 Beach Cover-Up  
 04030 Jogging Suit or Playsuit  
 04040 Sweatshirt or Jacket  
 04050 Dress  
 04060 Other Simple Knit Outfit  
 04070 Outfit using both knit and woven construction

**Coordinates**

- 05010 Simple Top, Vest or Poncho and a Skirt with a waistband or facing  
 05020 Simple Top, Vest or Poncho and Slacks or Shorts with a waistband or facing  
 05030 Simple Top, Vest or Poncho and a Jumper or Jumpsuit with a facing  
 05040 Simple Dress with a facing, no waistband or set-in sleeves

**Time Saving Sewing Separates**

- 05510 2 or more piece non-tailored outfit  
 05520 Dress or 2 piece dress

**Create Your Own Project**

- 05600 Project Book and a Display or other product produced in the project  
**Sewing for Other Projects and Other People**  
 06010 Garment for another person with photo of person wearing garment  
 06020 Toy, Blanket, Kite or Other Item made in this project

**Tailoring**

- 08010 Tailored Jacket or Sportscoat  
 08020 Tailored Coat  
 08030 Tailored Ensemble

**Formalwear**

- 09010 Special Occasion Garment

**4-H Projects**

- 15010 Ceramics  
 17010 Counted Cross Stitch  
 18010 Crazy Patch Pillow  
 19010 Crochet - 1st year - two small crocheted articles  
 19020 Crochet - 2nd year- one crocheted garment or one large article such as an afghan  
 19030 Crochet - 3rd year - one crocheted garment or one large article such as a rug or bedspread  
 26010 Knitting - 1st year - two small knitted articles  
 26020 Knitting - 2nd year - one knitted garment or one large article such as an afghan  
 26030 Knitting - 3rd year- article or garment using multiple colors and/or stitches  
 32010 Rugs  
 43010 Any Other 4-H Project

**DEPARTMENT 11**  
**SECTION 100-105**

**NEW!**

**Youth Backyard Poultry**

**Chairman: Colleen Worley - ext. 1080**  
**250 Creamery Road, Denver, PA 17517**

Received: Monday, Week of Fair - 4:00-6:00 P.M.  
 Where: Poultry Tent at Grater Memorial Park  
 Removal: Friday after 10:00 P.M.

**Rules**

1. All rules, classes and premiums as listed in Department 8.
2. Entries are limited to youth age 18 and under.
3. Entries for the youth show cannot be shown in the open show.

**DEPARTMENT 11**  
**SECTION 110**

**Youth Decorated Pumpkins**

**Chairman: Jen Kurtz - ext. 1100**

Received: Monday, Week of Fair - 4:00-8:00 P.M.

Where: Grater Memorial Park, Grains Tent  
 Removal: Saturday, Week of Fair - 8:00-10:00 A.M.

**NO CARVING** which causes spoilage.

**Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$5.00; 4th-\$4.00; 5th-\$2.00**

Class

01010 8-10 Year Olds      01020 11-15 Year Olds





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**DEPARTMENT 11****SECTION 150****Youth Foods****Chairman: Deb Felak - ext. 1150**

Received: Monday, Week of Fair - 3:00-8:00 P.M.  
 Where: Fair Building (Garage Door Entrance)  
 Removal: Sunday - 2:00-4:00 P.M.

**Rules**

1. All items must be made by exhibitor.
2. Age of exhibitor must be listed on entry tag.
3. Youth may enter in the Adult department if particular class is unavailable in youth department.
4. All entries must be displayed on a sturdy disposable plate or pan and covered with Ziplock or resealable container. No plastic wrap, please.
5. All items will be sold at the Bake Sale following judging.
6. See rules under Department 15, Section 101

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00**  
**Best of Show - Rosette**

**Class****Yeast Bread**

00101 White, 1 Loaf  
 00102 Whole Wheat, 1 Loaf  
 00103 White Rolls, 7 Rolls  
 00104 Whole Wheat Rolls, 7 Rolls  
 00105 Sticky Buns, 8 or 9" Square

**Non-Yeast Breads**

00201 Quick Bread, 1 Loaf  
 00202 Muffins, 6 on Paper Plate  
 00203 Baking Powder Biscuits, 7 on Plate  
 00204 Coffeecake, 8 or 9" Square  
 00205 Gluten Free: 1 Loaf, 7 Muffins or 1 Coffeecake

**Cookies (7 Cookies on Paper Plate)**

00301 Chocolate Chip      00306 Brownie  
 00302 Snickerdoodle      00307 Whoopie Pie  
 00303 Oatmeal Raisin      00308 Decorated Cut Out  
 00304 Peanut Butter      00309 Gluten Free  
 00305 Ginger Cookie

**Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$2.00**

**Class****Butter Cakes, Iced (8 or 9" Double Layer)**

00401 Yellow      402 Chocolate

**Cupcakes, Iced (7 on Paper Plate)**

00501 Yellow      503 Filled, Un-Iced  
 00502 Chocolate      504 Fancy Decorated

**Other Cakes**

00601 Angel Food, Un-Iced      00603 Decorated Cake  
 00602 Gluten Free      *(edible or styrofoam, not to be sold)*

**Pies (8 or 9")**

00701 One Crust, Any Flavor  
 00702 Two Crust, Any Flavor

**Candy (1/2 lb. or 7 Pieces)**

00801 Chocolate, Any Kind      00803 Mints  
 00802 Caramels, Any Kind      00804 Chocolate Fudge

**Gingerbread House (not to be sold)**

00901 All Edible *(no larger than 10" high, displayed on 10" x 10" cardboard)*

**\* See page 54 for PA Preferred Junior Baking Contest.**

**BAKE SALE!****DEPARTMENT 11****SECTION 170****Youth Floral Exhibits****Ages 18 and Younger****Chairman: Delores Nolt - ext. 1170**

Received: Monday, Week of Fair - 3:00-8:00 P.M.  
 Where: Ephrata Fire Hall (Rear Entrance)  
 Removal: Sunday - 2:00-4:00 P.M.

Any youth entering an exhibit must be present when registering. See rules under Department 17. Blooms should be of one color.

**Premiums: 1st-\$4.00; 2nd-\$3.00; 3rd-\$2.00; 4th-\$1.00**  
**Best of Show - Rosette**

**Class****Annual Flowers**

00101 Asters, 3 Blooms  
 00102 Cosmos, 3 Blooms  
 00103 Dahlia, 1 Bloom  
 00104 Gaillardia, 3 Blooms  
 00105 Gladiola, 1 Spike  
 00106 Lantana, 3 Stems  
 00107 Marigold, 3 Blooms  
 00108 Nasturtium, 3 Blooms  
 00109 Petunia, 3 Blooms  
 00110 Salvia, Evolution, 3 Stems  
 00112 Zinnia, Small, 2" and under, 3 Blooms  
 00113 Zinnia, Large, Over 2", 3 Blooms  
 00120 Any Other Annuals, 3 Blooms

**Perennial Flowers**

00201 Chrysanthemums, 3 Stems  
 00202 Roses, 3 Flowers  
 00205 Sedum Stonecrop, 1 Stem  
 00220 Any Other Perennial, 1 Stem

**Arrangements**

*All classes no larger than 10" wide x 15" long*

Fresh Flowers and Foliage in a Toy

00301 Elementary  
 00302 Junior High  
 00303 Senior High  
 Flowers and Foliage for Teacher's Desk (accessories permitted)

00304 Elementary

00305 Junior High

00306 Senior High

Arrangement Typifying a Hobby or Sport (accessories permitted)

00307 Elementary

00308 Junior High

00309 Senior High

**Foliage - Potted**

00401 Any Potted Foliage Plant





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**DEPARTMENT 11****Youth Needlecraft****Co-Chairmen: Nancy Good - ext. 1180****Jenny Martin**

Received: Monday, Week of Fair, 3:00-8:00 P.M.

Where: Ephrata Borough Building

Removal: Sunday - 2:00-4:00 P.M.

Each article must have been made within the current year.  
(Bring clean clothing on white plastic hangers.) Soiled items will not be accepted.

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00****Best of Show - Rosette****SECTION 180**

Elementary (Ages 10 &amp; Under)

**SECTION 181**

Youth (Ages 11-18)

Class

00010 **Aprons**00020 **Tote Bag, Gym Bag**00030 **Dress**00031 **Doll Clothes**00040 **Formal Dress**00050 **Two Piece Dress****Jacket Blazer**

00061 Lined 00062 Unlined

00070 **Shirt or Blouse or Top**00075 **Skirt**00080 **Slacks or Pants**00100 **Sportswear**00110 **Other Sewing****Toys**

00121 Animals 00122 Other

**Fashion Accessories**

00131 Fabric 00133 Other

00132 Yarn

**Household Accessories**

00141 Fabric 00143 Other

00142 Yarn

**Needlework**

00150 Counted Cross Stitch

00151 Crewel 00153 Needlepoint

00152 Embroidery 00154 Latch Hook

**Knitting**

00161 Wearing Apparel

00162 Household

00163 Scarf

00164 Other

**Crocheting**

00171 Wearing Apparel

00172 Household

00173 Scarf

00174 Other

00176 **Afghan**00177 **Hot Pad/Dish Cloth****Pillow**

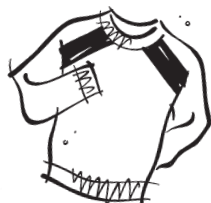
00181 Pillow - Latch Hook

00182 Pillow - Pieced

00183 Pillow - Quilted

00191 **Wall Hanging**00192 **Small Counted Cross Stitch Pictures**00194 **Plastic Canvas**00200 **Miscellaneous Needlecraft Item**

for which there is no other category

**DEPARTMENT 11****SECTION 190****Youth Art****Chairman: Laura Sensenig - ext. 1191**

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Ephrata Fire Hall (Rear Entrance)

Removal: Sunday - 2:00-4:00 P.M.

**Rules**

1. See General Rules in front of book.
2. Art is to be original work done by exhibitor within past year.
3. Each exhibitor is limited to three entries total; one entry per category.
4. No paint by number work will be accepted.
5. Single paper art work and stretched on canvas or hard board canvas will **NOT** be accepted. Art must be matted or have a backing for the placement of stick-on Velcro. Complete art exhibit may not be larger than 12"x18". No frames or glass.
6. All art is for exhibit only.

**Best of Show Elementary Art - Rosette****Best of Show Intermediate Art - Rosette****Best of Show Youth Art - Rosette****Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00**

Class

**Elementary Child's Art - Ages 8 and Under.**

00101 Pencil/Lead 00106 Finger Painting

00102 Crayon 00107 Chalk/Pastel/Charcoal

00103 Marker/Ink 00108 Mixed Media

00104 Colored Pencil 00110 Cut &amp; Glued Paper

00105 Painting

**Intermediate Child's Art - 9-12 yrs. Drawing**

00201 Pencil/Lead 00207 Colored Pencil

00202 Pen &amp; Ink 00208 Scratch Board

00203 Crayon 00209 Mixed Media

00204 Chalk/Pastel 00211 Computer

00205 Charcoal 00212 Cut &amp; Glued Paper

00206 Felt Marker/Ink

**Intermediate Child's Art - 9-12 yrs. Painting**

00301 Water Color 00304 Mixed Media

00302 Acrylic

**Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00****Youth Art - 13-18 yrs. Drawing**

00401 Pencil/Lead 00407 Colored Pencil

00402 Pen &amp; Ink 00408 Scratch Board

00403 Crayon 00409 Mixed Media

00404 Chalk/Pastel 00411 Computer

00405 Charcoal

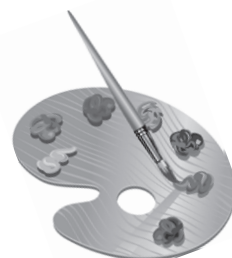
00406 Felt Marker

**Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00****Youth Art - 13-18 yrs. Painting**

00501 Water Color

00502 Acrylic

00504 Mixed Media





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**DEPARTMENT 11****SECTION 192****Youth Photography****Chairman: Jackie Nelson - ext. 1192**

Received: Monday, Week of Fair - 3:00-8:00 P.M.  
 Where: Fair Building (Garage Door Entrance)  
 Removal: Sunday - 2:00-4:00 P.M.

**Rules**

1. All photos must have been taken by the exhibitor. Exhibitor must enter their **own** prints..
2. Youth exhibitors must be 18 or under.
3. Youth exhibitor must be (and always have been) an amateur.
4. **Photos must be 8"x10" only. NO MOUNTING, MATTING or LAMINATING PERMITTED.** Display board will be provided at the time of entry.
5. Youth exhibitors may only enter a total of **THREE (3)** prints. Each print must be entered in a different class.
6. Photos created using conventional or digital cameras will be accepted.
7. No collages or series of prints will be accepted.
8. No nudity or semi-nudity will be accepted.
9. **Name and phone number on the back of each photo** - top right corner (label or handwritten).

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00****Best of show - Rosette**

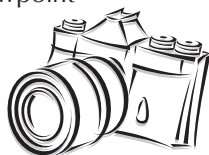
Class

**Black and White**

- |       |                                                  |
|-------|--------------------------------------------------|
| 02101 | Portrait - Single Subject                        |
| 02102 | People                                           |
| 02103 | Landscape/Seascape                               |
| 02104 | Last Year's Ephrata Fair                         |
| 02105 | Travel                                           |
| 02106 | Animals - Domestic                               |
| 02107 | Animals - Wildlife<br>(Includes Birds & Insects) |
| 02108 | Flowers & Plants                                 |
| 02109 | Still-Life - Arranged or Found                   |
| 02110 | Action/Sports                                    |
| 02111 | Abstract/Creative Viewpoint                      |
| 02112 | Altered Image                                    |

**Color**

- |       |                                                  |
|-------|--------------------------------------------------|
| 02201 | Portrait - Single Subject                        |
| 02202 | People                                           |
| 02203 | Landscape/Seascape                               |
| 02204 | Last Year's Ephrata Fair                         |
| 02205 | Travel                                           |
| 02206 | Animals - Domestic                               |
| 02207 | Animals - Wildlife<br>(Includes Birds & Insects) |
| 02208 | Flowers & Plants                                 |
| 02209 | Still-Life - Arranged or Found                   |
| 02210 | Action/Sports                                    |
| 02211 | Abstract/Creative Viewpoint                      |
| 02212 | Altered Image                                    |

**DEPARTMENT 11****Youth Crafts****Chairman: Natalie Sensenig - ext. 1193**

Received: Monday, Week of Fair - 3:00-8:00 P.M.  
 Where: Ephrata Fire Hall (Rear Entrance)  
 Removal: Sunday - 2:00-4:00 P.M.  
 Please read General Rules in front of book before entering exhibits.

Crafts are to be hand made by the exhibitor. Kits requiring assembly and/or decorating **ONLY** will not be accepted. Each exhibitor is limited to twelve entries, with only one entry per class.

**Best of Show Elementary Craft - Rosette****Best of Show Intermediate Craft - Rosette****Best of Show Youth Craft - Rosette****Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00****Sect. 193 - Elementary (Ages 8 And Under)****Sect. 194 - Intermediate (Ages 9 To 12 Years)****Sect. 195 - Youth (Ages 13 To 18 Years)****(All classes are the same for all sections.)****Bead Work**

00101 Perler Fusion      00102 Other - No Jewelry

**Candles****Ceramics**

- |       |                              |
|-------|------------------------------|
| 00201 | Molded - Painted             |
| 00202 | Molded - Glazed/Stained      |
| 00203 | Handcrafted - Painted        |
| 00204 | Handcrafted - Glazed/Stained |
| 00301 | <b>Clay Flower Pot Craft</b> |

**Clay Sculpture (Handcrafted)**

00401 Hard      00402 Soft

**Cone, Nut and Seed****Decorations**

- |       |                               |       |       |
|-------|-------------------------------|-------|-------|
| 00601 | Door/Wall                     | 00603 | Other |
| 00602 | Wreath                        |       |       |
| 00701 | <b>Decoupage or Mod Podge</b> |       |       |

**Duct Tape**

- |       |                |       |       |
|-------|----------------|-------|-------|
| 00801 | Decoration     | 00803 | Other |
| 00802 | Useful Article |       |       |

**Flower Arrangement (Silk)****Gimp Work****Greeting Cards**

- |       |                    |       |       |
|-------|--------------------|-------|-------|
| 01101 | Computer Generated | 01103 | Other |
| 01102 | Stamped            |       |       |

**Holiday Articles**

- |       |                         |       |       |
|-------|-------------------------|-------|-------|
| 01201 | Christmas               | 01203 | Other |
| 01202 | Christmas Tree Ornament |       |       |

**Jewelry (1 Item Only)**

- |       |                                    |
|-------|------------------------------------|
| 01301 | Costume Necklace (with metal)      |
| 01302 | Costume Bracelet (with metal)      |
| 01303 | Costume Earrings (with metal)      |
| 01304 | Friendship Bracelet (thread/floss) |
| 01305 | Rubber Band Bracelet               |
| 01306 | Paracord                           |
| 01307 | Pony Beads                         |

**Leather Work****Macrame, Only (No Plants)**

- |       |                 |       |       |
|-------|-----------------|-------|-------|
| 01450 | Article To Wear | 01452 | Other |
| 01451 | Wall Hanging    |       |       |

**Metal Tooling or Punching****Origami****Painted Objects**

- |       |          |       |        |
|-------|----------|-------|--------|
| 01601 | Clothing | 01604 | Wooden |
| 01602 | Glass    | 01605 | Other  |
| 01603 | Rocks    |       |        |

**Papier-Mâché****Paper Work**

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- 01710 **Plaster Craft**  
 01711 **Recycled Craft** (made from recyclable product/items)  
**Scrapbook**  
 01720 One Page Handmade 01722 One Digital Book  
 01721 One Book Handmade  
 01750 **Shell Craft**  
 01780 **Stamping**  
 01790 **Stenciling**  
 01795 **String Art**  
 01801 **Sun Catchers**  
 02001 **Tie Dye Weaving**  
 02010 Baskets 02011 Textile  
**Wood Work**  
 02020 Carving 02024 Whittling  
 02021 Doll House 02025 Wood Burning  
 02022 Model Wood Work 02026 Other  
 02023 Scroll Work  
 02601 **Miscellaneous Crafts** - Unique craft for which there is no other category.

## DEPARTMENT 11 Youth Model Exhibits

**Chairman: John Frantz - ext. 1197**

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Building (Sugar Alley Door)

Removal: Sunday - 2:00-4:00 P.M.

1. Model MUST be built/created by exhibitor.
2. Each exhibitor is limited to three (3) entries total; one entry per class.
3. All models MUST be on a solid base - sizes below. Entry not to exceed base size.
4. Entries limited to 36" height.

## SECTION 196 - Elementary (Ages 8 and Under) SECTION 197 - Intermediate (Ages 9 to 11 Years) All classes are the same for both sections

**Best of Show Elementary Model - Rosette**

**Best of Show Intermediate Model - Rosette**

**Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00**  
Class

### Models

- 00101 Airplanes - Non-Flying (base no larger than 10"x10")  
 00102 Automobiles (base no larger than 10"x10")  
 00103 Race Cars (base no larger than 10"x10")  
 00104 Trucks (base no larger than 10"x10")  
 00105 Boats (base no larger than 10"x10")  
 00106 Miscellaneous Model (base no larger than 10"x10")

### LEGOS

- 00107 Vehicles (base no larger than 11"x17")  
 00108 Diorama (base no larger than 11"x17")  
 00109 Knex (base no larger than 20"x20")

## SECTION 198 - Junior Youth (Ages 12 to 14 Years)

## SECTION 199 - Youth (Ages 15 to 18 Years)

All classes are the same for both sections

**Best of Show Junior Youth Model - Rosette**

**Best of Show Youth Model - Rosette**

**Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00**  
Class

- 00201 Airplanes - Non-Flying (base no larger than 10"x10")  
 00202 Street Rods - 1948 or Older  
 (base no larger than 10"x10")  
 00203 Automobiles (base no larger than 10"x10")  
 00204 Competition Oval (base no larger than 10"x10")  
 00205 Competition Straight Line  
 (base no larger than 10"x10")  
 00206 Trucks (base no larger than 10"x10")  
 00207 Diorama (base no larger than 11"x17")  
 00208 Miscellaneous Model (base no larger than 10"x10")  
 00209 Lego Diorama  
 (base no larger than 11"x17")

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## DEPARTMENT 12

### Grain - Seed - Forage - Tobacco

Open Class

Chairmen: **Billy Saylor - ext. 1210**  
**Barry Saylor**

Received: Monday, Week of Fair - 4:00-8:00 P.M.  
 Where: Grater Memorial Park Grain Tent  
 Removal: Saturday, Week of Fair - 8:00-10:00 A.M.

**Premiums: 1st-\$15.00; 2nd-\$12.00; 3rd-\$9.00;**  
**4th-\$6.00; 5th-\$3.00**

#### Section 101 - Grain & Seed Crops

Class

- 00101 **Corn**, Yellow Dent (5 Ears)  
 00201 **Corn**, Yellow Dent (10 Ears)  
       **Indian Corn** (5 Ears - with husk tied together)  
 00301 Full Size        00302 Miniature  
       **Popcorn** (5 Ears - with husk tied together)  
 00401 Strawberry      00403 Yellow  
 00402 White  
       **Sunflower**  
 00501 Best            00502 Largest  
 00601 **Soybean Stalk** (3 Plants Cut At Soil Level, Tied)  
**Small Grain** (No Treated Grain) - Bring Sample In Clear  
 Glass Quart-Size Jar  
 00701 Oats  
 00801 Wheat  
 00901 Winter Barley  
 01001 Rye  
 01101 Soybeans

#### Section 201 - Hay

An Exhibit Shall Consist Of A Bale Section Approximately  
 8" Thick or Equivalent.

Class

- 00101 Alfalfa, First Cutting, Not Over 50% of Grasses  
 00201 Alfalfa, Later Cutting, Not Over 50% of Grasses  
 00301 Other Legumes, Not Over 50% of Grasses  
 00401 Grass, First Cutting, Not Over 10% Legumes  
 00501 Grass, Second Cutting, Not Over 10% Legumes  
 00601 Mixed Hay, Any Mixture Not Classified Above  
 00701 Summer Annual Grasses

#### Section 301 - Silage/Baleage

Bring Sample In Clear Glass Quart Size Jar

Class

- 03101 Small Grain Haylage  
       Corn Silage  
 03201 Cured    03202 Uncured  
 03301 High Moisture Shelled Corn  
 03401 High Moisture Eared Corn  
 03501 Grass Haylage, More Than 50% Grass  
 03601 Legume Haylage, More Than 50% Legume  
       Baleage  
 03701 Small Grain  
 03702 Grass    03703 Legume

#### Section 401 Broom Corn

Class

- 04101 Broom Corn (1 Bundle of 3 Heads)

#### Section 501 - Cornstalk

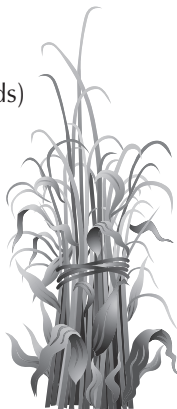
Class

- 00510 Corn Stalk (3 stalks)

#### Section 601 - Tobacco

Class

- 00501 Tobacco Type 41 - Cured  
 00502 Tobacco Type 41 - Green  
 00503 Tobacco Maryland Type - Cured  
 00504 Tobacco Maryland Type - Green  
 00505 Tobacco Burley Type - Cured  
 00506 Tobacco Burley Type - Green



## DEPARTMENT 13

### SECTION 101

#### Vegetables

Chairmen: **Bob Foster - ext. 1310**  
**Natalie Brossman**

Received: Monday, Week of Fair - 4:00-8:00 P.M.  
 Where: Grater Memorial Park  
 Removal: Saturday 8:00-10:00 A.M.

#### Rule:

1. All vegetables must be clean, uniform in size and must contain number of specimens called for on list.

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00;**  
**5th-\$1.00; Best of Show Vegetable-Rosette**

Class

- 00101 **Artichoke** (5 Specimens)  
       **Beans - Dry Shelled** (1 Pint Jar)  
 00201 Edible Soybeans        00204 Lima  
 00202 Horticultural        00205 Marrowfat  
 00203 Kidney                00206 Pea or Navy  
       **Beans - Green Shelled** (1/2 Pint Box)  
 00301 Edible Soybeans  
 00302 Horticultural  
 00303 Large Seeded Limas (30 Specimens)  
 00304 Small Seeded Limas (30 Specimens)  
       **Beans - Horticultural** (15 Specimens)  
 00401 Bush Types            00402 Pole Types  
       **Beans - Lima - In Shell** (15 Specimens)  
 00501 Large Seeded        00503 Small Seeded  
 00502 Pole Limas  
       **Beans - Snap, Bush Types** (15 Specimens)  
 00601 Flat Green Pods        00603 Round Green  
                                              Pods  
 00602 Flat Wax Pods        00604 Round Wax  
                                              Pods  
       **Beans - Snap, Pole Types** (15 Specimens)  
 00701 Flat Green Pods        00703 Round Yellow  
                                              Pods  
 00702 Round Green Pods    00704 Flat Yellow Pods  
       **Beets** (5 Specimens, Topped)  
 00801 Globe Shaped        00803 Long Lutz Types  
 00802 Half Long            00804 Mangels  
                                              (2 Specimens)  
 00901 **Broccoli** (1 Large Head)  
 01001 **Brussels Sprouts** (1 Pint)  
       **Cabbage** (1 Head)  
 01101 Chinese Type        01104 Red Types  
 01102 Domestic Round    01105 Savoy Types  
 01103 Flat Types            01106 Single Largest  
       **Cantaloupes** (1 Specimen)  
 01150 Large Types (6" or More)  
 01151 Small Types  
       **Carrots** (5 Roots, Topped)  
 01201 Half Long (Pointed)  
 01202 Half Long (Stump Rooted)  
 01203 Long  
       **Cauliflower** (1 Head)  
 01301 Purple Types        01302 White Types  
       **Celery** (1 Plant in Soil)  
 01401 Green Types (Fordhook Pascal)  
 01402 Yellow Types (Fordhook Pascal)



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**Corn, Sweet** (5 Ears, Husks On)

- 01501 White Hybrids      01503 Other Types  
01502 Yellow Hybrids

**Cucumbers**

- 01601 Pickling (Under 3", 5 Specimens)  
01602 Pickles (3" to 5", 5 Specimens)  
01603 Slicing (Over 5", 5 Specimens)  
01604 Burpling Cucumbers

**Eggplant** (1 Specimen)

- 01701 Regular      01702 Other

**Endive** (1 Plant in Soil)

- 01801 Broad Leaved      01802 Green Curled

**Garlic** (2 Bulbs)**Horseradish** (3 Roots) (1" Minimum Diameter)**Kale** (1 Plant in Soil)**Kohlrabi** (2 Specimens)**Leek** (5 Stalks)**Lettuce** (1 Plant in Soil)

- 02401 Butter Head Types      02403 Leaf Types

**Crisp Head Types****Okra** (5 Specimens)**Onions** (Bulbs, 5 Specimens, Mature for Storage)

- 02701 Bottle      02705 White Flat  
02702 Red Flat      02706 White Globe  
02703 Red Globe      02707 Yellow Flat  
02704 Sweet Spanish Type      02708 Yellow Globe

**Onions** (Sets, 1 Pint, Mature for Storage)

- 02801 Multiplier      02803 White  
02802 Red      02804 Yellow Sets

**Parsley** (2 Bunches in Water)

- 02901 Curled Type      02902 Plain Type

**Parsnips** (5 Specimens, Tops Off)**Peppers (Hot)** (5 Specimens)

- 03101 Green, Long (>4")      03108 Habanero, Orange  
03102 Red, Long (>4")      03109 Habanero, Red  
03103 Green, Long (<4")      03110 Habanero, Yellow  
03104 Red, Long (>4")      03111 Habanero, Other  
03105 Round Type      03112 Jalapeno, Green  
03106 Small Type      03113 Jalapeno, Red  
03107 Ghost      03114 Other

**Peppers (Pimento)** (5 Specimens)

- 03201 Green      03203 Yellow  
03202 Red

**Peppers (Sweet Bell or Bullnose Shape)** (5 Specimens)

- 03301 Black      03303 Red  
03302 Green      03304 Yellow

**Peppers (Sweet Thin Fleshed)** (5 Specimens)

- 03401 Green      03403 Yellow  
03402 Red

**Potatoes (5 Tubers)**

- 03501 Norwis      03506 Pontiac (Red)  
03502 Irish Cobbler      03507 Russet - Rural  
03503 Katahdin      03508 Superior  
03504 Kennebec      03509 Any Others  
03505 Norland (Red)      03510 Yukon Gold

**Potatoes (Sweet)** (5 Specimens)

- 03601 Orange      03603 Yellow  
03602 Spanish Red

**Pumpkins** (1 Specimen)**Connecticut Field**

- 03701 Under 24" Round      03702 Over 24" Round  
03703 Small Sugar (Pie)  
03704 Winter Neck (Cushaw)  
03705 Largest (Specify Weight)  
03706 Green Striped Neck

**Radishes (Summer)**

- 03801 Small Round (5 Specimens)  
03802 White Icicle (5 Specimens)

**Radishes (Winter)** (5 Specimens)

- 03901 Black      03902 White  
04001 **Rhubarb** Any Variety (5 Stalks Tied Together)  
04101 **Rutabagas** Any Variety (5 Specimens, Topped)  
04201 **Salsify** (3 Specimens)

**Squash (Summer Types)** (1 Specimen)

- 04301 Bush Scallop -      04304 Straightneck  
Patty Pan

- 04302 Cocozelle      04305 Green Zucchini  
04303 Crookneck      04306 Yellow Zucchini

**Squash (Winter Types)** (1 Specimen)**Acorn - Table Queen**

- 04401 Green      04402 Yellow  
04403 Boston Marrow or Delicious

**Buttercup****Butternut****Hubbard****Mammoth - Sweet Types****Spaghetti****Largest Squash (Specify Weight)****Miscellaneous****Sugar Peas** (15 Specimens)**Swiss Chard** Any Variety (1 Stalk in Soil)**Tomatoes (Large Fruited, 5 Specimens)**

- 04701 Italian      04704 Red  
04702 Green      04705 Yellow  
04703 Pink      04706 Single Largest

**Tomatoes (Small Fruited)**

- 04800 Cherry, Black (10 Specimens or 5 Clusters)  
04801 Cherry, Red (10 Specimens or 5 Clusters)  
04802 Cherry, Yellow (10 Specimens or 5 Clusters)  
04803 Cherry, Other (10 Specimens or 5 Clusters)  
04804 Husk Tomato or Ground Cherry (1 Pint)  
04805 Grape (10 Specimens)  
04806 Pear Shaped (10 Specimens)  
04807 Plum Shaped, Red (10 Specimens)  
04808 Plum Shaped, Yellow (10 Specimens)

## Ephrata Farmers Day Association

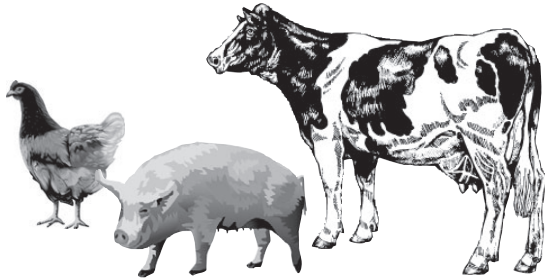
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- 04901 **Turnips** (5 Specimens)  
 05001 **Watercress** (1 Bunch in Water) - Any Variety  
**Watermelons** (1 Specimen)  
 05101 Largest Single Watermelon  
 05102 Midget Types  
 05103 Oblong in Shape  
 05104 Round or Oval Shape

**Premiums: 1st-\$25.00; 2nd-\$20.00; 3rd-\$16.00; 4th-\$12.00; 5th-\$8.00**

Class

- 05201 **Home Garden** (10 or More Kinds of Vegetables, Not Less Than 3 Specimens Each Kind)

**Premiums: 1st-\$10.00; 2nd-\$8.00; 3rd-\$6.00; 4th-\$4.00; 5th-\$2.00**

Class

- 05301 **Market Basket** (5 or More Kinds of Vegetables, Attractively Displayed)  
 05311 **Pepper Basket Display** (5 or More Kinds of Peppers)  
 05321 **Artistic Vegetable Arrangement** (5 or More Kinds of Vegetables)

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00; 5th-\$1.00**

Class

### Gourds

- 05401 Mixed Unshellacked (5 Specimens)  
 05402 Mixed Shellacked (5 Specimens)  
 05403 One Variety Unshellacked (5 Specimens)  
 05404 One Variety Shellacked (5 Specimens)  
 05405 Mini Pumpkins (5 Specimens)  
 05406 Collection (6 or More Kinds Attractively Displayed, Unlimited Number of Specimens)  
 05407 Miscellaneous (5 Specimens)  
 05408 Most Unusual

### Herbs (In Water)

- |              |                |
|--------------|----------------|
| 05501 Dill   | 05506 Rosemary |
| 05502 Basil  | 05507 Cilantro |
| 05503 Mint   | 05508 Sage     |
| 05504 Thyme  | 05509 Oregano  |
| 05505 Chives | 05510 Other    |

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00; 5th-\$1.00**

Class

- 05601 **Vegetable Freaks**  
 05701 **Any Other Vegetables** (Worthy of Exhibition) Edible  
 05702 **Any Other Vegetable** (Worthy of Exhibition) Non-edible  
 05801 **Largest Single Potato** (Specify Weight)  
 05901 **Decorated Vegetable**

## DEPARTMENT 14

### Fruits - Nuts

**Chairmen: Bob Foster - ext. 1410**

**Natalie Brossman**

Received: Monday, Week of Fair - 4:00-8:00 P.M.  
 Where: Grater Memorial Park  
 Removal: Saturday - 8:00-10:00 A.M.

Fruits should be uniform in size, shape and color and free from disease.

### SECTION 101 - FRUITS

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00; 5th-\$1.00**

Class

#### Apples (Plate of 5)

- |                       |                       |
|-----------------------|-----------------------|
| 00103 Delicious, Gold | 00110 Stayman Winesap |
| 00104 Delicious, Red  | 00120 Other           |

#### Grapes (Plate of 5)

- |            |             |
|------------|-------------|
| 00201 Blue | 00202 White |
|------------|-------------|

#### Paw Paws (Plate of 5)

#### Peaches (Plate of 5)

- |             |              |
|-------------|--------------|
| 00401 White | 00402 Yellow |
|-------------|--------------|

#### Pears (Plate of 5)

- |                |              |
|----------------|--------------|
| 00501 Bartlett | 00503 Seckel |
| 00502 Kieffer  | 00504 Other  |

#### Persimmons (Plate of 5)

#### Quinces (Plate of 5)

#### Misc. Fruit

#### Fruit - Fancy Baskets

(Assorted Native Fruit, Any Kind)

### SECTION 201 - EDIBLE NUTS

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00; 5th-\$1.00**

Class

#### Hulled (10 Specimens of Each Variety Entered)

- |                       |                               |
|-----------------------|-------------------------------|
| 00101 Black Walnuts   | 00105 Hazelnuts               |
| 00102 Butternuts      | 00106 Hicans                  |
| 00103 Chestnuts       | 00107 Peanuts                 |
| 00104 English Walnuts | 00108 Shellbarks or Hickories |

#### Kernels (1/2 Pound in A Jar)

- |                       |                               |
|-----------------------|-------------------------------|
| 00201 Black Walnuts   | 00204 Hazelnuts               |
| 00202 Butternuts      | 00205 Peanuts                 |
| 00203 English Walnuts | 00206 Shellbarks or Hickories |

### SECTION 301 - BEST OF SHOW

Class

- 06501 Best of Show Fruits/Nuts

# Akron Lions Club

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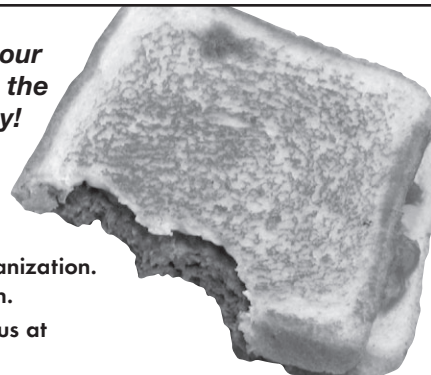
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Wed., Sept. 22nd - 10 AM to 10 PM  
Thu., Sept. 23rd - 4 PM to 10 PM  
Fri., Sept. 24th - 4 PM to 10 PM  
Sat., Sept. 25th - 12 PM to 10 PM

**See You at the Ephrata Fair**

**Senior Citizens Bingo**

Wed., Sept. 22nd - 10 AM to 2 PM  
Senior Citizen Stickers can be picked up at the Bingo tent.

**Proceeds Support Community Projects**

Ephrata Lions Club would like to thank everyone  
for their support each year at our Bingo tent.



## DEPARTMENT 15

### SECTION 101

### Home and Dairy Products

### Baked Goods

**Chairman: Deb Felak - ext. 1510**

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Building (Garage Door Entrance)

Removal: Sunday - 2:00-4:00 P.M.

**Basis For Judging:** To be judged on appearance, consistency, flavor, texture, uniformity, appropriate baking methods and required display.

#### Rules

1. All entries must be displayed on a sturdy disposable plate or container and covered in a ziplock bag or appropriate resealable container. Plastic wrap should not be used.
2. No refrigeration is available, therefore items requiring refrigeration **WILL NOT BE ACCEPTED** (puddings, meringue, butter cream, whipped cream, cream cheese, custards, or pies with eggs).
3. No exhibitor may enter more than one entry in any given class.
4. Entries may be disqualified if not displayed as required.
5. All baked items should be baked from scratch by the exhibitor, not using a commercial or box mix.
6. Youth may enter in adult classes when no equivalent is available in youth categories.
7. All entries will be sold at the bake sale with the proceeds going to the Ephrata Fair.

Hint: When baking pies in foil pans, allow longer baking time.

#### Best Of Show - Bread: Rosette

**Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00**  
Class

#### Quick Breads

##### Loaf

- |                |                             |
|----------------|-----------------------------|
| 01001 Banana   | 01005 Fruit                 |
| 01002 Lemon    | 01006 Vegetable             |
| 01003 Pumpkin  | 01007 Cornbread (8" square) |
| 01004 Zucchini |                             |

##### Muffins, 7 on Plate

- |                 |                                     |
|-----------------|-------------------------------------|
| 02001 Fruit     | 02003 Gluten Free                   |
| 02002 Vegetable | 02004 Other, <i>please identify</i> |

##### Biscuits, 7 on Plate

- |                     |              |
|---------------------|--------------|
| 03001 Baking powder | 03002 Scones |
|---------------------|--------------|

##### Coffee Cake, 8 or 9" Square

- |                  |                     |
|------------------|---------------------|
| 04001 With Fruit | 04002 Without Fruit |
|------------------|---------------------|

#### Yeast Breads

##### Loaf

- |                    |                                     |
|--------------------|-------------------------------------|
| 05001 White        | 05005 Bread Machine                 |
| 05002 Whole Wheat  | 05006 International                 |
| 05003 Rye          | (name country)                      |
| 05004 Dried Fruit, | 05007 Gluten Free                   |
| Iced or Un-Iced    | 05008 Other, <i>please identify</i> |

##### Rolls, 7 on Plate

- |                    |                                     |
|--------------------|-------------------------------------|
| 06001 White        | 06005 Sticky Buns, 8" Square        |
| 06002 Whole Wheat  | 06006 Gluten Free                   |
| 06003 Fancy Shaped | 06007 Other, <i>please identify</i> |
| 06004 Cinnamon     |                                     |

#### Best Of Show - Baked Goods: Rosette

**Premiums: 1st-\$7.00; 2nd-\$6.00; 3rd-\$5.00; 4th-\$4.00**

#### Butter Cakes, Iced, 8 or 9" Round Double Layer

- |                 |                                     |
|-----------------|-------------------------------------|
| 07001 White     | 07004 Spice                         |
| 07002 Yellow    | 07005 Gluten Free                   |
| 07003 Chocolate | 07006 Other, <i>please identify</i> |

#### Egg Cakes, Un-Iced

- |                  |                                     |
|------------------|-------------------------------------|
| 08001 Angel Food | 08004 Gluten Free                   |
| 08002 Chiffon    | 08005 Other, <i>please identify</i> |
| 08003 Sponge     |                                     |

#### Cupcakes, Iced, 7 on Plate

- |                   |                                     |
|-------------------|-------------------------------------|
| 09001 Yellow      | 09004 Fancy Theme                   |
| 09002 Chocolate   | or Decoration                       |
| 09003 Gluten Free | 09005 Filled                        |
|                   | 09006 Other, <i>please identify</i> |

#### 10001 Decorated Cake (Edible or Styrofoam)

**(Not to be sold at Bake Sale)**

#### Pie, 8 or 9" Disposable Plate

##### One Crust

- |               |                                     |
|---------------|-------------------------------------|
| 11001 Shoofly | 11101 Apple                         |
| 11002 Cherry  | 11102 Cherry                        |
| 11003 Berry   | 11103 Berry                         |
| 11004 Apple   | 11104 Peach                         |
| 11005 Peach   | 11105 Other, <i>please identify</i> |

##### Two Crust

#### Candy, 1/2 Pound or 7 Pieces

- |                         |                                     |
|-------------------------|-------------------------------------|
| 12001 Molded Chocolate  | 12005 Nut Brittle                   |
| 12002 Dipped Chocolate  | 12006 Mints                         |
| 12003 Candy on a Stick  | 12007 Other, <i>please identify</i> |
| 12004 Peanut Butter Cup |                                     |

#### Fudge, 1/2 Pound or 7 Pieces

- |                       |                                     |
|-----------------------|-------------------------------------|
| 12008 Chocolate Fudge | 12010 Other, <i>please identify</i> |
| 12009 Nut Fudge       |                                     |

#### Cookies, 7 on Plate

- |                         |                                     |
|-------------------------|-------------------------------------|
| 13001 Brownies          | 13007 Decorated Cut Out             |
| 13002 Chocolate Chip    | 13008 Filled, Fruit or Nuts         |
| 13003 Peanut Butter     | 13009 Whoopie Pie                   |
| 13004 Snickerdoodle     | 13010 Gluten Free                   |
| 13005 Oatmeal Raisin    | 13011 Other, <i>please identify</i> |
| 13006 Pressed or Molded |                                     |

#### Noodles - 1 qt.

- |            |                   |
|------------|-------------------|
| 14001 Thin | 14003 Gluten Free |
| 14002 Wide |                   |

#### Potato Chips - 1 qt.

- |                    |                    |
|--------------------|--------------------|
| 15001 White Potato | 15002 Sweet Potato |
|--------------------|--------------------|

**\*See page 55 for Angel Food Cake Contest.**

**\*See page 54 for PSACF Chocolate Cake Contest.**

# BAKE SALE!



## Tuesday • 11:30 AM - 3 PM

**Inside Fair Building • 19 South State Street**

*Use side garage door entrance*

#### Rules:

1. The Ephrata Farmers Day Association does not require or provide lists of ingredients in the baked goods; therefore, the Fair accepts no responsibility on behalf of the buyer.
2. These baked goods were not produced in a facility licensed by the PA Department of Agriculture Bureau of Foods Safety.
3. Items being sold at bake sale are identified as a result of judging by placing of a sticker: Blue - First; Red - Second; Yellow - Third; White - Fourth.

## 2021 PA Preferred™ JUNIOR BAKING CONTEST COOKIES, BROWNIES AND BARS Chairman: Deb Felak - ext. 1515

Received: Monday, Week of Fair - 3:00-8:00 P.M.  
Where: Fair Building

### RULES:

1. Participant must be an individual **amateur** baker (ages 8 through 18) who is a resident of Lancaster County or contiguous counties; one entry per person.
2. Entrants may **NOT** have won 1st place in this PA Preferred™ Junior Baking contest at any other fair in 2021.
3. Entry must be **six (6) individual sized portions** of the baked entry item.
4. Entries must be made from scratch. Pre-made mixes are **not** acceptable ingredients. **All ingredients and decorations must be edible.**
5. **At least two (2) PA Preferred™ ingredients** must be used in the recipe. Some examples of qualifying ingredients are PA Preferred™ grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. A PA Preferred™ logo is not required because not all PA Preferred products carry the label. The name of the ingredient and source is sufficient. For a list of acceptable products, visit papreferred.com. Additionally, PA Preferred staff will assist in locating PA Preferred ingredients, as needed.
7. Entry must be submitted for judging **on a food safe disposable setting.** (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipe(s) must be submitted with the entry, printed on one side of 8 1/2" x 11" paper. Recipe must list all ingredients, quantities and the preparation instructions. **The PA Preferred™ ingredients must be listed clearly in the ingredient list of the recipe, specifying the ingredients and the company that made/grew them** (ex: PA Preferred Milk - Galliker's brand). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cookies/brownies/bars will become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is **not** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. **Judging Criteria:**

<b>Flavor</b> (aroma, taste, good balance of flavorings)	30 points
<b>Texture</b> (appropriate for the type of cookie, brownie or bar)	25 points
<b>Inside Characteristics</b> (even grain, evenly baked; free from air pockets)	20 points
<b>Outside Characteristics</b> (uniform size, shape, appearance; overall appeal)	15 points
<b>Creativity</b>	10 points
TOTAL 100 points	

**PRIZES: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00**

First Place Winner is eligible for the  
**2022 PA Farm Show** competition.

Prizes for the 2022 PA FARM SHOW competition:

1st - \$500; 2nd - \$250; 3rd - \$100  
4th - Rosette Ribbon; 5th - Rosette Ribbon

Sponsor: PA Preferred™



## 2021 HOMEMADE CHOCOLATE CAKE CONTEST

Chairman: Deb Felak - ext. 1515

Received: Monday, Week of Fair - 3:00-8:00 P.M.  
Where: Fair Building

### RULES:

1. Participant must be an individual **amateur** baker who is a resident of Lancaster County or contiguous county. One entry per person.
2. Entrants may **NOT** have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2021.
3. Entry must be **a layered chocolate cake** made from "scratch". Pre-made mixes are not acceptable ingredients. **All ingredients and decorations must be edible.**
4. Entry **must be frosted** and frosting must be made from "scratch".
5. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
6. The entire cake entry must be submitted for judging on **cardboard or other food safe disposable setting.** (All pans, plates and dishes are considered to be disposable and will not be returned.)
7. Recipes must be submitted with the entry, printed on one side of 8 1/2" x 11" paper. Recipe must list all ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the **back** side of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is **not** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. **Judging Criteria:**

<b>Flavor</b> (aroma, taste, good balance of flavorings)	30 points
<b>Texture</b> (moist and tender crumb; not soggy or dry)	25 points
<b>Inside Characteristics</b> (even grain, evenly baked; free from air pockets)	20 points
<b>Outside Characteristics</b> (consistent shape/size/surface; overall appeal)	15 points
<b>Frosting</b> (taste, texture, even color)	10 points
TOTAL 100 points	

**PRIZES: 1st - \$25.00; 2nd - \$20.00; 3rd - \$15.00**

First Place Winner is eligible for the  
**2022 PA Farm Show** competition.

Prizes for the 2022 PA FARM SHOW competition:

1st - \$500; 2nd - \$250; 3rd - \$100;  
4th & 5th - Ribbon

PA Farm Show Sponsor: PA State Assoc. of County Fairs



# Angel Food Cake Contest

Chairman: Deb Felak - ext. 1515

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Building

## Rules

- Open to any individual **amateur** baker who is a resident of Lancaster County or contiguous counties. One entry per person exclusive to this contest.
- Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2021.
- Entry must be an **Angel Food Cake** made from "scratch." **All ingredients and decorations must be edible.**
- Pennsylvania produced & packed eggs are requested to be used if at all possible. Please look for the PEQAP or PA Preferred™ logo or PA packaging dates on the carton.
- Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Such entries will not be sold, auctioned or otherwise distributed for consumption after the judging for food safety reasons.
- The entire cake entry must be submitted for judging on **cardboard or other food safe disposable setting.** (All pans, plates and dishes are considered to be disposable and will not be returned.)
- Recipe(s) listing the ingredients, quantities and the preparation instructions must be submitted with the entry (printed on one side of 8 1/2" x 11" size paper). Entrant's name, address & phone number must be printed on the back of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
- Judging will be based on the following criteria:
 

<b>Flavor</b> (smell, taste, flavoring)	30 points
<b>Inside Characteristics</b> (texture & lightness)	25 points
<b>Overall Appearance</b> (surface, size, color)	20 points
<b>Creativity</b>	15 points
<b>Topping, Icing or Decoration</b>	10 points

**Prizes: 1st - \$25.00; 2nd - \$15.00; 3rd - \$10.00**

First Place Winner is eligible for the 2022 PA Farm Show competition.

Prizes for the 2022 PA State Angel Food Cake Winners:

1st - \$500; 2nd - \$250; 3rd - \$100

Sponsors: Pennsylvania's Egg Farmers  
& PA State Assoc. of County Fairs



# 33rd ANNUAL BLUE RIBBON APPLE PIE CONTEST RULES

Chairman: Deb Felak - ext. 1515

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Building

## RULES:

- Open to any individual **amateur** who is a resident of Lancaster County or contiguous counties. One entry per person exclusive to this contest.
- Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2021.
- Entry to be a pie that **must include at least 60% apples** in the filling. It does not need to be a "traditional" two crusted apple pie, and it can have a variety of fillings. **All ingredients and decorations must be edible.**
- The entire pie must be submitted for judging in a disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2" x 11" paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the **back side** of all the pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will **not** be returned.)
- Refrigeration is **not** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- Judging will be based on the following criteria:

<b>Flavor</b>	30 points
<b>Filling:</b> consistency, doneness, moistness & flavor	25 points
<b>Crust:</b> color, flavor, texture, doneness	20 points
<b>Overall Appearance</b>	15 points
<b>Creativity</b>	10 points
<b>TOTAL</b>	100 points

Creativity is essential to a varied competition and so not limited to traditional two crusted apple pies.

**PRIZES: 1st - \$25.00; 2nd - \$15.00; 3rd - \$10.00**

First Place Winner is eligible for the 2022 PA Farm Show competition.

Prizes for the 2022 PA State Blue Ribbon Apple Pie Winners:

1st - \$500; 2nd - \$250; 3rd - \$100; 4th & 5th - Ribbons

PA Farm Show Sponsor: PA State Assoc. of County Fairs



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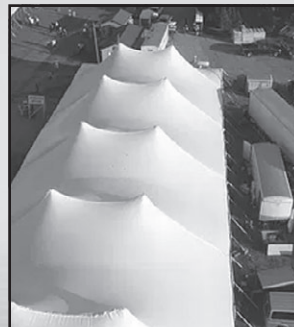


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**DEPARTMENT 15****SECTION 201****Canned or Dried Products****Chairman: Melissa Voler - ext. 1520**

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Building (Sugar Alley Entrance)

Removal: Sunday - 2:00-4:00 P.M.

**Basis For Judging:** Canned foods to be judged on quality, general appearance, and container-per label information. Will be opened if judge requires.

**Rules**

1. Use standard mason-type, clean, clear quart/pint glass jars for preserving and exhibiting fruits and vegetables. (Colored glass jars will be disqualified.)
2. Use two-piece self-sealing lids (flat disc and metal screw band - free of rust) for sealing all jars. Canned fruits should have 1/2 inch headspace and vegetables 1 inch headspace.
3. **Screw bands must remain on all exhibits.**
4. All food not in standard jars or not sealed with self-sealing lids will be disqualified by the judges.
5. Name of food, date and year canned must be marked on sealed lid with a permanent marker.
6. Fair personnel are not responsible for spoilage of any canned goods during exhibition.

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00****Best Of Show: Rosette**

Class

**Canned Fruits**

- |                                 |                        |
|---------------------------------|------------------------|
| 01001 Apples                    | 01011 Elderberries     |
| 01002 Apple Sauce               | 01013 Peaches          |
| 01003 Apricots                  | 01014 Pears            |
| 01004 Blackberries              | 01015 Plums            |
| 01005 Blueberries or            | 01017 Raspberries, Red |
| Huckleberries                   | 01018 Rhubarb          |
| 01006 Cherries,                 | 01019 Other            |
| Dark with Pits                  | 01020 Pie Filling      |
| 01007 Cherries,                 | 01021 Pear Sauce       |
| Red Sour Pitted                 |                        |
| 01008 Cherries, Red with Pits   |                        |
| 01009 Cherries, White with Pits |                        |

**Canned Vegetables - (to be judged on quality and general appearance.)**

- |                        |                        |
|------------------------|------------------------|
| 02002 Beans, Green     | 02015 Pumpkin Cubes    |
| 02003 Beans, Lima      | 02016 Sauerkraut       |
| 02004 Beans, Yellow    | 02018 Succotash        |
| 02006 Beets            | 02020 Tomatoes, Stewed |
| 02008 Carrots          | 02021 Tomatoes         |
| 02009 Cherry Tomatoes  | 02023 Vegetable Soup   |
| 02010 Corn             | 02024 Other            |
| 02013 Mixed Vegetables |                        |

KEEP LIDS on jars. Use standard quart or pint jars with 2-piece lids

**Pickles and Relishes - (1 pint jar) (Do not remove screw band)** (To be judged on size, uniformity, clearness, color and arrangement. Will be opened if judge requires.)

- |                   |                  |
|-------------------|------------------|
| 03010 Beans       | 03070 Onions     |
| 03020 Beets       | 03080 Peppers    |
| 03030 Cauliflower | 03090 Piccalilli |
| 03040 Chow Chow   | 03095 Other      |
| 03050 Cranberry   |                  |

**Cucumber**

- |                      |             |
|----------------------|-------------|
| 03061 Bread & Butter | 03064 Sour  |
| 03062 Dill           | 03065 Sweet |
| 03063 Mustard        |             |

**Relishes**

- |                |                      |
|----------------|----------------------|
| 03101 Corn     | 03104 Pickled Relish |
| 03102 Pepper   | 03110 Other          |
| 03103 Zucchini |                      |

**Vinegar**

- |                      |                      |
|----------------------|----------------------|
| 03201 Flavored White | 03203 Flavored Berry |
| 03202 Flavored Cider | 03204 Other Flavored |

**Spiced Fruits (1 pint)**

- |                   |                    |
|-------------------|--------------------|
| 04010 Apples      | 04060 Pears        |
| 04020 Cantaloupes | 04080 Watermelon   |
| 04030 Cherries    | 04090 Other Spiced |
| 04050 Peaches     | Fruits             |

**Dried Fruits and Vegetables - (1 pint)****(Do not remove screw band)**

(To be judged on quality and general appearance. Will be opened if judge requires.)

- |               |                      |
|---------------|----------------------|
| 05010 Apples  | 05050 Dried Herbs    |
| 05020 Corn    | 05060 Dried Tomatoes |
| 05030 Peaches | 05070 Other          |
| 05040 Pears   |                      |

**Juices (Do not remove screw band)** (1 pint or 1 quart jar, to be judged on flavor, color and clarity. Juices will be opened to judge for flavor.)

- |              |                   |
|--------------|-------------------|
| 06010 Apple  | 06040 Concentrate |
| 06020 Grape  | 06050 Other       |
| 06030 Tomato |                   |

**Sauces (Do not remove screw band)**

(Will be opened to judge for flavor)

- |                             |                       |
|-----------------------------|-----------------------|
| 07010 Chili Sauce (Meat)    | 07100 Spaghetti Sauce |
| 07011 Chili Sauce (No Meat) | 07200 Tomato Catsup   |
| 07050 Pizza Sauce           | 07300 Tomato Sauce    |
| 07060 Salsa                 |                       |

**Granola****Culinary Delight, Other****Miscellaneous Canned or Dried Product****Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$5.00; 4th-\$4.00****08000 BEST DISPLAY OF CANNED FRUIT**

(3) 1-quart jars. Must be 3 different kinds of fruit.

**08001 BEST DISPLAY OF CANNED VEGETABLES**

(3) 1-quart jars. Must be 3 different kinds of vegetables.







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**DEPARTMENT 15****SECTION 401****Butters, Honey Spreads, Jams & Jellies****Chairman: Melissa Voler - ext. 1520**

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Building (Sugar Alley Entrance)

Removal: Sunday - 2:00-4:00 P.M.

**Basis For Judging:** Spreads to be judged on appearance, flavor, consistency, and neatness or package.**Rules**

1. Use standard clear, eight ounce, 4 inch high jelly glass with two piece lid.
2. Jams and jellies must be heat sealed. Do not use paraffin on honey spreads. Allow 1/4" head space.
3. **Do not remove screw bands.**
4. **Label each entry** with the following information: Name of food, Date processed.
5. Fair personnel are not responsible for spoilage of any processed goods during exhibition.

**Suggestions to Exhibitors**

1. Fruit butter is fruit which is cooked until soft. The pulp is then run through a sieve, making it quite smooth.
2. Honey spreads are fruit products which use honey in the preparation as a substitution for part of the sugar.
3. Jams are a thick, sweet spread with pieces of crushed or chopped fruit.
4. Preserves are like jams except the pieces of fruit are larger.
5. Jellies are a clear, sweet spread made from fruit juice, pectin and sugar, which holds its shape when unmolded.
6. Marmalades are clear, jellylike preserves made from pulp, juice, and rind of fruits. Ex: Citrus fruits.

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00 Class****Butters**

00101 Apple	00107 Pear
00104 Grape	00112 Any Other

**Honey Spreads**

00201 Apple	00204 Pineapple
00203 Pear	00206 Any Other

**Jams**

00303 Blueberry	00314 Strawberry
00304 Cherry	00315 Pear
00308 Grape	00316 Pepper
00309 Peach	00317 Strawberry Rhubarb
00310 Plum	00318 Any Other
00312 Raspberry, Red	

**Jellies**

00401 Apple	00412 Plum
00402 Blackberry	00414 Raspberry, Black
00403 Cherry	00416 Strawberry
00408 Grape	00417 Pepper
00410 Peach	00418 Any Other
00411 Pear	

**Marmalades**

00502 Orange	00505 Any Other
00503 Grape	

**Preserves and Conserves**

00601 Strawberry	00603 Peach
00602 Tomato	00605 Any Other

**Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00****00701 Eye-catching Display of Jellies, Jams & Spreads**  
(Must be 5 different varieties).

Note: See Department 23 for Apiary Products (Honey).



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***Watch for Dates for our Next Drive Thru Fish Fries This Fall and Next Spring.***



**DEPARTMENT 17****Floral Exhibits****Chairman: Delores Nolt - ext. 1710**

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Ephrata Fire Hall (Rear Entrance)

Removal: Sunday - 2:00-4:00 P.M.

**Basis For Judging:** Uniform Size - Condition of Foliage and Stem.**Rules**

1. All entries must be grown by exhibitor for at least 90 days, except those in arrangement classes.
2. No wired stems will be accepted.
3. All specimen flower entries must be in clear containers (NO COLORED GLASS). Artistic arrangements should be in containers which are in harmony with the arrangement. Tin cans or unsightly containers will not be allowed. Maximum care will be taken of the containers until they are removed by exhibitors.
4. Pots for houseplants (standard) cannot exceed 12" across top of pot.
5. No artificial arrangements will be accepted.

**SUGGESTIONS TO EXHIBITORS**

1. Specimen flowers should be at their prime with plant material as nearly perfect as possible. Uniformity of height, color and size help to win a premium. A bud showing color counts as a bloom.
2. All top heavy entries must be in a clear container that will not upset. Clear marbles only.
3. All debris, spray residue, insects, spent flowers, old fruit or berries, and injured foliage should be removed before entering.
4. Endeavor to use plenty of foliage of the flowers themselves.
5. Foliage below the water level MUST be removed.
6. Where specific measurements are required - BE SURE TO MEASURE ACCURATELY.

**Best Of Show - Flower - Rosette****Best Of Show - Plant - Rosette****Best Of Show - Arrangement - Rosette****SECTION 101 - FLOWERING HOUSEPLANTS**

All plants must be grown in exhibiting container at least 90 days prior to entering the fair.

**Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$2.00**  
Class**African Violets - 1 Crown**

- |                     |                          |
|---------------------|--------------------------|
| 00101 Single, Blue  | 00105 Double, Blue       |
| 00102 Single, Pink  | 00108 Double,            |
| 00103 Single, White | Any Other Color          |
| 00104 Single,       | 00110 Variegated Foliage |
| Any Other Color     |                          |

**Wax Begonias - Fibrous Rooted, In Bloom**

- |                         |                         |
|-------------------------|-------------------------|
| 00201 Single, Any Color | 00203 Any Other Variety |
| 00202 Double, Any Color |                         |

**Flowering Geraniums**

- |                                      |
|--------------------------------------|
| 00401 Common Bedding                 |
| 00402 Ivy                            |
| 00403 Scented                        |
| 00404 Variegated                     |
| 00501 Any Other Flowering Houseplant |

**SECTION 201 - FOLIAGE HOUSEPLANTS - ROOTED**

All plants must be grown in exhibiting container at least 90 days prior to entering the fair.

## Class

**Begonias - Foliage Types**

- |           |                         |
|-----------|-------------------------|
| 00101 Rex | 00102 Any Other Variety |
|-----------|-------------------------|

**Cacti**

- |               |                    |
|---------------|--------------------|
| 00201 One Pot | 00202 Cacti Garden |
|---------------|--------------------|

**Coleus**

- |              |                |
|--------------|----------------|
| 00301 Common | 00302 Trailing |
|--------------|----------------|

**Ferns**

- |                           |                         |
|---------------------------|-------------------------|
| 00501 Boston              | 00503 Asparagus         |
| 00502 Footed, Any Variety | 00504 Any Other Variety |

**Potted Ivy**

- |                                 |                  |
|---------------------------------|------------------|
| 00701 Small Leaf - Up to 1 1/2" | 00704 Variegated |
|---------------------------------|------------------|

- |                                  |  |
|----------------------------------|--|
| 00702 Medium Leaf - 1 1/2" to 4" |  |
|----------------------------------|--|

- |                                                                                                                    |  |
|--------------------------------------------------------------------------------------------------------------------|--|
| 00801 Dish Garden - Foliage plants consisting of 3 or more specimens in a container not to exceed 10" in diameter. |  |
|--------------------------------------------------------------------------------------------------------------------|--|

**Wandering Jew, Tradescantia, Zebrina****Spider Plant****Succulent**

- |                 |                         |
|-----------------|-------------------------|
| 01101 Aloe Vera | 01103 Kalanchoe         |
| 01102 Jade      | 01104 Any Other Variety |

- |                                     |  |
|-------------------------------------|--|
| 01201 Terrarium - Not to exceed 18" |  |
|-------------------------------------|--|

- |                                                                 |  |
|-----------------------------------------------------------------|--|
| 01301 Bonsai - Not to exceed 18" in height, pot 10" or smaller. |  |
|-----------------------------------------------------------------|--|

**Any Other Foliage Plant****Any Other Foliage Plant - Variegated****Most Unusual Foliage Plant****SECTION 301 - SPECIMEN FLOWERS - ANNUALS**

Specimens 30" and under. Flowers in each entry must be of one color and variety unless otherwise stated.

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00**

## Class

**Ageratum (3 Stems)****Angelonia Augustifolia (3 Stems)****Asters (3 Blooms)****Celosia**

- |                        |                       |
|------------------------|-----------------------|
| 00501 Crested (1 Stem) | 00502 Plume (3 Stems) |
|------------------------|-----------------------|

**Cleome (Spider Flower, 1 Stem)**

- |             |              |
|-------------|--------------|
| 00601 White | 00603 Purple |
|-------------|--------------|

**Coleus (3 Stems)**

- |                   |                           |
|-------------------|---------------------------|
| 00650 One Variety | 00651 Different Varieties |
|-------------------|---------------------------|

**Cosmos Bipinata (3 Blooms)****Cosmos Sulphureus (3 Blooms)****Dahlias (1 Bloom)**

- |                         |                        |
|-------------------------|------------------------|
| 00801 Small, 3" & Under | 00803 Large, 6" & Over |
|-------------------------|------------------------|

**Gerbera (1 Flower)****Gladiolus (1 Spike)**

- |                               |                     |
|-------------------------------|---------------------|
| 00901 Large Flower, Bicolor   | 00903 Small Flower, |
| 00902 Large Flower, Any Color | Any Color           |

**Gomphrena (Globe Amaranth, 3 Blooms)****Lantana (3 Stems)****Marigolds (3 Blooms)**

- |                               |                         |
|-------------------------------|-------------------------|
| 01110 African, Lemon Colored  | 01141 Rust              |
| 01120 African, Orange Colored | 01142 Yellow            |
| 01130 French, Single          | 01143 Orange            |
| 01133 French, Single Bi-Color | 01160 Any Other Variety |
| 01140 French, Double Bi-Color |                         |

African indicates large flowered types and French indicates small flowered types.

**Nasturtiums (3 blooms)**

- |              |              |
|--------------|--------------|
| 01201 Single | 01202 Double |
|--------------|--------------|

**Nicotiana (Tobacco Plant, 3 blooms)**

- |            |                       |
|------------|-----------------------|
| 01222 Pink | 01223 Any Other Color |
|------------|-----------------------|

**Petunias (3 Blooms)**

- |              |              |
|--------------|--------------|
| 01401 Single | 01402 Double |
|--------------|--------------|



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**SECTION 501 - BERRIED BRANCHES**

One branch not to exceed 30" in length

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00**

Class

00202 **Decorative Crabapple**00203 **Holly**00204 **Winterberry**00205 **Pyracantha**00206 **Callicarpa** (Beautyberry)00207 **Any Other Berried Branch****SECTION 550 - CONIFERS**

One branch, minimum length 20" with maximum length 30" from tip to cut end. Each branch must include several nodes and an apical tip.

To be exhibited on a lattice without water, which will be provided.

Must be correctly named by exhibitor.

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00**

Class

00101 **Fir** (Abies)00102 **Douglas Fir** (Pseudotsunga menziesii)00103 **Juniper** (Juniperus)00104 **Spruce** (Picea)00105 **Any Other Conifer****SECTION 601 - ORNAMENTAL GRASSES**

One stalk of foliage and one flower head not to exceed 30" in length

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00**

Class

00301 **Miscanthus** - ex: Maiden Grass, Morning Light00302 **Oat Grass** - ex: Sea Oats, Quaking Oats00303 **Penesetum** - ex: Fountain Grass00304 **Any Other Grass Variety****SECTION 701 - ARTISTIC ARRANGEMENTS**

No ribbons, bows or accessories (except where noted)

**Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$5.00; 4th-\$4.00**

Class

00101 **"Roadside Flowers"**

An arrangement of wildflowers. No plants forbidden by conservation rules should be used.

00201 **"Ferris Wheel"** - Wreath using dried materials.00301 **"Everlasting"** - Arrangement using dried materials. No purchased plant material. May be painted, glittered, etc. No accessories.00501 **"Bountiful Harvest"** - Fruit and/or vegetable arrangement with or without flowers or foliage.00601 **"Waste Not, Want Not"** Arrangement using some recyclable material.00701 **"All Aglow"** - Arrangement using one or more candles.00801 **"Tea Time"** - Arrangement in a tea cup and saucer.00901 **"Here Comes The Bride"**

Bridal bouquet of fresh and/or dried material, no silk. Ribbon and accessories permitted.

01001 **"It's That Time Again"**

Arrangement depicting a holiday or special occasion.

01101 **"Snow & Ice"**

All white arrangement with gray and/or green foliage permitted.

**"Just Foliage"** - Arrangement of foliage.

01201 Small - 8" to 10"

01203 Large - 16" to 20"

01202 Medium - 11" to 15"

**"Tiny Treasure"**

Miniature arrangement not to exceed 3" in height.

01301 X-Small

01303 Medium

01302 Small

01304 Large

**"Nature's Gatherings"**

Fresh garden bouquet not to exceed 15" high.

01401 Small - 6" to 10"

01403 Large - 16" to 20"

01402 Medium - 11" to 15"

**Salvia** (Farinacea, Single, 3 Stems)

01601 Victoria Blue 01602 Victoria White

**Salvia** (Common Garden Variety, 3 Stems)

01610 Splendens, Red 01612 Any Other Color

**Salvia** (Tender Perennial, 1 Stems)

01620 Mexican Sage 01624 Any Other Variety

01622 Pineapple Sage

**Snapdragons** (3 Spikes)

01701 Single or Standard

01801 **Strawflowers** (Mixed Colors) (3 Blooms)**Zinnias**

02001 Miniature - Less than 1" Diameter (3 Blooms)

02002 Small - 1" up to less than 2" Diameter (3 Blooms)

02003 Medium - 2" up to less than 3" Diameter (2 Blooms)

02004 Large - 3" and above (1 Bloom)

**Tuberous Rooted Begonia** (3 Blooms)

02101 Fringed

02201 **Any Annual Not Listed** (3 Stems, 3 Spikes or 3 Blooms)**SECTION 401 - SPECIMEN FLOWERS- PERENNIALS****Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00**

Class

00101 **Ageratum** (3 Stems)**Aster** (1 Stem)

00150 Pink

00152 White

00151 Purple

**Anemone** (1 Stem)

00180 Pink

00182 Any Other Color

00181 White

**Chrysanthemum** (1 Bloom)

00201 Small - up to 2" diameter 00203 Large - greater

00202 Medium - 2" to 3" diameter than 3" diameter

00221 **Cone Flower** (Pink - 1 Stem)00301 **Delphinium** (1 Spike)00350 **Dianthus** (3 Stems)00400 **Gaillardia** (Blanket Flower - 5 Blooms)**Hosta** (1 Leaf in a clear narrow-neck container with leaf standing upright. May be supported with clear bubble wrap or clear plastic wrap.)

00420 Small - up to 3" across 00422 Large - 6" to 8"

00421 Medium - 3" to 6"

**Hydrangea**, any variety (1 Stem)

00450 Blue

00452 White

00451 Pink/Purple

00480 **Leucanthemum Superbum - Daisy** (3 Blooms)**Roses** (Hybrid Tea - 1 Stem)

00501 Bi-Color

00506 Yellow

00502 Orange

00507 Lavender

00503 Pink

00508 Peace

00504 Red

00509 Any Other Color

00505 White

00511 **Roses** Floribunda (1 Stem)00521 **Roses** Grandiflora (1 Stem)**Roses** Miniature (1 Stem)

00531 Red

00533 Any Other Color

00532 Pink

00560 **Roses** English (1 Stem) (ex: David Austin Rose)00580 **Rudbeckia** (Black-Eyed Susan - 1 Stem)00590 **Russian Sage** (1 Stem)00601 **Scabiosa** (3 Blooms)**Sedum Stonecrop** (1 Stem)

00602 Tall Varieties

00604 Any Other Variety

00603 Creeping Ground Cover

00605 **Shrub Roses** (1 Stem)00610 **Succulents** - Any Variety (1 Stem)00701 **Any Other Perennial Not Listed** (3 Stems, 3 Spikes or 3 Blooms)**Best of Your Garden** (1 stem each of 5 or more different varieties of fresh plant material. It can be an annual, a perennial, berried branch or foliage.)

00801 Small - 8" to 10"

00803 Large - 16" to 20"

00802 Medium - 11" to 15"





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**DEPARTMENT 18****Needlecraft****Chairmen: Nancy Good - ext. 1810****Melanie Zimmerman**

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Ephrata Borough Building

Removal: Sunday - 2:00-4:00 P.M.

**Rules: All Items Must Be Clean**

1. Articles over one year old may not be entered.
2. Bring clothing on white plastic hangers.
3. All pictures entered must have hangers.
4. All items must be clean. Soiled items will not be accepted.
5. You may only exhibit a total of 10 items. Each item must be entered in a different class.
6. Exhibits in the department are to be created for personal use and not intended for profit or business inventory.
7. Final decision on class is up to the exhibitor. (See Rule 12 of General Rules).
8. No lingerie or undergarments will be accepted.

**Rosette for Best of Show Clothing,****Best of Show Needlework,****Best of Show Afghan and Best of Show Quilt****SECTION 101 - CLOTHING****Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00**

Class

00111 **Aprons**00112 **Babies' Clothes**00113 **Bibs**00114 **Toddler's Clothes** (up to size 3)**Children's Clothes**

00211 Girl's Outfit (up to size 6)

00212 Girl's Outfit (size 7 to 14)

00221 Boy's Outfit (up to size 6)

00222 Boy's Outfit (size 7 to 14)

00231 Jumper, Sundress, Vest

00241 Skirt or Pants

00251 Jacket or Coat

**Adult Clothes**

00311 Dress - Woven Fabric

00321 Special Occasion Outfit

00341 Two-Piece Ensemble

00411 Jacket or Coat

00511 Skirt

00611 Tops, Ladies' or Men's

00711 Pants, Ladies' or Men's

00811 Suits, Ladies' or Men's

**Knits**

01011 Top

01021 Skirt, Shorts or Pants

01031 Dress

01060 **Costumes**01071 **Garment with Counted Cross Stitch**01072 **Garment with Applique or Embroidery**01073 **Garment with Smocking**01111 **Miscellaneous Garment****for which there is no other class****SECTION 201 - NEEDLEWORK****Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00**

Class

01011 **Bedspreads**02011 **Carriage Robes****Centerpieces (Under 12")**

03011 Crochet (Solid)

03031 Other

03021 Embroidered

**Centerpieces (Over 12")**

04011 Crocheted Edge

04031 Embroidered

04021 Crochet (Solid)

04041 Other

**Pillows/Cushions**

05011 Crewel Work

05041 Novelty

05021 Crochet

05051 Quilted

05031 Embroidered

05061 Other

**Toys (No Dolls, See Crafts)**

07101 Animals

07103 Other

07102 Plastic Canvas

**Useful Articles**

07201 Counted

07204 Knitted

Cross Stitch

07205 Plastic Canvas

07202 Crocheted

07206 Sewn (Fabric)

07203 Embroidered

07207 Other

07300 **Pot Holders/Hot Pads**07400 **Dishcloths/Scrubbies****Purses/Handbags**

07500 Knitted

07502 Other

07501 Sewn (Fabric)

07510 **Gym/Tote Bag****Pictures**

08011 Crewel Work

08021 Counted Cross Stitch - 22 and over count

08031 Counted Cross Stitch - 14 to 18 count

08041 Counted Cross Stitch - 11 and under count

08051 Linen Counted Cross Stitch

08081 Beaded Counted Cross Stitch

08091 Embroidery

08092 Needlepoint

08101 Perforated Paper

08111 Sampler (Includes Alphabet, Numbers, Figures, Etc.)

08121 Stamped Cross Stitch

08141 Picture, Other

**Unframed Wall Hangings**

09010 Applique, Small

09015 Latch Hook

09011 Applique, Large

09016 Machine Quilted

09012 Bell Pull

09017 Pieced

09012 Embroidery

09018 Other

09014 Hand Quilted

**Pillowcases**

11011 Embroidered, Outline

11013 Cross Stitch

11012 Embroidered, Solid

11021 Other

**Dresser Scarves**

12011 Embroidered

12021 Other

14011 **Garment Collars**15011 **Placemats****Tablecloths**

16011 Crochet (Solid)

16022 Other

16021 Embroidered

**Table Runner**

16031 Pieced

16051 Other

16041 Appliqued/Embroidered

**Decorative Towels**

17011 Crocheted Edge

17021 Counted

17041 Other

Cross Stitch

**Wearing Apparel-Crocheted**

18011 Caps or Hats

18021 Dress

18031 Mittens or Gloves

18032 Scarf

18041 Slipper or Booties

18051 Coat, Stole, Shawl or Poncho

18071 Cardigan Sweater, Adult

18072 Cardigan Sweater, Child

18073 Sleeveless Sweater/Vest, Adult

18074 Sleeveless Sweater/Vest, Child



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- 18075 Sweater, Pullover with Sleeves, Adult  
 18076 Sweater, Pullover with Sleeves, Child  
 18091 Baby Booties  
 18092 Baby Cap/Hat  
 18093 Baby Sweater  
 18094 Baby 3 Piece Set  
 18099 Any Other

#### **Wearing Apparel-Knitted**

- 19011 Caps or Hats  
 19021 Dress  
 19031 Mittens or Gloves  
 19032 Scarf  
 19041 Slipper or Booties  
 19051 Coat, Stole, Shawl or Poncho  
 19071 Cardigan Sweater, Adult  
 19072 Cardigan Sweater, Child  
 19073 Sleeveless Sweater/Vest, Adult  
 19074 Sleeveless Sweater/Vest, Child  
 19075 Sweater, Pullover with Sleeves, Adult  
 19076 Sweater, Pullover with Sleeves, Child  
 19091 Baby Booties  
 19092 Baby Cap/Hat  
 19093 Baby Sweater  
 19094 Baby 3 Piece Set  
 19099 Any Other

#### **Christmas Decorations**

- |                 |                       |
|-----------------|-----------------------|
| 20011 Counted   | 20051 Plastic Canvas  |
| Cross Stitch    | 20061 Tree Decoration |
| 20021 Crocheted | 20091 Any Other       |
| 20031 Fabric    |                       |
| 20041 Knitted   |                       |

### **SECTION 301 - AFGHANS**

**Premiums: 1st-\$10.00; 2nd-\$8.00; 3rd-\$6.00; 4th-\$5.00**  
 Class

#### **Afghans**

- |                      |                     |
|----------------------|---------------------|
| 01021 Crochet        | 01071 Ripple Stitch |
| 01041 Granny Stitch  | 01081 Shell         |
| 01051 Knitted        | 01111 Other         |
| 01061 Popcorn Stitch |                     |

**Premiums: 1st-\$8.00; 2nd-\$7.00; 3rd-\$5.00; 4th-\$4.00**  
 Class

#### **Baby Afghans**

- |                      |                     |
|----------------------|---------------------|
| 01221 Crochet        | 01261 Ripple Stitch |
| 01231 Granny Stitch  | 01271 Shell         |
| 01241 Knitted        | 01301 Other         |
| 01251 Popcorn Stitch |                     |

### **SECTION 302 - QUILTS MADE BY ONE PERSON**

**Premiums: 1st-\$15.00; 2nd-\$12.00; 3rd-\$10.00; 4th-\$8.00**  
 Class

#### **Adult Bed Size Quilt 74"-108" Wide x 108"-112" Length**

#### **Hand Quilted**

- 02012 Applique  
 02014 Embroidered  
 02016 Pieced  
 02017 Whole Cloth  
 02018 Other

#### **Machine Quilted**

- 02031 Applique  
 02033 Pieced  
 02034 Rag Quilt  
 02036 Other

**Premiums: 1st-\$12.00; 2nd-\$10.00; 3rd-\$8.00; 4th-\$6.00**  
 Class

#### **Throw Size Quilt 37"-73" Wide x 59"-107" Length**

- 02500 Machine Quilted  
 02510 Hand Quilted

#### **Crib Size Quilt 30"-36" Wide x 54"-58" Length**

#### **Hand Quilted**

- 03011 Cross Stitch/Embroidered  
 03013 Pieced  
 03018 Other

#### **Machine Quilted**

- 03030 Applique  
 03031 Embroidered  
 03033 Pieced  
 03034 Rag Quilt  
 03038 Other

**Premiums: 1st-\$10.00; 2nd-\$8.00; 3rd-\$6.00; 4th-\$5.00**  
 Class

- 05011 **Adult Bed Size Comforters**  
 06011 **Crib Size Comforters**

### **SECTION 303 - QUILTS MADE BY A GROUP**

**Premiums: 1st-\$15.00; 2nd-\$12.00; 3rd-\$10.00; 4th-\$8.00**  
 Class

#### **Adult Bed Size Quilt 74"-108" Wide x 108"-112" Length**

- 02012 Applique/Embroidered, Machine Quilted  
 02014 Applique/Embroidered, Hand Quilted  
 02016 Pieced/Patchwork, Machine Quilted  
 02018 Pieced/Patchwork, Hand Quilted  
 02020 Other

**Premiums: 1st-\$12.00; 2nd-\$10.00; 3rd-\$8.00; 4th-\$6.00**  
 Class

#### **Throw Size Quilt 37"-73" Wide x 59"-107" Length**

- 02500 Machine Quilted  
 02510 Hand Quilted

#### **Crib Size Quilt 30"-36" Wide x 54"-58" Length**

- 03011 Machine Quilted  
 03012 Hand Quilted

### **SECTION 401 - RUGS**

**Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00**  
 Class

- |                               |                         |
|-------------------------------|-------------------------|
| 01011 <b>Braided</b> (Fibers) | 01031 <b>Latch Hook</b> |
| 01021 <b>Crocheted</b>        | 01041 <b>Other</b>      |



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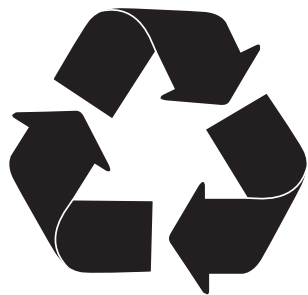


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**DEPARTMENT 19****SECTION 101****Adult Art****Chairman: Tina Hanney - ext. 1911**

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fire Hall (Rear Entrance)

Removal: Sunday - 2:00-4:00 P.M.

**Rules**

1. See General Rules in front of book.
2. Art is to be original work done by exhibitor within past year.
3. No paint-by-number work will be accepted.
4. Single paper art work will **NOT** be accepted; art must be matted or framed. Matted art will be hung using a binder clip with the permission of the artist, if no acceptable hanger is glued to the matting. Taped hangers will not be accepted. Canvas or framed art must have nails or screws securing a hanger or wire for hanging. **NO** tape or string will be accepted. **NO** glass will be accepted.
5. No nudity or semi-nudity will be accepted.
6. All art is for exhibit only.
7. Final decision on category and content is up to the exhibitor.
8. Youth Art rules differ (see Dept. 11, Section 191).
9. Complete art may not be larger than 36" x 36".

**Best of Show - Rosette****Premiums: 1st-\$10.00; 2nd-\$8.00; 3rd-\$7.00; 4th-\$5.00**

Class

**Oil Paintings and/or Acrylic**

- |                             |                        |
|-----------------------------|------------------------|
| 01011 Landscape or Seascape | 01041 Still Life       |
| 01021 Flowers               | 01051 Animals or Birds |
| 01031 Portrait/Figure       | 01061 Abstract         |

**Premiums: 1st-\$8.00; 2nd-\$7.00; 3rd-\$6.00; 4th-\$4.00**

Class

**Watercolor**

- |                             |                        |
|-----------------------------|------------------------|
| 02011 Landscape or Seascape | 02041 Still Life       |
| 02021 Flowers               | 02051 Animals or Birds |
| 02031 Portrait/Figure       | 02061 Abstract         |

**Drawing**

- |                    |                      |
|--------------------|----------------------|
| 03011 Pen & Ink    | 03061 Pencil/Lead    |
| 03031 Pastel/Chalk | 03071 Colored Pencil |
| 03041 Charcoal     | 03081 Scratch Board  |

03051 Felt Markers

**Print Making by Any Technique**05011 **Computer**06011 **Mixed Media****DEPARTMENT 19****SECTION 102****Adult Photography****Chairman: Jackie Nelson - ext. 1912**

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Building (Garage Door Entrance)

Removal: Sunday - 2:00-4:00 P.M.

**Rules**

1. All photos must have been taken by the exhibitor. Exhibitor must enter their **own** prints.
2. Adult exhibitors must be 19 or over.
3. Exhibitor must be (and always have been) an **amateur**.
4. **Photos must be 8"x10' only. NO MOUNTING, MATTING or LAMINATING PERMITTED.** Display board will be provided at time of entry.
5. Exhibitors may only enter a total of **THREE (3)** prints. Each print must be entered in a different class.
6. Photos created using conventional or digital cameras will be accepted.

7. No collages or series of prints will be accepted.
8. No nudity or semi-nudity will be accepted.
9. **Name and phone number on the back of each photo** - top right corner (label or handwritten).

**Best of Show - Rosette****Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$2.00**

Class

**Black and White**

- |       |                                               |
|-------|-----------------------------------------------|
| 01101 | Portrait - Single Subject                     |
| 01102 | People                                        |
| 01103 | Landscape/Seascape                            |
| 01104 | Last Year's Ephrata Fair Photos               |
| 01105 | Travel                                        |
| 01106 | Animals - Domestic                            |
| 01107 | Animals - Wildlife (Includes Birds & Insects) |
| 01108 | Flowers & Plants                              |
| 01109 | Still Life - Arranged or Found                |
| 01110 | Action/Sports                                 |
| 01111 | Abstract/Creative Viewpoint                   |
| 01112 | Altered Images                                |

**Color**

- |       |                                               |
|-------|-----------------------------------------------|
| 01201 | Portrait - Single Subject                     |
| 01202 | People                                        |
| 01203 | Landscape/Seascape                            |
| 01204 | Last Year's Ephrata Fair Photos               |
| 01205 | Travel                                        |
| 01206 | Animals - Domestic                            |
| 01207 | Animals - Wildlife (Includes Birds & Insects) |
| 01208 | Flowers & Plants                              |
| 01209 | Still Life - Arranged or Found                |
| 01210 | Action/Sports                                 |
| 01211 | Abstract/Creative Viewpoint                   |
| 01212 | Altered Images                                |

**DEPARTMENT 19****SECTION 201****Adult Crafts - 19 Years & Older****Chairman: Becky Irvine - ext. 1921**

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Ephrata Fire Hall (Rear Entrance)

Removal: Sunday - 2:00-4:00 P.M.

**Rules:**

1. See General Rules in front of book.
2. Articles having been exhibited previously will not be accepted.
3. There cannot be an existing category for an item to qualify for miscellaneous.

**Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00****Best of Show: Rosette**

Class

**01011 Bead Work****03011 Calligraphy****Ceramics**

04011 Glazed 04021 Stained

**05011 Cone, Nut & Seed Work****06011 Christmas Hanging or Wreath****06012 Christmas Tree Ornament****06013 Christmas Table Top****06021 Creative Article, Other Holiday Creative or Dried Flowers (No Plastic or Silk)**

07011 Fresh Dried 07051 Pictures

07021 Handcrafted 07061 Other

07031 Press Dried

**08011 Designs in Straw Work****Decorated Gift Boxes**

09011 Christmas 09012 Other

**Decorations**

10011 Door 10031 Wall

10021 Wreaths 10041 Other



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- 11011 Creative (Completely Handmade)  
11021 Traditional (Dressed Dolls)

**Folk Art**

- 12011 Painted Objects      12021 Teddy Bears  
13011 **Hand Built or Thrown Pottery or Stoneware**

**Jewelry**

- 14011 Bracelet      14013 Necklace  
14012 Earrings      14014 Sets

**Leather Work****Macrame** (Work Only-No Plants)

- 16011 Article To Wear      16041 Other  
16021 Furniture

**Mosaic****Painted Clothing****Tie Dye****Painted Objects**

- 19011 Batik      19061 Stenciling  
19021 Glass      19071 Decoupage or  
19031 Textile      Modge Podge  
19041 Metal      19091 Slate  
19051 Wooden      19101 Other

**Paper Work**

- 20011 Cards      20012 Other

**Plaster Craft****Scherenschnitte****Scrapbooking** (1 Page)**Sculpture (Handcrafted)**

- 24011 Hard      24021 Soft

**Shell Work****Soap****Weaving**

- 26011 Baskets      26021 Textile

**Recycled Crafts**

- 28001 Useful      28002 Decorative

**Stamping**

- 28011 Useful      28012 Decorative

- 29001 **Miscellaneous** - Unique Craft for  
Which There is No Other Category

**SECTION 301****Woodworking**

**Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00**

**Best of Show Woodworking - Rosette****Class****01011 Refinished Furniture****02011 New Furniture****03011 Children's Furniture****Woodwork**

- 27011 Caning      27071 Dollhouses  
27021 Carving      (completely handmade)  
27031 Lathe Work      27081 Handcrafted & Painted  
27041 Wood Burning      27091 Whittling  
27051 Model Woodwork      27101 Scroll  
27061 Inlaid Work      27201 Intarsia  
27301 Other

**DEPARTMENT 19****SECTION 401****Adult Model Exhibits**

**Chairman: John Frantz - ext. 1941**

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Building (Sugar Alley Entrance)

Removal: Sunday - 2:00-4:00 P.M.

**Rules:**

1. Model must be built by exhibitor.
2. Final decision on category is up to chairpersons.
3. One entry per person per class with a total of 3 entries per person.
4. There will be size limits on models. There will be no exceptions. Models limited to a base size of 10" x 10". Dioramas will be limited to a base size of 11" x 17". Dioramas must be on a solid base of wood, cardboard, etc.

**Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00**

**Best of Show - Rosette****Class**

- 00110 Airplanes (Non-Flying)      00160 Pick-Ups  
00120 Street Rods (1948 & Older)      00170 Heavy Duty Trucks  
00130 Automobiles      00180 Diorama (On Bases)  
00140 Competition Oval      00190 Miscellaneous  
00150 Competition Straight-Line

**DEPARTMENT 20****SECTION 201****Group Exhibits****Association Window Display**

**Chairman: Connie Hutchinson - ext. 2001**  
**or chutchinson724@windstream.net**

Received: Monday, Week of Fair - 4:00-8:00 P.M.

Where: Grater Memorial Park

Removal: Saturday - 8:00-10:00 A.M.

Local organizations (Civic Groups, 4-H, FFA, Scouts, Church Groups, Jr. Firemen, etc.) are encouraged to construct and display exhibits showing educational material, safety tips, or information about/benefits of their organization.

Display should be no larger than 8' long, 4' deep, 6' high, with or without a table, and no smaller than 5'x3'x4'. Each group must provide their own table. Pre-register displays one week prior to Fair by calling the chairman.

**Scoring System:**

Attracts Attention	20 points
Arouses Interest	10 points
Conveys Message	30 points
Design	20 points
Workmanship	10 points
Originality	10 points

**Premiums: 1st-\$100.00; 2nd-\$85.00; 3rd-\$75.00;**  
**4th-\$50.00; 5th-\$35.00**

**DEPARTMENT 21****SECTION 101****Homemade Wines**

**Chairman: Beth Kimmel - ext. 2111**

Received: Monday, Week of Fair - 5:00-8:00 P.M.

Where: Fair Building (Front Door Entrance)

Removal: Sunday 2:00-4:00 P.M.

**Rules**

1. Wine must be amateur wine, home produced under regulations of Part 540 of the Code of Federal Regulations.
2. Only one entry label per class.
3. Wines will be evaluated by a professional judge.
4. Wine may be drawn from any year's grapes. All bottles must be labeled with the year.
5. Fruit used for wines must be grown in Pennsylvania.

**Premiums: 1st-\$7.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00**

**Best of Show: Rosette****Class**

- 01011 White Table Wine - Dry or Semi-Sweet,  
Less Than 3% Sugar.  
01021 Red Table Wine - Dry or Semi-Sweet,  
Less Than 3% Sugar.  
01031 Pink or Rose Wines - Dry or Semi-Sweet,  
Less Than 3% Sugar.

**Sweet Wines, 3% or More Sugar**

- 01041 Apple      01047 Elderberry  
01042 Beet Root      01048 Grape, Red  
01043 Blackberry      01049 Grape, White  
01044 Blended Fruit      01050 Peach  
01045 Blossom or Honey      01051 Strawberry  
01046 Cherry      01052 Other Fruit

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**DEPARTMENT 22****SECTION 101****Antique Tractor Pulling Contest****Chairmen: Lester & Judy Landis - ext. 2211****Wes Kline, Robert Landis, Ken Leed****Friday Evening, Week of Fair - 5:45 P.M.**

Grater Memorial Park

Tractors must be manufactured by year 1959 or earlier to participate. All tractors must appear stock. We are aware that many antique tractors have been updated with M&W kits, power blocks, and other mechanical updates. We want a safe and enjoyable show for the spectators at the Ephrata Fair. We want tractors to operate at a maximum speed of 5 MPH around the Park. All stock tractors will have a speed limit of 5 MPH; there will be something to control the speed. If you disobey the speed limit you will be disqualified. Hitch maximum height 20", minimum from center of draw bar 18", minimum 3" hole in twisted clevis or flat plate horizontal to the ground. Tire sizes: 0 to 4,000 lbs. max. 210 sq. in., 4001 to 5500 lbs. max. 255 sq. in., maximum size in competition - 300 sq. in. (Tire size chart: 11.2x36-115 sq. in., 11.2x38-120 sq. in., 12.4x28-126 sq. in., 13.6x24-130 sq. in., 12.4x36-135 sq. in., 12.4x38-140 sq. in., 14.9x26-144 sq. in., 13.6x28-145 sq. in., 13.6x38-168 sq. in., 14.9x28-170 sq. in., 15.5x38-189 sq. in., 14.9x38-200 sq. in., 16.9x28-209 sq. in., 16.9x34-220 sq. in., 18.4x28-250 sq. in., 16.9x38-252 sq. in., 18.4x34-284 sq. in., 18.4x38-300 sq. in.)

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**Rules**

1. All tractor owners must sign a release form concerning responsibility of their equipment.
2. The pulling committee will conduct a safety and procedures meeting just prior to the pull. All drivers must attend.
3. We recommend a speed not over 5 MPH off or on the track. Safety is still the operator's responsibility. The owner of the tractor is responsible for damage or injury. Please don't turn excessive RPMs.
4. Line-up for classes will be determined by pulling numbers. If the sled is not set correctly we will call the first one or two tractors back; please don't change weights for another class until we are sure the sled is set.
5. The driver must start the pull with a tight chain and at the starting signal from the flag man.
6. Speed must be controlled by a hand throttle or factory stock foot throttle. No strings or wires allowed.
7. Drivers must remain on the seat and maintain full control of their tractor during the pull.
8. Tractors losing weight or any other object while hooked to the sled will be disqualified.
9. Tractor and sled must stay within the pull boundaries.
10. If a tractor stops or stalls within the first 25 feet, the pull may be restarted or pull at the end of the class at the discretion of the driver.
11. Tractor must stop at the red flag signal from the flag man.
12. No alcohol allowed - You will be asked to leave the property.

**Anything announced at the driver's meeting will take preference over what is printed in the Fair Book.** The committee is looking at other options for sled, etc.

**PLEASE KEEP SAFETY FIRST AND HAVE FUN.**

**Premiums: 1st-\$30.00; 2nd-\$20.00; 3rd-\$10.00;  
4th-\$8.00; 5th-\$6.00**

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## DEPARTMENT 22

### SECTION 102

#### Family Pedal Tractor Pull

Chairmen: Todd Stauffer - ext. 2212

Les Landis

Thursday Evening, Week of Fair - 6:30 P.M.

Registration begins at 6:00 P.M.

Grater Memorial Park

#### Rules

1. Entry fee is \$1.00 per participant. Tractor and sled provided.
2. Participants are not allowed to stand up, rise off the seat, or allowed to touch rear wheels during the pull.
3. All participants will pedal until they stop, no jerking.
4. Classes determined by weight. Registration required before each weight class begins. Ribbons awarded to top 3 in class by distance.

Classes: 50-60 lbs.; 61-70 lbs.; 71-80 lbs.; 81-90 lbs.; 91-100 lbs.; 101-125 lbs.; 126-150 lbs.; 151-175 lbs.; 176-200 lbs.; 201-225 lbs.; 226-250 lbs.; 251 lbs. & over.

## DEPARTMENT 22

### SECTION 306

#### Family Fun Contests

#### Grater Memorial Park

Co-Chairmen: Caleb & Shelly Strausser - ext. 2236

Corey & Krista Fox

Friday Evening, Week of Fair - 7:00 P.M.

(Weather Permitting)

#### Rules

1. All participants must register on Friday evening between 5:30 p.m. and 7:00 p.m. at the Ball Diamond in the Grater Memorial Park.
2. The Ephrata Fair Association and the committee will not be responsible for any personal injuries and/or accidents.
3. The committee reserves the right to limit the number of participants in each event.

#### Contests

Three Wheeler Race (Bring Your Own)

(Ages 5-8)

Three Wheeler Race (Bring Your Own)

(Ages 4 and Under)

Bag Race

(Ages 8-14, 2/Team)

Potato Picking

(Ages 5-7)

Potato Picking

(Ages 8-10)

Apple Balancing Race

(Ages 9-11)

Apple Balancing Race

(Ages 12-14)

Egg Throwing

(Ages 15 and Over, 2/Team)

Water Balloon Throwing

(Ages 8-14, 2/Team)

Wheelbarrow Race

(Ages 14 and Over, 2/Team)

Bale Throwing

(Ages 15 and Over)

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**Candy Scramble**  
**Grater Memorial Park**  
 Chairman: Sue Pfautz -  
 ext. 2001

Friday Evening,  
 Week of Fair - 5:45 P.M.

*Pre-Registration 5:00-5:45 p.m.*

**Ages 10 & Under**

Classes: 3 & under; 4 & 5-year-olds;  
 6 & 7-year-olds; 8 to 10-year-olds

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## DEPARTMENT 22 SECTION 308

### Pitch to the Pit Quoit Tournament

**Grater Memorial Park**

Chairman: Bob Williams - ext. 2238

**Saturday, Week of Fair - 8:00 A.M.**

**Premiums: 1st-\$100.00; 2nd-\$50.00;  
 3rd-\$25.00**

## Sneakers the Clown

**TUESDAY • 5-7 P.M.** at Tent City  
*Sponsored by Udder Choice*

## DKers Juggling

**FRIDAY • 6:00 P.M.** at Tent City

*Sponsored by  
 Martin Paving*



### Rules

Tournament open to first 32 two-person teams registered. Registration begins September 1, and must be mailed to Bob Williams, 109A S. King St., Stevens, PA 17578. Fee to be included is \$10.00 per team pre-registered. \$15.00 per team for walk-ins if space is available. Players are to bring your own quoits. Pool play (guaranteed 5 games).

## DEPARTMENT 22 SECTION 310

### Cornhole Tournament at the Fair Grater Memorial Park

Chairman: Joe Harsh - ext. 2231

- Double elimination
- Bring your own partner
  - \$40/team
- Blind Draw (random partner) tournament, \$5/person following (time permitting)
- Bring your own ACL approved bags or use bags provided
  - Large cash payouts

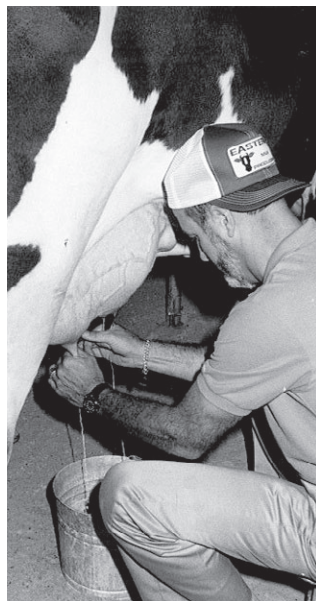
*4 best teams qualify for the Lancaster County Cornhole Championship to be held middle to late October*

**Saturday, September 25**

**Registration 10:00 A.M. • Bags fly 11:00 A.M.**

harshboards@gmail.com

www.keystonestatecornhole.com



## Cow Milking Contest

**TUESDAY  
 6:30 P.M.**

Tent City,  
 Upper Ball  
 Diamond

Team Captain: \_\_\_\_\_

2nd Player: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone Numbers: \_\_\_\_\_

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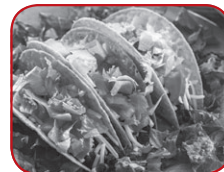
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## DEPARTMENT 23

### SECTION 101

#### Apiary Products

Chairman: Melissa Voler - ext. 2311

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Office (Sugar Alley Entrance)

Removal: Sunday - 2:00-4:00 P.M.

**Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00**

#### Basis For Judging

1. Comb honey to be judged on perfection in filling, uniformity of capping, neatness and cleanliness of section.
2. Extracted honey to be judged on body, clarity, cleanliness and general appearance for market.
3. Beeswax to be judged on color, purity, uniformity, and freedom from crack and shrinkage.

Class

#### Honey

01011 Light Comb., 3 sections

01021 Dark Comb., 3 sections

01031 Light Extracted Honey - 3 one lb. jars

01041 Amber Extracted Honey - 3 one lb. jars

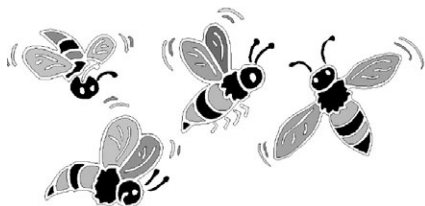
02011 **Beeswax** - Not less than one 3 lb. jar

02012 **Beeswax** - Molded - 5 Specimens on plate

#### Beeswax Candles

03011 Plain - 3 Specimen (7" to 10")

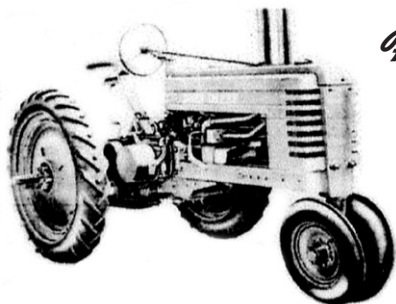
03012 Scented - 3 Specimen (5" to 10")



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Judging - Contests - Pedal Pull -Tractor Pull



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Deere*

Tractor Games - Tuesday Tractor Pull - Friday

Pedal Pull - Thursday

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Premiums & Ribbons

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## DEPARTMENT 24

### SECTION 101

#### Antique Farm Tractor Show

#### Grater Memorial Park

Chairmen: Les & Judy Landis - ext. 2411

Wes Kline

Robert Landis

Ken Leed

Tractor Games - Tuesday 6:00 P.M.

Tractor Pull - Friday 5:45 P.M.

#### Tractor Qualifications:

1959 and Older

#### Judging of Antique Tractor Will Be Based On:

A. Paint - Color, Shine, Tint

B. Clean of - Oil, Grease and Spots

C. Most Original

D. Decals Correctly Placed

E. Wheels, seat, steering wheels and radiator paint the correct color.

**Premiums: 1st-\$50.00; 2nd-\$40.00; 3rd-\$35.00;**

**4th-\$20.00; 5th-\$10.00**

**Best of Show: Rosette**

Dated participation plaques awarded to each exhibitor.

Class

01011 All Antique Tractors

01031 Feature Tractors

#### Tractor Games

Sign-Up Time: 6:00 p.m.

Garden tractors, steel wheels or track tractors not permitted in games.

#### Ribbons will be given for tractor games.

1. **Blindfold** - Driver is blindfolded, then drives tractor within a 20'x50' course, without going out of bounds. Crowd help not permitted. Use low gear. Closest to finish line without crossing it wins.
2. **Slow Race** - Slowest tractor to cross the finish line wins. No riding brakes or clutch. No stalling. No modified transmissions or drive trains.
3. **Teeter Totter** - Tractor driver drives on the teeter totter and tries to balance tractor within one limit. Best time wins.
4. **Chain in a Box** - Tractor driver drives a chain until the whole chain is in a box (chalk drawn on the ground). Timed event.
5. **Barrel Roll** - Tractor driver drives a barrel through a course. Timed event.





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### January 1, 2019 to December 31, 2019 Financial Report

#### Income

Concessions & Ride Commission	\$128,422
PA Dept. of Agriculture	25,352
Sponsors, Donations, Grants & Fundraising	26,586
Premium Book Advertising Net Proceeds	5,978
Exhibits and Livestock Sale	49,973
Parade	2,804
Rental Income	11,126
Miscellaneous	1,347

**Total Income** **\$251,588**

#### Expenses

Advertising	\$2,450
Building/Property/Storage	11,964
Exhibit Premiums, Ribbons and Awards	22,267
Entertainment/Kiddies' Day/Senior Day	7,864
Insurance	21,987
Donations	4,775
Exhibits and Livestock Sale	57,837
Tent City	13,753
Electricity Week of Fair	3,086
Electrical Contractor	48,534
Security	11,688
Borough Public Works & Electrical Work	23,726
Sanitation	9,109
Office and Supplies	9,326
Miscellaneous	6,412

**Total Expenses** **\$254,778**

**Net Loss \$3,190**

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**Wednesday, September 22nd**

10:00 a.m. – 2:00 p.m.

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12:30 p.m. – 1:00 p.m.  
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**Bingo...**

**Play Bingo**

from 10:00 a.m. to 2:00 p.m.!



Senior Day  
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Wednesday, September 22, 2021**

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Age \_\_\_\_\_

Name \_\_\_\_\_

Age \_\_\_\_\_

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Phone \_\_\_\_\_

Ages 2-9 • Entry due to Barnyard Academy at Tent City  
by Friday, September 24, 2021 at 12:00 noon.

## Cow Milking



Coloring Contest  
See Above

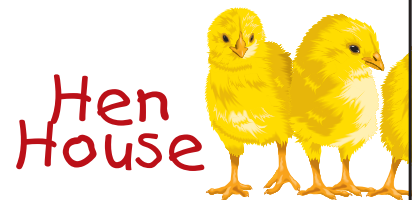
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