

107TH ANNUAL

Ephrata

FAIR

SEPTEMBER 22-26
2026

RIDES
ANIMALS
EXHIBITS
GAMES

Featuring

AMERICA

250

SPECIAL EXHIBITS
AND CONTESTS

*Pennsylvania's
Largest Street
Fair!*

WWW.EPHRATAFAIR.ORG



Building Community.

This is the place we've proudly called home since 1881. We work tirelessly for our neighbors and invest in our communities. We're here to empower and advocate for our customers – always looking for opportunities to say "yes."

As your partner, we'll meet you where you are, listen to your needs, and deliver solutions. Because better opportunities start with a foundation of financial well-being.

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EXHIBIT AREAS

Antique Farm Tractors -
Grater Memorial Park

Apiary (Honey) - Fair Building

Art - Pioneer Fire Hall

Baked Goods - Fair Building

Canned Goods - Fair Building

Crafts - Pioneer Fire Hall

Flowers - Pioneer Fire Hall

Fruits & Nuts - Grater Memorial Park

Grains & Sunflowers - Grater Memorial Park

Group Exhibits - Grater Memorial Park

Homemade Wines - Fair Building

Jellies & Spreads - Fair Building

Livestock - Grater Memorial Park

4-H Projects - Ephrata Borough Building

Models - Fair Building

Needlework - Ephrata Borough Building

Photography - Fair Building

Vegetables - Grater Memorial Park

RECEIVING AND REMOVAL TIMES

(Exhibit items must be
picked up at designated times)

RECEIVING

Fair Building
Pioneer Fire Hall
Ephrata Borough Bldg.
Grater Memorial Park

Monday, 3-8 P.M.
Monday, 3-8 P.M.
Monday, 3-8 P.M.
Monday, 4-8 P.M.

REMOVAL

Sunday, 2-4 P.M.
Sunday, 2-4 P.M.
Sunday, 2-4 P.M.
Saturday, 8-10 A.M.

WELCOME TO THE 107th EPHRATA FAIR

General Information: The Ephrata Fair Office is located at 19 South State Street. In case of emergency contact the Fair Office or go to the first aid station. The Ephrata Farmers Day Association will engage police, EMS, guards, and traffic directors to protect the safety of the visitors, exhibits, and concessions at the Fair. The Association assumes no liability for personal injury or for loss or damage to any property of the exhibitors, concessionaires, or patrons due to theft, fire, vandalism, weather conditions, or other causes.

Fair Office: The Fair Office will open on Monday, September 21 and will remain open until Monday, September 28. Hours fair week are Tuesday through Saturday, 10 a.m. to 9 p.m., Sunday 2 to 5 p.m., and Monday 10 a.m. to 8 p.m. The Fair Office phone number is (717) 733-4451, ext. 1000. This number is available year round through voice mail. You may also email us at fair@ephratafair.org.

Handicapped Parking and Comfort Facilities: Handicapped parking is available in the West Franklin Street parking lot, Lake Street (except parade night), Borough Hall with entrance from Fulton Street, and the Ephrata National Bank off of Locust Street (after banking hours). Parking fees will be charged. All handicap locations that we arrange are within the perimeter of the Wednesday night parade, so any parking therein will have restricted exit until the parade is finished. Portable toilets will be located at various locations convenient to the midway and Tent City. A handicapped portable toilet will be located on the south side of the Fair building on South State Street.

Tent City: Tent City in the Grater Memorial Park features agricultural and commercial exhibits Tuesday through Friday evening. These exhibits include livestock, grain, vegetables, and numerous contests. Delicious food is available at the various refreshment stands.

Shuttle Bus: For the convenience of the public, on **Tuesday, Thursday, and Friday** from 4 p.m. until 10 p.m., a **free** shuttle bus will be provided from uptown at the

corner of South State Street and West Franklin Street to Tent City. The pickup spot at Tent City will be the corner of Vine and King Streets by the swimming pool. On **Wednesday**, the bus will run from 10 a.m. until 3 p.m. In addition to the regular stops, the bus will stop at Cornerstone Mennonite Church on Oak Street. Free parking for senior citizens attending Senior Day is available at the church. This bus will be handicap accessible.

Emergency Medical Help & First Aid: Ephrata Ambulance Association will staff a first aid station and have an ambulance located on the street near the New Main Theater.

Baby Needs Stations: Align Pregnancy Services will provide a baby needs tent at 115 East Main Street during the Fair. Grace Church will provide a baby needs tent at Tent City.

Fair Visitors: We hope you will patronize the businesses that support the Ephrata Fair. Please include a visit to Tent City and our domestic exhibits uptown during your attendance at the **Ephrata Fair**.

APPRECIATION FROM THE EPHRATA FARMERS DAY ASSOCIATION

To the exhibitors: A salute is extended to all exhibitors making it possible to have our fair. Your participation contributes to the success of the Fair.

To all Fair volunteers: Total appreciation is extended to all Fair volunteers, whether you give one hour or 30 hours. From setting up to tearing down, without you, the Ephrata Fair could not exist.

To the buyers at the livestock sale: The Fair and the 4-H/FFA animal exhibitors thank you for purchasing animals at the livestock sale. Your continued support of the farm youth is greatly appreciated.

To the advertisers: Many thanks to the advertisers who make this premium book possible. Your willingness to support the Fair is appreciated.

To Hocking Printing: Many thanks to Amanda Kipe and Jenny Althouse in the Composition Department for their design, artwork and input into our Premium Book to promote our Fair.

THANK YOU!

To the community for your support and to these local businesses as Fundraising Helpers:

Texas Roadhouse

Applebee's

Tin Roof Café

Pourman's Brewery

Five Guys

In Memory



Les Martzall

8 YEARS

Board of Directors

34 YEARS

Safety Committee

2026

Schedule of Events

MONDAY, SEPTEMBER 21

- 3-8 PM** Exhibits Registration
(Fire Hall, Fair Building & Borough Building)
- 4-6 PM** Poultry Coop In 🏠
- 4-8 PM** Grains Tent Registration 🏠
Vegetable Registration 🏠
Cavies Registration 🏠
Youth Poultry Poster/
Shadow Box Entry 🏠
- 6-9 PM** Goat, Sheep, Swine,
and Rabbit Registration 🏠
- 7 PM** Main Street & State Street
Close to Local Traffic
- 7:30-9 PM** Dairy Beef Registration 🏠

TUESDAY, SEPTEMBER 22

- 11:30 AM-3 PM** Bake Sale *Benefits Ephrata
Farmers Day Association*
(Inside Fair Building)
- 11 AM** Midway Opens
- 2:30 PM** Dairy Beef Judging 🏠
- 4 PM** Exhibits Open
- 4-9 PM** Petting Zoo 🏠
- 5 PM** Pork Chop Dinner 🏠
Swine Judging 🏠
Rides Open
- 5-7 PM** Sneakers the Clown 🏠
Joyful Canvas Face Painting 🏠
- 5:30 PM** Fiber Arts Demonstration 🏠
- 6:30 PM** Antique Tractor Games 🏠
(Ball Diamond)
- 7:30 PM** Cow Patty Plop 🏠
(Upper Ball Diamond)
- 8 PM** Uptown Exhibits Closed

WEDNESDAY, SEPTEMBER 23

- 9 AM-6 PM** Petting Zoo 🏠
- 10 AM-2 PM** Senior Citizens' Day
- 11 AM** Midway & Exhibits Open
Market Goat Judging 🏠
- 1 PM** Sheep Judging 🏠
- 4 PM** Rides Open
- 7 PM** Parade
Uptown Exhibits Closed

THURSDAY, SEPTEMBER 24

- 10 AM** Dairy Cattle Judging 🏠
- 11 AM** Midway Opens
Exhibits Open
- Noon** Rides Open
- 1-4 PM** Kids Day
- 4-9 PM** Petting Zoo 🏠
- 6 PM** Livestock Sale 🏠
- 8 PM** Uptown Exhibits Closed

FRIDAY, SEPTEMBER 25

- 11 AM** Midway Opens
Exhibits Open
- 4 PM** Rides Open
- 4-9 PM** Petting Zoo 🏠
- 5 PM** Rabbit Judging 🏠
- 5-7 PM** Barrels of Fun Train Ride 🏠
- 5:45 PM** Antique Tractor Pull 🏠
Candy Scramble 🏠
- 5-8 PM** Kiss the Cow 🏠
- 6 PM** Forgotten Friends Reptile Show 🏠
Cavies Judging 🏠
- 7 PM** Easily Amused (Whistle Stop Plaza)
Family Fun Contests 🏠
- 8 PM** Uptown Exhibits Closed

SATURDAY, SEPTEMBER 26

- 8-10 AM** Exhibits Removed in Park
- 11 AM** Midway Opens
Uptown Exhibits Open
- Noon** Rides Open
- 1 PM** Kids Parade
- 7 PM** Jess Zimmerman Band
(Whistle Stop Plaza)
- 8 PM** Uptown Exhibits Closed

denotes event
will be held at

TENT CITY

the agricultural portion of the Fair located at Tom Grater Memorial Park

2026 ENTERTAINMENT



Easily Amused

CLASSIC ROCK

FRIDAY • 7:00 P.M. Whistle Stop Plaza

Sponsored by Gene and Heather Ferrari, Tina Thompson



The Jess Zimmerman Band

COUNTRY/CLASSIC ROCK

SATURDAY • 7:00 P.M. Whistle Stop Plaza

Sponsored by Ephrata Farmers Day Association

**Corn Bins
To Play In!**



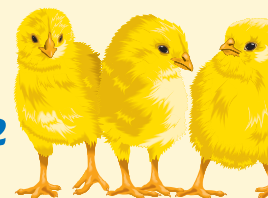
**Come
See
Irene!**



Weaving



**Hen
House**



**Straw Bale
Tunnel**

Gardening

AT THE EPHRATA FAIR
"Where Farming is Fundamental"

Children's Interactive Area located in Tent City

Sponsored by: Key Aid ACE Hardware & Stevens Feed Mill

**Cow
Milking**

2026 EPHRATA FAIR MAP AND PARADE ROUTE



- Parade Route 
- Parade Direction 
- Parking Lots 
- Handicap Parking 

- Restrooms 
- First Aid 
- Parade Judging Stand with Spectator Stands 

- Uptown Exhibits and Midway 
- Tent City - Agricultural, Vegetable, Livestock and Commercial Exhibits 
- Exhibit Areas 



NO PETS PERMITTED ON THE MIDWAY

Ephrata Borough has an ordinance prohibiting animals on the midway or at Tent City during the Ephrata Fair. No person shall have an animal on the midway, including the Railroad Station parking lot, of the Ephrata Fair from 7 A.M. Tuesday until 12 midnight Saturday. This ordinance does not apply to dogs which assist the handicapped. Any person found guilty of violating this ordinance shall be subject to a fine of not more than \$600.00.

EPHRATA FARMERS DAY ASSOCIATION, INC.

19 South State Street, P.O. Box 784, Ephrata, PA 17522

Tent City, Grater Memorial Park, 409 Vine Street, Ephrata, PA 17522

Phone: 717-733-4451, ext. 1000 (Fair Office & Voice Mail)

E-mail: fair@ephratafair.org

Website: www.ephratafair.org

2026 OFFICERS

President..... Joel Latshaw, Phone 717-733-4451, ext. 1006
Vice-PresidentStephanie Smith , Phone 717-733-4451, ext. 2503
Secretary..... Natalie Sensenig, Phone 717-733-4451, ext. 1193
Treasurer..... Sue Pfautz, Phone 717-733-4451, ext. 1007

A MESSAGE FROM THE BOARD OF DIRECTORS



Welcome to the 2026 Ephrata Fair! While the country is celebrating 250 years of history, we’re celebrating our 107th annual street fair and our 91st parade! The midway is located along Main and State Streets. Here you’ll find delicious food, exciting games, thrilling rides, and our domestic exhibits which are displayed in the Fair Building, Fire Hall and Borough Building. Parking lots are scattered around the Fair perimeter. Senior Day and Kids Day offer activities and discounts on specific days.

We love agriculture in PA! And we enjoy showcasing our animals, Ag exhibits, antique tractors & family fun contests at “Tent City” which is located in Tom Grater Memorial Park! And did we mention

more delicious food can be found here too? Don’t forget to watch the Parade, sponsored by local businesses, on Wednesday night along the downtown streets. It’s always a highlight of the week and showcases bands, floats and performance groups. The Ephrata Farmers Day Association Board of Directors wants to thank everyone for your continued support of the Ephrata Fair. We also want to thank all our many volunteers and the businesses and organizations who make this possible each year! We couldn’t do it without all of you! Interested in becoming a volunteer? Please call 717-733-4451, ext. 1000, or email us at fair@ephratafair.org. Have fun and enjoy the fair!

TERMS EXPIRING IN 2026: Elaine Sensenig, Christine Burkholder, Gene Ferrari, Heather Ferrai, Matt Smith, Joel Latshaw, Sue Pfautz

TERMS EXPIRING IN 2027: Stephanie Smith, Roxanne Marowski

TERMS EXPIRING IN 2028: Ryan Cochran, Lynette Sauder, Brandon Sauder, Natalie Sensenig, Julie Hocking, Beth Kimmel, Tina Thompson



Left to Right: Abby Kohler, Evan Fravel, Madison Wenger

The Junior Fair Board provides youth with the opportunity to develop leadership skills, support fair operations, and represent their community. Members assist with planning, organizing, and running events throughout the fair season while modeling responsibility and teamwork.

FAIR COMMITTEES

Fair Telephone 717-733-4451

General

Advertising

The Shopping News/
Hocking Printing Co., Inc. - 717-738-1151

Commercial Exhibits

Tent City - Lynette Sauder - ext. 2506
Uptown - Joel Latshaw - ext. 1001

Computer Center

Brandon Sauder - ext. 1009

Concessions

Joel Latshaw - ext. 1001
Stephanie Latshaw
Vic Richard
Matt & Steph Smith
Kevin & Lindsay Tshudy

Domestic Exhibits

Elaine Sensenig - ext. 1890
Jackie Nelson
Natalie Sensenig

Entertainment

Christine Burkholder
Matt Smith

Fair Office

Stephanie Smith - ext. 1000

Kids Day

Beverly Leisey - ext. 2502
Zarah Martin

Parade

Roxanne Marowski - ext. 1002

Kids Parade

Tina Thompson

Premium Book

Christine Burkholder
Sue Pfautz

Property & Supplies

Volunteer Needed

Publicity

Volunteer Needed

Safety

Joel Latshaw	Kim Stonebreaker
Randy Gockley	Abigail Whitehall
Lt. Ken Lockhart	Kevin Wolf
Art Reider	

Senior Citizens' Day

Stephanie Smith - ext. 2503

Sponsorships

Volunteer Needed

Tent City

Ryan Cochran - ext. 2505
Lynette Sauder - ext. 2506
Rick Strauss - ext. 1095
Eugene Ferrari - ext. 2509

Contests & Exhibits

Agricultural Demonstrations

Sarah Stauffer - ext. 2504

America 250

Fair Office - ext. 1000

Antique Farm Tractors

Ken & Lori Leed - ext. 2411
Mike & Kari Hess
Wesley Kline
Kenton Leed

Antique Farm Tractor Pull

Kenton Leed - ext. 2211
Lester Landis
Mike & Kari Hess
Ken Leed
Wes Kline

Apiary/Tree Syrup

Merv Esh - ext. 2311

Art

Adult - Laura Reich - ext. 1191
Youth - Laura Reich - ext. 1191

Baked Goods

Adult - Diane Shirk - ext. 1510
Youth - Diane Shirk - ext. 1150

Baked Goods Special Contests

Diane Shirk - ext. 1515

Barnyard Academy

Darlene Hess

Butters, Spreads & Jams

Linda Spang - ext. 1520

Canned Goods & Dried Products

Linda Spang - ext. 1540

Cavies

Rick Hutchinson - ext. 2507

Crafts

Natalie Sensenig - ext. 1193

Dairy Beef

Andy Bollinger - ext. 1030
Trent Martin

Dairy Cattle

Brian & Stephanie Smith - ext. 1020
Jeff Balmer
Chris Landis

Decorated Pumpkins

Jen Kurtz - ext. 1100

Family Fun

Caleb & Shelly Strausser - ext. 2236
Corey and Krista Fox

Flowers

Adult - Delores Nolt - ext. 1710
Youth - Delores Nolt - ext. 1170

Fruits & Nuts

Pam Musser - ext. 1004

Grains, Forage & Tobacco

Billy Saylor - ext. 1210

Grains, 4H & FFA

Barry Saylor - ext. 1070

Group Exhibits

Sue Pfautz - ext. 1007

Home & Dairy Products

Diane Shirk - ext. 1510

Lambs & Sheep

Deb Bollinger - ext. 1040
Jen & Burnell Oberholtzer

Livestock Sale

Ryan Cochran - ext. 2505

Market & Boer Breeding Goats

Michelle Kunjappu - ext. 1060

Merchant Window Display

Elaine Sensenig - ext. 1890

Models

Ryan Kennedy - ext. 1941
Melinda Hoover

Needlecraft

Adult - Melanie Zimmerman - ext. 1810
Elaine Sensenig
Youth - Elaine Sensenig - ext. 1180

Photography

Adult - Jackie Nelson - ext. 1912
Youth - Jackie Nelson - ext. 1192

Backyard Poultry

Colleen Worley - ext. 1080
Dana Lape
Jamie Worley

Rabbits

Jenn Martin - ext. 1090
Colleen Worley

Swine

Rick Pfautz - ext. 1050
Brian Sauder
Bob Strauss Cory Pfautz
Steve Strauss Rick Strauss

Vegetables

Pam Musser - ext. 1004

Homemade Wines

Beth Kimmel - ext. 2111

2026 EPHRATA FAIR PARTNERS

The Ephrata Fair Board appreciates the generous contributions from local businesses and individuals who believe in the Ephrata Fair. Without their support, the Ephrata Fair would not survive. Please thank them by supporting these community-minded businesses.

Partnership email: sponsor@ephratafair.org

PLATINUM

Blue Ridge Communications • Douple Insurance Agency

Dutch-Way Farm Market • Ephrata National Bank

Focus Realty • Integrity CPAs LLC

McCarty & Son • WellSpan Ephrata Community Hospital

GOLD

G.R. Klinefelter Underwriters

SILVER

Beiler Printing • Everence Federal Credit Union

BRONZE

Bank of Bird-In-Hand • Ephrata Agway • Jonestown Bank & Trust

Key-Aid Ace Hardware • Sharp Shopper • Stevens Feed Mill

Tent Rental Service • Tractor Supply

FRIENDS OF THE FAIR

Agricultural Veterinary Associates • Beulah's Candyland • Castañedas Mexican Restaurant

Eagle Rental • Eckert Signs • Hocking Printing Company • Beth & Megan Kimmel

Horst Auctioneers • Lester R. Summers, Inc. • Forrest & Janice Long • Martin Paving

Rick & Sue Pfautz • Robert & Anne Sherman • ShowEase Inc. • Stradling Funeral Home

The Udder Choice • Unruh Insurance Agency Inc.

DONATIONS & GRANTS

PA Department of Agriculture • Irene Weidman Charitable Trust • Woman's Club of Ephrata

Ephrata Fair FOOD STAND

Grater Memorial Park

Tuesday through Friday • 11am to 9pm

Daily Menu

Cheeseburgers • Hot Dogs • Cheesesteaks
Chili • Chicken Corn Noodle Soup
Mac & Cheese • Baked Beans

Tuesday

5pm till Sold Out
Pork Chop Dinner

Proceeds Offset Fair Expenses



TENT CITY EDUCATIONAL TOUR

WEDNESDAY, WEEK OF FAIR

Ephrata Area School District **KINDERGARTEN**

CLASSES will be given an educational opportunity presented by the Cloister FFA highlighting any of the following areas: horses, dairy cattle, pigs, sheep, goats, rabbits, poultry, wildlife or crops.

For info, contact Sarah Stauffer at s_stauffer@easdpa.org.

All merchandise available for purchase the week of the Fair at the Fair Office. Preview display available at Tent City.



Items For Sale Include: Onesies, Toddler Shirts, Hoodies, Long-Sleeve and Short-Sleeve T-Shirts, Hats, Coffee Mugs, Stickers, Squishy Animals, and Bags. Preview pictures at Facebook.com/EphrataFair

91ST EPHRATA FAIR PARADE

DEPARTMENT 22

SECTION 201

Ephrata Fair Parade

Chairman: Roxanne Marowski - ext. 1002

Wednesday Evening, Week of Fair

Parade starts at 7:00 p.m.

All participants should arrive
at the staging area by 5:30 p.m.

Route of Parade: The parade organizes on Oak Boulevard at Fulton Street, then proceeds west on Fulton Street, east on Main Street, north on Park Avenue, east on Chestnut Street, south on Church Avenue, east on Locust Street, south on Lincoln Avenue, west on Main Street, south on Lake Street, west on Fulton Street, south on State Street to Queen Street where the parade disbands. Many trucks prefer to continue on State Street out of town rather than turn onto Queen Street which is quite congested.

THANK YOU TO ALL PARADE VOLUNTEERS!

Parking and Traffic

Spectators and Residents: Street parking is not allowed along the parade route. Parking can be obtained in parking lots and streets surrounding the perimeter of the parade route. Early arrival is encouraged.

The streets along the parade route will be completely closed prior to the parade with no through traffic allowed until the parade concludes.

***NO SITTING OR STANDING ON EAST SIDE OF
OAK BOULEVARD BRIDGE AT ANY TIME.***



Parade Regulations

1. All parade entries must be registered and approved by September 1. Space is limited and will fill up quickly.
2. **THROWING ITEMS TO AUDIENCE MEMBERS IS NOT PERMITTED. PLEASE HAND THE ITEMS OUT.**
3. Food and snacks must be in original packaging.
4. No alcoholic beverages are permitted.
5. All drivers must have valid driver's license and insurance.
6. All animals must be cleaned up after immediately.
7. Street parking is not allowed in the staging area. Participates can be dropped off at the football field parking lot on Old Mill Road.

HIGH SCHOOL BAND UNITS

Premiums for Bands:

1st - \$300; 2nd - \$250;

3rd - \$200; 4th - \$100; 5th - \$50

PERFORMANCE GROUPS

Baton, Dance, Martial Arts and Others

Premiums for Groups:

1st - \$100; 2nd - \$75; 3rd - \$50

FLOATS

Premiums for Floats:

1st - \$250; 2nd - \$225;

3rd - \$200; 4th - \$125; 5th - \$100

Commercial Float - Most Outstanding

Non-Commercial Float - Most Outstanding

Religious Float - Most Outstanding

Youth Groups Float - (4-H or FFA Clubs,
Boy Scouts, Girl Scouts, Church, School,
Etc.) - Most Outstanding

**Honoring America's 250th
Most Patriotic Parade Entry: Rosette**

Reserve Your Spot!

Chairs may be put out along the parade route after 12:00 p.m. on the Sunday prior to the parade. Chairs placed along the route prior to this time are subject to removal.

WEDNESDAY, SEPTEMBER 23

2025 EPHRATA FAIR PARADE SPONSORS

The Ephrata Farmers Day Association would like to thank our Parade Sponsors for their support. Their generosity allows us to continue this annual tradition.

Ames Construction
Austin Electric
Bank of Bird-in-Hand
Barry's Paint Shop
Blue Ridge Communications
Bumpers Etc. Auto Body and Collision
Cocalico Plumbing & Heating
Compleat Restoration
Denver Cold Storage
Dutch-Way Farm Market
Ephrata National Bank
Fisher Paints
Floor Coverings International of East Lancaster Co, PA
Fulton Bank
Gravenor Sipler Funeral & Cremation Centre, Inc.
Haller Enterprises
Hocking Printing Co./The Shopping News

Insight Contractors
John Sauder Chevrolet
Kinetic by Windstream
Lancaster County Career & Technology Center: Adult Education Programs
Lancaster Prefinishing
Lanco Mechanicals
LawnBros LLC
Lichty Brothers
Martin Appliance,
Martin Furniture &
Martin Water Conditioning
Martin Tree Service
Martins Flooring
Members 1st
Federal Credit Union
Miller and Son
Salt and Water Conditioning

Premier Tree Service
Premier Building Products
Prestige Painting
R W Sauder Inc.
Renninger's Golf Carts
Restoration Relief
ReUzit On State
Saints and Sinners Tatoo
Sam S. Smucker & Sons
Sauder Fuel (Shipley Energy)
Sensenig Feed Mill
Tommy's Express Car Wash
Topline Heating and Air
Twin Pine Ford
Witmer Motor Service

Thank You Sponsors!



RESERVED SEATING



Reserved parade viewing spaces on Lake Street near the judges' stand are now available.

Each spot is 8 ft. long and costs \$25.

BRING YOUR OWN CHAIRS PARADE NIGHT.



Visit www.ephratafair.org/paradeviewing or Scan QR code for details and reservations.
Spaces are limited! Reserve early!

Questions? Call 717-733-4451, ext. 2510.

Proceeds benefit Ephrata Fair.

Houghton Enterprises, Inc.

2026 Rides Schedule



Like us on Facebook
at Houghton
Enterprises

Tuesday, Sept. 22 • 5pm til 10pm

Wednesday, Sept. 23 • 4pm til closing

Thursday, Sept. 24 • 12noon til closing

Friday, Sept. 25 • 4pm til closing

Saturday, Sept. 26 • 12noon til closing

Height restrictions apply. Some rides now allow single riders.

Kids' Day

Thursday, Sept. 24

12noon til 6pm

*All rides reduced
by 1 credit*

**Some restrictions may apply.
Weather permitting.
Absolutely no refunds.*

**Wednesday
Is Senior
Citizens Day!**

Ride all week!

Mega Bands available for \$80!

Purchase in advance at www.HoughtonCarnival.com

**Save,
Save,
Save!**

Every Night - Ride All Night FOR ONE LOW PRICE!

Wristbands available at the fair for \$35

**Purchase wristbands in advance at
www.HoughtonCarnival.com to save \$5 per band!**

Discount offers may not be combined.

Kids Day

**Meet Your
Hometown Heroes!**

Police • Fire • Ambulance
Emergency Management

Thursday, September 24, 2026 • 1-4pm
Visit the Kids Day Area at the corner of Main Street & Church Street

**Activities
Include:**

Face Painting
by Houghton Enterprises

Bill & Penny
provided by Ephrata National Bank

Carnival Games
by Woodcrest Retreat

Bringing Stories to Life
by Ephrata Library

Kids Day sponsored by **Ephrata National Bank**

**Celebrate
America's
250th**

Kids Parade

**Saturday,
Week of the Fair
at 1:00 pm**

Theme for all entries should be *Patriotic, Colonial, or American*

Staging will start at 12:15 p.m. on Lake Street beside the Post Office with judging starting at 12:30 p.m. The parade will begin on Lake Street, move west on Main Street, continue onto South State Street, and end at the Ephrata Borough Hall.

Chairman Tina Thompson

Rules:

1. Any child 10 and under may participate and must be accompanied by parent or guardian.
2. It is the responsibility of the entrant to choose the class and state on the entry form.
3. One entry blank per entry, but all entrants' names shall be on the form.
4. All entries need to be at the staging area and wearing entrant number by 12:15 pm.
5. No motorized vehicle of any kind is allowed to pull a float.
6. Any questions, please contact 717-733-4451 ext. 1002. or email tina@ephratafair.org.

Class:

- | | |
|-------|------------------------------------|
| 00100 | Single Child Walking |
| 00200 | Group Walking |
| 00300 | Decorated Stroller with Child(ren) |
| 00400 | Decorated Wagon with Child(ren) |
| 00500 | Float - no larger than 4'x8' |

Premiums: 1st-\$20.00 2nd-\$15.00 3rd-\$10.00



Parent/Guardian Name _____

Address _____ Phone _____

City _____ Zip _____ Email _____

Child(ren) Name _____ Age _____



To fill out an entry form **Scan the QR Code** [OR](mailto:tina@ephratafair.org) email information to tina@ephratafair.org by **Sept. 16**

THANK YOU EPHRATA LIVESTOCK BUYERS

For A Most Successful 2025 Sale



MARKET SWINE

Grand Champion:
Exhibited by Allison Pfautz
Buyer: Ephrata Agway & Clay View Farm



MARKET GOATS

Grand Champion:
Exhibited by Colt Kunjappu
Buyer: Sensenig's Feed Mill

*Photos Courtesy of
Mykenzie Davis,
The Ephrata Review*



MEAT PEN OF RABBITS

Grand Champion:
Exhibited by Madison Donough
Buyer: Green Dragon Small
Animal Auction



MARKET LAMBS

Grand Champion:
Exhibited by Allison Oberholtzer
Buyer: Fulton Bank & Ephrata Agway



HOLSTEIN DAIRY BEEF

Grand Champion:
Exhibited by Rebekah Stauffer
Buyer: Cloister Flooring America

2025 LIVESTOCK BUYERS

Aavidum Financial Services
Bell & Evans
B&R Cattle Co.
Clarence Martin
Clay View Excavating
Cloister Flooring America
Dale Nolt
Dan and Wendi Bollinger
Deb Boyd
Energy Transfer

Ephrata Agway
Ephrata National Bank
Faith Journey Church
First Citizens Community Bank
Five Point Ag Service
Fulton Bank
Gehman Feed Mill, Inc.
Good's Cattle Brokerage Inc.
Good's Livestock, Inc.
Green Dragon
Small Animal Auction

Jen Oberholtzer
K&K Feeds, LLC
Kenneth Homes
Lehman Insurance Agency Inc.
Martin Tree Service
Meadow Spring Farm
Nathan Grubb
New Holland Sales Stables
Nolt Farms
Pam Musser

Rick & Sue Pfautz
Rohrer's Inc.
Sensenig's Feed Mill
Shingleling Brothers Inc.
Stevens Feed Mill, Inc.
Tim Butz
Tin Roof Café and Sweets
Turntech LLC

**SPECIAL THANK YOU TO KLINE, KREIDER & GOOD AUCTIONEERS
FOR DONATING THEIR SERVICES FOR OUR SALE.**

2026 EPHRATA FAIR YOUTH LIVESTOCK SALE

THURSDAY, SEPTEMBER 24 - 6:00 P.M.
TENT CITY, GRATER MEMORIAL PARK

Local 4-H and FFA members who have been raising a variety of livestock including swine, goats, lambs, meat pen of rabbits, and dairy beef, would greatly appreciate your support at their annual sale. The young people have put much time and effort into raising and caring for these quality animals.

If you would like to support these youth but do not wish to take possession of the animal, a buy back price will be offered for all species. All animals will be sold by the head. **(Example: If you bid \$200 on a 250 pound market hog and buy back is \$125, your cost would be only \$75 and the hog would not be your responsibility).** If you find it inconvenient to be at the sale, we would be happy to see that a buyer is present to represent you. **Please contact Ryan Cochran, Chairman, at 717-733-4451, ext. 2505.** Animals will remain on exhibit until 10:00 P.M. Friday. Buyers of Champions and Reserve Champions will have their photos taken for newspaper coverage.

**THIS IS A GREAT WAY TO
SUPPORT OUR LOCAL
4-H AND FFA YOUTH AND
THE FUTURE OF AGRICULTURE**



Help make "center of the plate" protein available for those struggling with hunger by participating in Central PA Food Bank's **BID. BUY. DONATE.** program

**BID. BUY.
DONATE.**



HOW IT WORKS:

1. Hold up your bid number and pay full price for the animal. When the animal is sold to you, notify the auctioneer of your intent to donate.
2. The Food Bank will cover all holding, transport and processing costs.
3. Donated livestock will be transported for harvesting & processing.
4. Packaged meat will be picked up by the Food Bank.
5. The Food Bank will distribute the meat to our neighbors in need throughout central Pennsylvania.

For more information, call 717-564-1700 or visit centralpafoodbank.org.



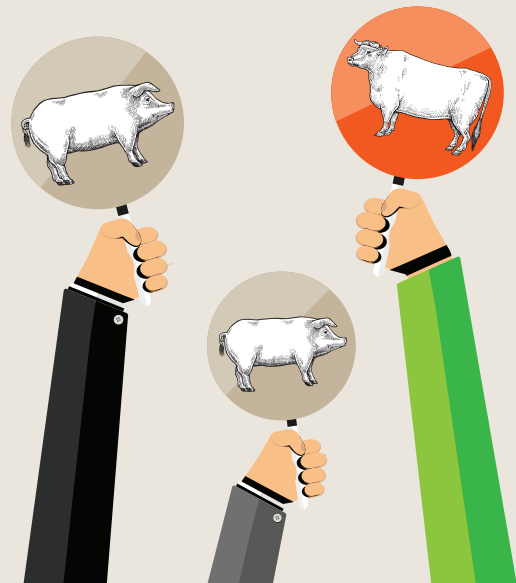
THANK YOU
to the 2025 livestock buyers
who supported the
BID. BUY. DONATE.
program!

OVER 2½ TON
of live animal weight
was donated to the Central PA Food Bank,
comprised of 1 dairy beef and 18 swine.

BUYERS:

Aavidum Financial • Energy Transfer • Faith Journey Church
K&K Feeds • Lehman Insurance • Meadow Spring Farm
Nathan Grubb • Pam Musser • Rick & Sue Pfautz
Rohrer's Service Center • Shingleling Brothers
Tim & Kristine Butz • Turntech

**BID. BUY.
DONATE.**



**Tickets
\$5**

**COW
PATTY
PLOP**

**TUESDAY
SEPT. 22
7:30-8:15 pm**

**TENT
CITY**
Upper Ball
Diamond

Numbered squares will be painted on the ground and participants purchase a square. During the event, 3 cows will walk around in a random path over the squares. The first 3 squares to have patties plopped on will receive a prize.

Must be present to win. This event is being planned and executed by the Junior Fair Board.

Tickets: \$5 per square, also includes a squishy animal.

Tickets go on sale **Tuesday** at the Food Tent beginning at **3pm**.

All proceeds will go directly to the Fair.

We can't wait to MOO-see you!

SWARTZ FARM

CUTE. FLUFFY. FRIENDLY.

EPHRATA

FAIR

Kiss A Cow

= COME SEE OUR =
adorable

MINI HIGHLANDS!

\$5
A PERSON

DATE:
**FRIDAY
SEPTEMBER 25TH**

WHERE:
TENT CITY

5-8PM

Come for the kisses, stay for the fun! ♥

SENIOR CITIZENS' DAY

Wednesday, September 23rd

10:00 a.m. – 2:00 p.m.

FREE
Coffee, Tea
& Cookies

at the Fair Office!

Visit The Ephrata Fair Office
To Receive Your
Qualifying Badge!

FREE
Shuttle Bus

Between **Grater Memorial Park & Ephrata Borough Building** with a stop at Cornerstone Mennonite Church **(Free Parking!)**

Reduced
Food Prices

at participating vendors

Bingo...

Play Bingo
from
11:00 a.m. to
2:00 p.m.!

Senior Day Sponsored by:

Hocking Printing & Everence Federal Credit Union



DEPARTMENT 22 SECTION 250

Premiums to be awarded

ARTS AND CRAFTS:

Create an arts and crafts exhibit celebrating the 250th Anniversary of the USA. It could be a painting, a drawing, a decoration, a wreath, etc. Be Creative! Entries must be entirely made by the exhibitor. Hangable items must be no larger than 18"x18". Sitting items must be no larger than 18"x18"x18". Limited number of entries, must preregister online between September 1 and 14.

Location: Fire Hall

Class: 00100 Youth 00105 Adult

DECORATED COOKIE:

Decorate a cookie, no larger than 5"x5", to commemorate USA 250. Cookie will be judged on decorating only.

Location: Fair Building

Class: 00200 Youth 00205 Adult

LEGO:

Design your LEGO America 250 tribute to be no larger than 10"x10".

Location: Fair Building

Class: 00300 Youth 00305 Adult

PILLOW:

Sew, knit, or crochet an original pillow designed to observe the 250th Anniversary of the USA, no larger than 20"x20".

Location: Borough Building

Class: 00400 Youth 00405 Adult

PUMPKIN:

Youth may decorate a small pumpkin to celebrate America 250. No carving which causes spoilage.

Location: Grain Tent, Grater Memorial Park

Class: 00500 Youth

STRAW BALE/BROOM:

In honor of America 250, adults shape, paint, or accessorize a square straw bale (approx. 16"x16"x36") and Youth decorate a self-standing broom.

Location: Vegetable Tent, Grater Memorial Park
Class: 00600 Youth 00605 Adult

VEGETABLE:

Use your imagination to decorate a vegetable in red, white, and blue.

Location: Vegetable Tent, Grater Memorial Park

Class: 0700 Youth

WINE BOTTLE LABEL:

Design an original label commemorating the USA 250 Anniversary. Place label on a bottle of an appropriate homemade wine.

Location: Fair Building

Class: 00800 Adult

MERCHANT WINDOW DISPLAY CONTEST:

Businesses within the Fair footprint (**Main Street and State Street**) are invited to participate. Window displays, honoring America's 250th Anniversary, may use props or decorations or may be painted onto the window of the business. Window must be visible from the sidewalk. People's Choice Award to be determined by the Fair visitors. An 8x10 photo of each merchant's Window Display will be placed in the Fair Building for the public to view and vote on. Fair attendees may vote with money (coin or dollars) for the window display that they like the best, following the rules stated in the contest area. All proceeds benefit the Ephrata Fair.

Location: Fair Building

Class: 01000

PARADE PATRIOTIC ENTRY:

Bands, Performance Groups, and Floats will compete for the most patriotic themed entry.

KIDS PARADE PATRIOTIC ENTRY:

Participants will compete for the most patriotic entry.

Class:

00100 Single Child Walking

00200 Group Walking

00300 Decorated Stroller with Child(ren)

00400 Decorated Wagon with Child(ren)

00500 Float - no larger than 4'x8'

Do you have something to *enter into a contest* at the Ephrata Fair?

Start Here:

Who There are many contests available for all ages at the Ephrata Fair. First time exhibitors are always welcome and encouraged to ask questions! Some contests are divided into age groups for a level playing field.

What The Ephrata Fair features a variety of contests for items ranging from critters, crafts, cupcakes and everything in between! You can view the full directory of contests and their rules in this premium book. The chairpeople that oversee the various contests are listed as well, so you can easily contact them if you have questions.

Where Exhibit drop off locations will vary depending on the type of item. Baked goods, photography, and models should be dropped off at the Ephrata Fair Office. Plants, crafts and artwork go to the Pioneer Fire Hall. Needlework items are received at the Ephrata Borough Hall. Animals, vegetables and grains are located in Grater Memorial Park. A detailed list of locations is available on the “Maps” page at ephratafair.org and inside the premium book.

When Exhibits located in the Fair Office, Fire Hall and Borough Hall are received from 3pm-8pm on **Monday, September 21** and can be picked up on Sunday, September 27. Exhibits located in Grater Memorial Park are received from 4pm-8pm on **Monday, September 21** and removed on **Saturday, September 26** from 8am-10am.

How Entries are categorized into a Department, Section and Class. For example, if you were to enter your famous chocolate chip cookies, you would be competing in Department 15 (Home & Dairy Products), Section 101 (Baked Goods), Class 13002 (Chocolate Chip). Your entry would compete against others in the same class.

For the best experience when bringing exhibits to the Fair, we recommend pre-registering your entries online at ephratafair.org. Alternatively, you may complete the entry form on page 20 and mail it in. Fair volunteers will be on-site during drop-off to assist with receiving and classifying items.



**PRE-REGISTER YOUR
ITEMS ONLINE:**



GENERAL RULES FOR EXHIBITS

1. All exhibitors agree to be bound by the rules and regulations of the Ephrata Fair.
2. The Fair management reserves the right to amend or add to these rules and regulations as its judgments may determine.
3. Reasonable care will be taken to protect all exhibits on display from all injury and damage, but the Ephrata Farmers' Day Association is not, in any way, to be held responsible for accidents, loss or damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss.
4. All entries must be grown, produced or made since last year's Fair by the person whose name appears on the entry tag. **Only entries by exhibitors from Lancaster County and its contiguous counties will be accepted.** Exhibitors in Department 11 must be under nineteen years of age as of January 1. Ephrata Fair will collect a \$2.00 fee per head for all livestock entries.
5. Only one exhibit per class per exhibitor is permitted, except in some livestock classes. Any exhibit can only be entered in one class.
6. An exhibit on display cannot be removed before designated removal times or forfeiture of premium will result.
7. Chairpersons of department reserve the right of refusing to accept any entry unfit to show. Chairpersons may limit the number of entries per exhibitor. No nudity or semi-nudity will be accepted.
8. When there is no competition in a class, the judges shall award the premium on the merits of the individual exhibit. Same rule applies where there are fewer entries in any class than the number of premiums offered.
9. Should any individual enter any article in any other name than that of the bona fide owner, the person making such entry shall be disqualified from the competition.
10. The decision of the judges shall be final in all cases, except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of the award, is proven. In such cases, the General Chairman may make the decision. The case may be appealed to the Fair Management, whose decision is final. All protests regarding the judging or premium money must be filed in writing at the Fair Office within 48 hours of the conclusion of the Fair.
11. During the judging, buildings are to be closed to everyone except fair officials, judges and necessary attendants.
12. **It shall be the responsibility of the exhibitor to properly name the entry/exhibit or breed of livestock he/she is entering.** Any exhibit improperly entered will be disqualified to receive a premium, but the judges may make the correction on the entry tag for the exhibitor's benefit.
13. Any exhibitor displaying unsportsmanlike conduct toward judges, show officials, exhibitors, or general public will forfeit earned prize money and will be banned from exhibiting the following year.
14. Premium checks will be issued to winners of uptown exhibits at the Fair Office on Sunday from 2-4 p.m., and Monday following the fair from 10 a.m.-8 p.m. Premium checks for winners at Tent City will be available on Saturday 8 a.m.-10 a.m. at Grater Park, and then follow the uptown Fair Office schedule. All checks not cashed in 60 days will be void and considered a donation to the Ephrata Farmers' Day Association. **Premium checks will be mailed if a self-addressed stamped envelope is delivered to the Fair Office by Saturday noon week of the Fair.**
15. Uptown exhibited items which are not picked up within 14 days following the fair closing date will be discarded at the discretion of the department chairman. Tent City exhibited items must be picked up by Saturday at 10 a.m.
16. The Fair management is not responsible for any errors in printing.

ENTERING PROCEDURE FOR EXHIBITORS

*Each exhibitor must secure a number before entering an exhibit. This number will be used for all entries at the fair, Uptown or Tent City. Numbers will be issued at exhibit registration areas. Each exhibitor entering 5 or more items may pre-enter by mailing the General Entry Form. Pre-entered uptown exhibitors should pick up exhibitor number and completed exhibit tags at Fair Office (front door) **before entering exhibits**. Pre-entered Tent City exhibitors should pick up completed exhibit tags at Vegetable Tent. NO blank tags given to exhibitors. This procedure will speed up the entry process.*

GENERAL ENTRY FORM

Pre-registration is NOT required but does make the entry process faster.

You may pre-register online (info on previous page) OR complete this form and mail to
Ephrata Farmers Day Association, PO Box 784, Ephrata, PA 17522 by September 13th

Exhibit tags and numbers MUST be picked up prior to entering exhibits. Completed tags and numbers are available in the Fair Office (front door) for Uptown Exhibitors and in the Vegetable Tent for Tent City Exhibitors.

Name _____ E-mail _____

Address _____ Phone _____

DEPARTMENT	SECTION	CLASS	ITEM DESCRIPTION

Ephrata Fair Animal Entry Form

(To Be Used For Dairy, Beef, Swine & Poultry)

Mail To Chairperson By September 13th

Entry Fee (Payable to Ephrata Fair at time of entry): \$2.00 Per Head • Poultry \$1.00

I have a Veterinarian/Client relationship as owner of these animals.

Name _____ Birth Date _____

Address _____ Phone _____

City _____ Zip _____ Email _____

Parent's Name _____ Exhibitor's Signature _____

☐4-H ☐FFA Leader Signature _____

DEPARTMENT	SECTION/CLASS	NUMBER OF ANIMALS	DESCRIPTION/ANIMAL ID

TOTAL NUMBER OF ENTRIES _____

DEPARTMENT 2

Dairy Cattle - Open Classes

Exhibits Housed In A Tent In Grater Memorial Park
JBZ Dairy Advantage donating use of milking equipment

Co-Chairmen: Brian Smith - ext. 1020
775 Wallops Hill Rd., Stevens, PA 17578
Stephanie Smith

Judging: Thursday, Week of Fair - 10:00 A.M.
Entry Fee: \$2.00 Per Head

Rules

1. Exhibitors are limited to residents of Lancaster County and adjoining counties in Pennsylvania.
2. Entries: Copies of breed registration papers for each animal are due to the Chairman by September 13th along with entries and fees. Entries will be accepted on a first come, first served basis until the capacity of the dairy tent is obtained. **Entry form on page 18.**
3. Health Requirements: No entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall be admitted to the show. All entries must be identified by an official ear tag and be accompanied by a Certificate of Veterinary Inspection dated March 1 or later. It is recommended that all cattle be immunized against IBR, PI3, and BVD. Rabies vaccination recommended.
4. Care: Bedding will be furnished by the Ephrata Farmers' Day Association. The feed, feed boxes, and water buckets must be furnished by the exhibitor who must see that animals are fed and cared for during the ENTIRE fair. The Ephrata Farmers' Day Association will provide a night watchman to stay with the animals. **All cattle are required to have neck ties and halters on at all times.**
5. Time: All animals for exhibition must be placed in the tent by 10:00 a.m. Tuesday. The animals must remain on exhibit until 10:00 a.m. Saturday, week of fair.
6. Classes and premiums listed below apply to each of the following breeds and apply to both Open and Junior Shows.

210-Ayrshire 220-Brown Swiss 230-Guernsey 240-Holstein
250-Jersey 260-Linebacks 270-Red & White

SECTIONS 210 to 270

Premiums: 1st-\$20.00; 2nd-\$18.00; 3rd-\$16.00; 4th-\$14.00;
5th-\$12.00

Class

- 00001 Spring Calf
00002 Winter Calf
00003 Fall Calf

Premiums: 1st-\$28.00; 2nd-\$26.00; 3rd-\$24.00; 4th-\$22.00;
5th-\$20.00

Class

- 00004 Summer Yearling
00005 Spring Yearling
00006 Winter Yearling
00007 Fall Yearling

Premiums: 1st-\$36.00; 2nd-\$34.00; 3rd-\$32.00; 4th-\$30.00;
5th-\$28.00

Class

- 00008 Dry Cow 00011 3 Year Old
00009 Junior 2 Year Old 00012 4 Year Old
00010 Senior 2 Year Old 00013 5 Years & Older

Premiums: 1st-\$35.00; 2nd-\$32.00; 3rd-\$29.00; 4th-\$26.00;
5th-\$23.00

Class

- 00014 Best 3 Females
00015 Produce of Dam
00016 Dam and Daughter

Premiums: 1st-\$15.00; 2nd-\$10.00

Class

- 00017 Best Udder-Cow In Milk, Any Age

DEPARTMENT 8

Backyard Poultry - Open Class

Exhibits Housed Behind Pool

Co-chairmen: Colleen & Jamie Worley - ext. 1080
Dana Lape

250 Creamery Road, Denver, PA 17517
Judging: Thursday, Week of Fair - 6:30 P.M.
Entry Fee: \$1.00 Per Head

Rules

1. Contest is open to all ages. Youth Show exhibitors must be 18 years and under as of January 1. Exhibitors are limited to residents of Lancaster County and adjoining counties in Pennsylvania.
2. All entries must be mailed along with entry fee to Chairman by September 13. Entries will be accepted on a first come, first serve basis until poultry area capacity is reached with limit of 10 birds per exhibitor. Management reserves the right to reduce number of entries per exhibitor if cooping facilities are exhausted. Efforts will be made to coop singly. **Entry form on page 20.**
3. All exhibitors must bear an identification leg band and be accompanied by an Owner-endorsed Health Certificate including: Name and location of exhibit; Name, address, telephone number and signature with date of exhibitor; A statement that their flock of origin is free of evidence of infectious and contagious disease; and verification of testing for A1 and Pullorum.
4. Exhibit must be bona fide property of exhibitor 30 days or longer before show day. Exhibitors are limited to 3 birds per class and a bird may compete in only one class. A bird entered in the Youth Show may not also be shown in the Open Show.
5. All poultry must originate from a flock in good standing in the PA Avian Influenza Monitored or NPIP Clean Program; or must originate from a flock in which a minimum of 30 birds, at least 3 weeks old, were tested negative for A1 within 14 days of opening. Please contact the chairman to setup a time for blood testing prior to the show.
6. All poultry must originate from a flock in good standing in the NPIP Pullorum-Typhoid Clean or PA Pullorum Program. Negative test must be done 90 days prior to opening Fair date with chickens tested at 4 months of age or older and turkeys at 12 weeks of age or older. All birds shall be free of external parasites.
7. Fair will supply coop and shavings. All exhibitors are responsible for cleaning and caring for their own birds. 4-H and FFA exhibitors see Housekeeping Contest Awards, Page 25.
8. The American Standard of Perfections of the APA and the Bantam Standard of the ABA will govern judging.
9. Exhibitors must be present to assist with set up on Sunday, 3:00 p.m., week of Fair, or to clean up Friday, 10:00 p.m., week of Fair. Failure to attend may result in forfeiture of premiums.
10. Coop In will be Monday, 4:00-6:00 p.m. Release time is Friday after 10:00 p.m.
11. Sections and Premiums listed apply to both Open and Youth Shows.

Premiums: 1st-\$10.00; 2nd-\$8.00; 3rd-\$6.00; 4th-\$4.00;
5th-\$2.00

Classes will be broken by young and adult males and females in all breeds as listed in the Standard of Perfection. Classes will not be judged by variety.

SECTION 100 - Bantams

SECTION 200 - Chickens

SECTION 300 - Turkeys

SECTION 400 - Ducks



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Ephrata, PA 17522
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DEPARTMENT 9 Rabbits/Cavies (Guinea Pigs) - Open Class

Exhibits Housed Behind The Pool

Entry Fee: \$1.00 Per Head

Rabbit Chairman: Jenn Martin - ext. 1090,
e-mail jennephratafairrabbitdepart@yahoo.com
Rabbit Judging: Friday, Week of Fair - 5:30 P.M.

Cavies Co-Chairmen: Rick Hutchinson - ext. 2507,
1010 James Ave., Ephrata, PA 17522
Colleen Worley

Cavies Judging: Friday, Week of Fair
(following rabbit show)

Rules

1. Contest is open to all ages. Entries may be limited per exhibitor due to pen space availability.
2. Rabbit entries are due by September 1. Email or call Jenn Martin at 717-733-4451, ext. 1090.
3. Cavy entries are due by September 1. Mail or call Rick Hutchinson at 717-733-4451, ext. 2507.
3. Animals will be checked in from 4:00 to 8:00 p.m. Monday, and removed Friday after Tent City closes.
4. No rabbit or cavy showing signs of contagious or infectious disease will be admitted to show.
5. Exhibitors are responsible for feeding, watering, cage cleaning and supervising their animal during the entire Fair. Participants are required to handle their animal during judging on Friday.
6. Please provide a wood or plastic house/hut for the cavies to hide in and to keep warm in. This event is held in a sheltered area, but they will be kept outside. Also, due to cages having a wire floor, it is recommended that straw or hard plastic mats be placed in cages.
7. Rabbits will be judged according to A.R.B.A. Standards of Perfection. Cavies will be judged according to A.C.B. Standards of Perfection.
8. Cavies must have numbered ear tags. Small handwritten stickers may be used on the ear as well.
9. 4-H and FFA exhibitors see Housekeeping Contest and Awards, Page 25.
10. All exhibitors are required to help set up cages on Sunday, week of Fair, from 1:00 to 3:00 p.m. Cleanup is mandatory for all exhibitors on Friday night after Tent City closes. Failure to stay could result in loss of premiums.

SECTION 100 RABBITS

Premiums: 1st-\$10.00; 2nd-\$8.00; 3rd-\$6.00; 4th-\$4.00;
5th-\$2.00

Note: Jr. is up to 6 months of age and Sr. is over 6 months of age.

Class by Breed and Pet Class - Sr. Buck Jr. Buck
Sr. Doe Jr. Doe

SECTION 400 CAVIES

Premiums: 1st-\$10.00; 2nd-\$8.00; 3rd-\$6.00; 4th-\$4.00;
5th-\$2.00

Note: Jr. is 12-22 oz. and Sr. is over 22 oz.

Class by Recognized Breed
and Pet Class -

Sr. Boar Jr. Boar
Sr. Sow Jr. Sow

DEPARTMENT 10 Rabbits - 4H and FFA

SECTION 900

YOUTH (AGE 18 AND UNDER) SHOWMANSHIP

*Only rabbits and exhibitors entered in the
Open Show may participate in showmanship.*

Chairman: Jenn Martin - ext. 1090

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00;
5th-\$1.00

Class

00100 Novice
00200 Junior

00300 Intermediate
00400 Senior

SECTION 910 MEAT PEN RABBITS

Rules

1. Eligibility: 4-H and FFA members who are currently enrolled in a rabbit project.
2. A meat pen consists of 3 rabbits of same breed and variety weighing 3 1/2-5 1/2 pounds individually and be not more than 70 days old.
3. One meat pen entry per exhibitor. Exhibitors must pre-register with chairperson by September 1st or until space is filled. E-mail jennephratafairrabbitdepart@yahoo.com.
4. Animals will be checked in from 4:00 to 8:00 p.m. on Monday, week of Fair. Judging will be done at the convenience of the judge in accordance with the ARBA Standard of Perfection. Exhibitors do not need to be present for meat pen judging.
5. Meat pens are limited to 5 entries with all selling at the livestock auction on Thursday at 6:00 p.m. Exhibitors MUST handle their rabbits for the livestock auction.

Premiums: 1st-\$15.00; 2nd-\$12.00; 3rd-\$10.00;
4th-\$8.00; 5th-\$6.00

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Manheim 717-665-2186

Middleburg 570-837-3606
Denver 717-336-5585



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INSURANCE CLAIMS ADVOCATE
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PAINTLESS DENT REMOVAL
WHEEL REPAIR**



**231 North 7th Street, Akron
717-738-0334**



YouTube

DEPARTMENT 10**SECTION 22****Good Housekeeping Contest**

**Co-Chairmen: Brian Smith, Rick Pfautz,
Deb Bollinger, Michelle Kunjappu, Andy Bollinger,
Jenn Martin, Colleen Worley**

Rules

1. All Livestock (Beef, Dairy, Goats, Sheep, Swine, Rabbits and Poultry) exhibits and exhibitor areas will be judged by the respective committees in charge of that show housing area.
2. Judging will continue daily from 8:00 a.m. to 10:30 p.m. during the Week of the Fair, beginning at 2:00 p.m. Tuesday and ending Friday at 10:30 p.m.
3. Judging will include the following:
 - A. Neatness and cleanliness of animals, stall, show box area and walkway area around show box area and animals.
 - B. Attractiveness of area and educational promotion to the general public.
4. Awards will be presented to exhibitors in each show housing area.
5. This is an exhibitor award and all animals in each show area will be judged as one entry.

**Premiums: 1st-\$20.00;
2nd-\$15.00; 3rd-\$10.00**

**DEPARTMENT 10****4-H AND FFA****Junior Dairy Show**

Exhibits Housed In A Tent In Grater Memorial Park

**Chairmen: Brian Smith - ext. 1020
Stephanie Smith**

**Judging: Thursday, Week of Fair - 10:00 A.M.
Entry Fee: \$2.00 Per Head**

Rules

1. All rules and regulations listed in Department 2 must be followed.
2. Entries are limited to youth exhibitors in FFA or 4-H.
3. Ownership: Animals bred and owned by the exhibitor shall be registered in the exhibitor's name by show date. Animals not bred by exhibitor shall be owned and transferred in the exhibitor's name before May 1 of the current year.
4. See Housekeeping Contest and Awards, Page 25.

**210-Ayrshire 220-Brown Swiss 230-Guernsey 240-Holstein
250-Jersey 260-Lineback 270-Red & White**

SECTION 210-270

Classes and Premiums listed in Department 2.

SECTION 290**DAIRY CATTLE FITTING AND SHOWMANSHIP**

**Premiums: 1st-\$20.00; 2nd-\$18.00;
3rd-\$16.00; 4th-\$14.00; 5th-\$12.00**

Class:
02010 Fitting and Showmanship: 9-13 Years
02020 Fitting and Showmanship: 14 Years and Older

DEPARTMENT 10**SECTION 300****4-H AND FFA****Holstein Dairy Beef Show**

Exhibits Housed In A Tent In Grater Memorial Park

**Chairman: Andy Bollinger - ext. 1030
340A Meadow Valley Rd., Lititz, PA 17543**

Judging: Tuesday, Week of Fair - 2:30 P.M.

Entry Fee: \$2.00 Per Head

Livestock Sale: Thursday, Week of Fair - 6:00 P.M.

Rules

1. All exhibitors must be a member of Lancaster County 4-H Dairy Beef Club or an organized FFA chapter and have an approved project book. All 4-H entries are automatically entered through club sign-up. Each exhibitor may only exhibit one animal at the fair. **Entry form on page 18.** This is not an open class show.
2. All calves must be born between Jan. 1 and Feb. 28 of current year. A form must be signed by the farm where the calf was born validating the birth date. The calf must also be eartagged by Club leader by May 1.
3. No calves showing clinical signs of infectious or contagious disease, including ringworm, warts, lice, or mange will be admitted to the show. A Certificate of Veterinary Inspection dated after July 1 must be presented at time of weigh-in. **Vaccinations against the following diseases: IBR and PI3.**
4. There is a minimum weight requirement. All animals entering the show must weigh at least 550 lbs. at weigh in. Animals weighing less than 550 lbs. will not receive entry into the fair.
5. All calves are to be checked in Monday, week of Fair, from 6:30 p.m. to 8:30 p.m. All animals entered in this show will be sold. Bedding will be furnished by the Ephrata Farmers' Day Association. Feed, feed box, and water buckets must be furnished by the exhibitor.
6. See Housekeeping Contest and Awards, Page 25.

**Premiums: 1st-\$25.00; 2nd-\$20.00; 3rd-\$18.00;
4th-\$16.00; 5th-\$14.00**

Class:

00100	Lightweight
00200	Mediumweight
00300	Lt. Heavyweight
00400	Heavyweight

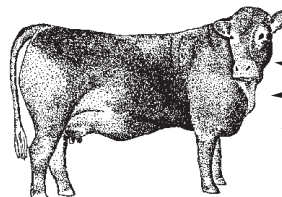
SECTION 310**Dairy Beef Showmanship**

**Premiums: 1st-\$20.00; 2nd-\$18.00; 3rd-\$16.00;
4th-\$14.00; 5th-\$12.00**

Champion Showman Overall - Rosette

Class:

02010	Novice Showman
02020	Junior Showman
02030	Intermediate Showman
02040	Senior Showman



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DEPARTMENT 10

4-H and FFA Breeding Sheep Show

(See Market Lamb Information)

Exhibits Housed In A Tent In Grater Memorial Park

Chairman: Deb Bollinger - ext. 1040

Judging: Wednesday, Week of Fair - 1:00 P.M.

Entry Fee: \$2.00 Per Head

**Premiums: 1st-\$20.00; 2nd-\$18.00; 3rd-\$16.00;
4th-\$14.00; 5th-\$12.00**

Entries limited to 12 sheep per exhibitor; a
maximum of 2 in any class.

Sections:

410 Cheviot 415 Horned Dorset 420 Tunis 425 Dorset 430 Hampshire 435 Romney	440 Shropshire 445 Southdown 450 Suffolk 455 Other Breeds
--	--

Class (Shown by Breed)

00100	Ram Lambs Under 1 Year Of Age
00200	Yearling Rams 1 Year Of Age But Less Than 2 Years Of Age
00300	Spring Ewe Lambs - Born Jan.-June
00350	Fall Ewe Lambs - Born July-Dec.

00400	Yearling Ewes 1 Year Of Age But Less Than 2 Years Of Age
00600	Pair Of Breeding Sheep Made Up Of Any Two Sheep From Classes 00100 Thru 00400, May Be Rams Or Ewes
00800	Breeder's Young Flock - 3 Lambs 1 Ram Lamb, 2 Ewe Lambs

Breeding sheep may not be shown in market classes or vice-versa.

Breeding sheep must be registered and have appropriate registration tag in their ear. Registration papers must be available at check-in time.

Health regulations require:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1 is required.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI. Animals appearing unhealthy upon arrival may not enter the exhibition grounds.

Breeding sheep need not be weighed and fleece length is at the discretion of the exhibitor.

See Housekeeping Contest and Awards, Page 25.

Removal of animals Friday, 10:00 P.M.



Ephrata Fair Sheep Entry Form • Entry Deadline: September 13

Check-In 6:00-8:00 P.M. Monday Only - Sheep Must Be Removed From 6:00-7:00 A.M. Saturday

Mail to: Deb Bollinger, 1250 Texter Mountain Road, Reinholds, PA 17569 • ext. 1040

I have a Veterinarian/Client relationship as owner of these animals.



Name _____ Exhibitor Signature _____ Exhibitor No. _____

Parent's Name _____ Phone _____ Exhibitor Birth Date _____ (Leave Blank)

Address _____ City _____ Zip _____

* One Exhibitor Per Form Please

Breeding Sheep Section: 410. Cheviot 415. Horned Dorset 420. Tunis 425. Dorset 430. Hampshire
 435. Romney 440. Shropshire 445. Southdown 450. Suffolk 455. Other

DEPT. 10

Mark an X (XX=2) next to the class that you want to enter under the corresponding breed:

	410	415	420	425	430	435	440	445	450	455
Ram Lambs										
Yearling Rams										
Spring Ewe Lambs										
Fall Ewe Lambs										
Yearling Ewes										
Pair of Breeding Sheep										
Breeders Young Flock										

Total number of Breeding Sheep _____ Total number of Sale Market Lambs _____ Total number of Non-sale Market Lambs _____

Entry Fee (Payable to Ephrata Fair at time of entry) \$2.00 Per Head

Total number of pens requested: Large _____ Small _____

Will you be entering (1) pair of market lambs? YES _____ NO _____ Will you be entering showmanship? YES _____ NO _____

How many years have you been exhibiting? _____ I am in FFA _____ 4-H _____

*Anyone using any artificial means to change the shape/form or behavior of an animal will be disqualified from the show.

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DEPARTMENT 10**4-H and FFA
Market Lamb Show**

Exhibits Housed In A Tent In
Grater Memorial Park

Chairman: Deb Bollinger - ext. 1040

1250 Texter Mountain Rd., Reinholds, PA 17569

Judging: Wednesday, Week of Fair - 1:00 P.M.

Entry Fee: \$2.00 Per Head

Livestock Sale: Thursday, Week of Fair - 6:00 P.M.

Rules

1. Eligibility: Sale lamb exhibitors will be limited to any FFA or 4-H member who resides in the following school districts: Ephrata, Cocalico, Eastern Lancaster County, Conestoga Valley, and Warwick. Non-sale lamb exhibitors are limited to Lancaster County FFA or 4-H members.
2. Ownership: The lambs must have been on feed at least 45 days before the Fair starting date. **ENTRY MUST BE SHOWN BY THE OWNER** except when the owner has more than one entry per class.
3. Showing: All breeds shown together. Lambs may be ewes or wethers; **NO RAMS, NO TAILS.**
4. Entries: Exhibitors are limited to 3 animals. All entries must be mailed to the chairman by September 13th. Entry fees must accompany entry form. If only one animal is entered per class, it will be judged on its merits.
5. Bedding and Feeding: Bedding will be furnished by the Ephrata Farmers' Day Association. The feed, feed boxes and water buckets must be furnished by the exhibitor who must see that animals are fed and cared for during the ENTIRE fair. The Ephrata Farmers' Day Association will provide a night watchman to stay with the animals.
6. Health:
 - A. No sheep showing clinical signs of contagious, infectious or external parasitic disease including foot rot, sore mouth or pink eye will be admitted to any show.
 - B. All sheep must bear an official USDA/APHIS eartag to be exhibited.
 - C. The flock of origin, including sheep consigned to a show, shall be examined by an accredited veterinarian. A Certificate of Veterinary Inspection (CVI) issued after May 1 is required at weigh-in and must state that he examined the entire flock and found no evidence of contagious, infectious, or external parasitic disease. Certification by owner and an accredited vet concerning exposure to scrapies must also appear.
7. Sale: All sale animals must be marked with an ear tag prior to check-in. Lambs must weigh 60 pounds to 160 pounds to sell through the sale. No members may sell more than 3 lambs (depending on the number of exhibitors, there may be a limit of 2 per exhibitor).

8. Anyone using an artificial means to change the condition, form or shape of an animal will be disqualified from all classes in which they have entries at the discretion of the sheep show committee.
9. Time: Animals may be checked in from 6:00-8:00 P.M., Monday of fair week. Lambs may be removed Friday, 10:00 P.M.
10. Each exhibitor is asked to fork out their pen before leaving. Clean-up is 7:00-10:00 A.M. Saturday. Health papers and premiums will be released after 10:00 a.m. provided exhibitor has cleaned up his/her pen(s). If an exhibitor is not present for clean-up he/she will forfeit premiums.
11. See Housekeeping Contest and Awards, Page 25.

Note: All market lambs will be weighed upon arrival. The lambs will be divided into classes according to weights. It is recommended that no market lamb be shown with any more than 1/2" of fleece.

**Premiums: 1st-\$20.00; 2nd-\$18.00; 3rd-\$16.00;
4th-\$14.00; 5th-\$12.00**

SECTION 480**Market Sale Classes**

Sale lambs will be divided into classes based upon weight at check-in.

- 00100 Lightweight Market Lambs
- 00200 Middleweight Market Lambs
- 00300 Light Heavyweight Market Lambs
- 00310 Heavyweight Market Lambs
- 00400 Pair of Market Lambs (Any Breed, Any Weight from Classes 100, 200, 300, 310)

SECTION 485**Market Non-Sale Class**

These lambs will be exhibited, receive ribbons and premiums but will not be sold at the sale. Lambs must be identified at weigh-in time as Non-Sale lambs. (Depending on the number of animals, this class may be divided by weight into more than one class.)

SECTION 490**Lamb Showmanship and Fitting**

**Premiums: 1st-\$20.00; 2nd-\$18.00; 3rd-\$16.00;
4th-\$14.00; 5th-\$12.00;**

Champion Showman Overall - Rosette

This contest is open to any exhibitor in the show. Each exhibitor must fit and show their own animal.

Class

- 02010 1st Year Showman
- 02020 2nd and 3rd Year Showman
- 02030 Senior Showman

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Contact: Lynette Sauder, ext. 2506

MIDWAY LOCATION

Tuesday Through Saturday, Fair Week

Contact: Joel Latshaw, ext. 1001



Ephrata Fair *Memories*

Photos by Donald Reese



DEPARTMENT 10 4-H and FFA Market Goat Show

Exhibits Housed In A Tent
In Grater Memorial Park

Chairman: Michelle Kunjappu - ext. 1060
2251 Creek Hill Road, Lancaster, PA 17601

Judging: Wednesday, Week of Fair - 11:00 A.M.
Livestock Sale: Thursday, Week of Fair - 6:00 P.M.
Entry Fee: \$2.00 Per Head

Rules:

1. Eligibility: Sale goat exhibitors will be limited to any FFA or 4-H member who resides in the following school districts: Ephrata, Cocalico, Eastern Lancaster County, Conestoga Valley, and Warwick. Non-sale goat exhibitors are limited to Lancaster County FFA or 4-H members.
2. Ownership: The goats must have been on feed at least 45 days before the Fair starting date. **ENTRY MUST BE SHOWN BY THE OWNER** except when the owner has more than one entry per class.
3. Entries are limited to **3** market animals per exhibitor with no more than 2 animals per class. For example, if you enter 2 Market Sale Goats, then you will be permitted to enter 1 Market Non-sale Goat. If you plan to enter 1 Market Sale Goat, then you can enter 2 Market Non-Sale Goats.
4. Animals must be owned by the exhibitor at least 45 days before the show. Goats may not have been sold at a previous fair.
5. Weight classes will be set by the chairpersons. Weight classes range upwards from 50 pounds.
6. Only grooming products that are approved for the use on meat producing animals can be used.
7. Health regulations:
 - A. **Certificate of Veterinary Inspection:** All goats must have a Certificate of Veterinary Inspection signed by an accredited veterinarian issued after May 1.
 - B. **Identification:** All goats must be identified by one of the following: an official USDA scrapie eartag, a USDA-approved scrapie tattoo (in addition to individual ID), a USDA-approved custom scrapie

eartag, and ISO-compliant 15-digit eartag (including RFID), or a breed registration tattoo (if the tattoo is legible and the registration certificate accompanies the animal). The animal ID must be included on the Certificate of Veterinary Inspection.

8. Bedding will be provided by the Ephrata Farmers' Day Association. Feed, feed boxes, and water buckets must be furnished by the exhibitor. It is the exhibitor's responsibility to ensure that the animals are fed and cared for during the ENTIRE week of the fair. The Ephrata Farmers Day Association will provide watchmen to stay with the animals overnight.
9. Goats may be brought to the fairgrounds on Monday between 6:00 and 8:00 P.M. Goats can be removed on Friday at 10:00 P.M. Exhibitors are responsible for cleaning up their pens. If an exhibitor or representative is not present for cleanup, he/she will forfeit premium money. Exhibitor please check in with the officials in charge of load out to make sure the cleanup is accomplished before you leave.
10. Exhibitors and their families are encouraged to help in the Saturday morning setup.
11. See Page 25 for Housekeeping Contest and Awards.

SECTION 600 - Sale Goats SECTION 605 - Non-Sale Goats SECTION 608 - Bred and Owned Goat

**Premiums: 1st-\$20.00; 2nd-\$18.00; 3rd-\$16.00;
4th-\$14.00; 5th-\$12.00**

Class

00100 Lightweight 00200 Mediumweight
00300 Heavyweight 00400 Bred and Owned

SECTION 610

Goat Fitting and Showmanship

**Premiums: 1st-\$20.00; 2nd-\$18.00; 3rd-\$16.00;
4th-\$14.00; 5th-\$12.00;**

Champion Showmanship Overall-Rosette

Class

02010 Junior Showmanship
02020 Intermediate Showmanship
02030 Senior Showmanship

Ephrata Fair Goat Entry Form • DEPT. 10 Entry Deadline: September 1

Arrive 6:00-8:00 P.M. Monday • Clean-Up/Depart 6:30-8:00 A.M. Saturday

Mail Entries to: Michelle Kunjappu, 2251 Creek Hill Road, Lancaster, PA 17601 • 717-733-4451, ext. 1060

I have a Veterinarian/Client relationship as owner of these animals.

Exhibitor's Name _____ Exhibitor Signature _____ Exhibitor No. _____ (Leave Blank)

Parent's Name _____ Parent's E-mail Address _____

Phone _____ Exhibitor Birth Date _____

Mailing Address _____ Town/City _____ Zip _____

Boer Breeding Goat Section Write the number of animals you are entering for each class. *NOTE: You cannot enter more than 5 breeding animals.*

CLASS	Number of Entries
00100 Doe 3-6 Months	
00200 Doe 7-9 Months	
00300 Doe 10-12 Months	
00400 Doe 13-18 Months	
00500 Doe 19-24 Months	
00600 Doe 2 Years and Under 3	
00700 Aged Doe - 3 Years & Over	
00800 Dam/Daughter	
00900 Female Herd	

Total number of Breeding Goats _____ (limit of 5)

Total number of Market Sale Goats _____ (limit of 2)

Total number of Market Non-sale Goats _____ (if you are showing 2 Market Sale Goats, you may enter only 1 Market Non-sale Goat)

Total number of animals _____ x \$2.00 per head = \$_____ entry fee
(Make checks payable to Ephrata Fair at time of entry)

Will you be entering showmanship? Circle one: Yes No

How old are you (as of January 1)? _____

Which group are you a member of? Circle one: FFA 4-H

Total number of pens requested: Large _____ Small _____



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DEPARTMENT 10

4-H and FFA

Boer Breeding Goat Show

Exhibits Housed In A Tent In Grater Memorial Park

Chairman: Michelle Kunjappu - ext. 1060

2251 Creek Hill Road, Lancaster, PA 17601

Judging: Wednesday, Week of Fair - 11:00 A.M.

Entry Fee: \$2.00 Per Head

Rules:

1. All entries must be mailed to the chairman by September 13.
2. Breeding goats cannot be shown in market show classes or vice-versa.
3. Entries are limited to 5 breeding goats per exhibitor, with a maximum of 2 goats in any one class. Entries are limited to Lancaster County 4-H and FFA members only. The committee reserves the right to limit the number of breeding goats per exhibitor depending on the number of entries.
4. Does over 2 years old who haven't kidded will not be permitted to show.
5. Classes will be set by the chairpersons.
6. Health regulations:
 - A. **Certificate of Veterinary Inspection:** All goats must be accompanied by a Certificate of Veterinary Inspection signed by an accredited veterinarian issued after May 1.
 - B. **Identification:** All goats must be identified by one of the following: an official USDA scrapie eartag, a USDA-approved scrapie tattoo (in addition to individual ID), a USDA-approved custom scrapie eartag, an ISO-compliant 15-digit eartag (including RFID), or a breed registration tattoo (if the tattoo is legible and the registration certificate accompanies the animal). The animal's ID must be included on the Certificate of Veterinary Inspection.
7. Bedding will be provided by the Ephrata Farmers' Day Association. Feed, feed boxes, and water buckets must be furnished by the exhibitor. It is the exhibitor's responsibility to ensure that their animals are fed and cared for during the ENTIRE week of the fair. The Ephrata Farmers Day Association will provide watchmen to stay with the animals overnight.
8. Goats may be brought to the fairgrounds on Monday between 6:00 and 8:00 P.M. Goats can be removed on Friday at 10:00 P.M. Exhibitors are responsible for cleaning up their pens.
9. Exhibitors and their families are encouraged to help in the Saturday morning setup.
10. See Page 25 for Housekeeping Contest and Awards.

SECTION 620 - Boer Breeding Goat Show

Premiums: 1st-\$15.00; 2nd-\$12.00; 3rd-\$10.00; 4th-\$8.00; 5th-\$6.00

Class

- 00100 Doe 3-6 Months
- 00200 Doe 7-9 Months
- 00300 Doe 10-12 Months
- 00400 Doe 13-18 Months
- 00500 Doe 19-24 Months
- 00600 Doe 2 Years and Under 3
- 00700 Aged Doe - 3 Years and Over
- 00800 Dam/Daughter
- 00900 Female Herd (3 Different Ages)

DEPARTMENT 10

4-H and FFA Grain Exhibits

Agricultural Education Field Pumpkins

Co-Chairmen: Barry Saylor - ext. 1070

Billy Saylor

Judging: Tuesday, Week of Fair

Received: Monday, Week Of Fair - 4:00-8:00 P.M.

Where: Grain Tent, Grater Memorial Park

Removal: Saturday - 8:00-10:00 A.M.

FFA

Entries in FFA classes are open to students studying agricultural education in the high schools of Lancaster County and contiguous counties and members of local FFA Chapters. All exhibits must be grown by exhibitor as part of a supervised agricultural experience program and comply with the rules and regulations of the Fair.

4-H Club

Entries in 4-H Classes are open to Lancaster County and contiguous counties 4-H Club members. The exhibits must meet the requirements as set forth for 4-H Club activities and also comply with the rules of the Fair.

SECTION 700

Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$5.00; 4th-\$4.00; 5th-\$3.00

Grain

Class

- 01101 FFA Field Corn (5 Ears)
- 01102 4-H Field Corn (5 Ears)
- 01103 FFA Field Corn (10 Ears)
- 01104 4-H Field Corn (10 Ears)
- 01105 FFA and 4-H Hay (8" Bale)

Tobacco (Displayed in Hands Only)

Class

- 01201 FFA Tobacco, Green
- 01202 4-H Tobacco, Green
- 01203 FFA Tobacco, Cured
- 01204 4-H Tobacco, Cured

Pumpkins

Class

- 02103 Best Shaped Pumpkin
- 02203 Largest Size Pumpkin

Best Decorated Pumpkin

See Competition In Department 11, Page 35





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DEPARTMENT 10**SECTION 800****4-H Textiles and Projects****Chairman: Elaine Sensenig - ext. 1890****Judging: Monday, Week of Fair - 8:30 P.M.**

Received: Monday Week of Fair - 3:00 P.M.-8:00 P.M.

Where: Ephrata Borough Building

Removal: Sunday - 2:00-4:00 P.M.

Clothing**Rules: All items must be clean.**

1. Bring clothing on white plastic hangers.
2. Each article must have been made by a 4-H member and should be a part of the specific project(s) in which the member is enrolled within the current year.

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00
Best of Show - Rosette****Class****Sew Much Fun**

- 01010 Pants, Shorts, Skirt or Apron with or without elastic or drawstring waistband
- 01020 Shirt, Blouse, Costume, Night Clothes or Dress with casing or simple closure
- 01030 "Instant" Top, Skirt, or Dress using a pre-shirred fabric or cut-out

Sew Much More

- 02010 Travel, Bed, Sewing Caddy or Pocket on Beach Towel
- 02020 Draft Dodger
- 02030 Potholders or Mitt
- 02040 Pillow or Quillow
- 02050 Pajama Tote, Laundry or Gym Bag
- 02060 Simple Household Item
- 02070 Wall Hanging

Stitch by Stitch

- 03010 Sampler with a variety of hand stitches, buttons or patches
- 03020 Activity Book with a variety of hand stitches and fasteners
- 03030 Decorative Stitches on a purchased, sewn or knitted garment
- 03040 Other Hand-Stitched Garment or Accessory

Knits

- 04010 T-Shirt and Slacks, Shorts, Skirt or Culottes
- 04020 Beach Cover-Up
- 04030 Jogging Suit or Playsuit
- 04040 Sweatshirt or Jacket
- 04050 Dress
- 04060 Other Simple Knit Outfit
- 04070 Outfit using both knit and woven construction

Coordinates

- 05010 Simple Top, Vest or Poncho and a Skirt with a waistband or facing
- 05020 Simple Top, Vest or Poncho and Slacks or Shorts with a waistband or facing
- 05030 Simple Top, Vest or Poncho and a Jumper or Jumpsuit with a facing
- 05040 Simple Dress with a facing, no waistband or set-in sleeves

**05200 Time Saving Sewing
Separates**

- 05510 2 or more piece non-tailored outfit
- 05520 Dress or 2 piece dress

Create Your Own Project

- 05600 Project Book and a Display or other product produced in the project

Sewing for Other Projects and Other People

- 06010 Garment for another person with photo of person wearing garment
- 06020 Toy, Blanket, Kite or Other Item made in this project

Tailoring

- 08010 Tailored Jacket or Sportscoat
- 08020 Tailored Coat
- 08030 Tailored Ensemble

Formalwear

- 09010 Special Occasion Garment

4-H Projects

- 43010 Any 4-H Project

DEPARTMENT 11**SECTION 100-105****Youth Backyard Poultry****Co-Chairmen: Colleen Worley - ext. 1080****250 Creamery Road, Denver, PA 17517****Dana Lape**

Received: Monday, Week of Fair - 4:00-6:00 P.M.

Where: Behind the Pool at Grater Memorial Park

Removal: Friday after 10:00 P.M.

Rules

1. All rules, classes and premiums as listed in Department 8, open show.
2. Entries are limited to youth age 18 and under.
3. Entries for the youth show cannot be shown in the open show.

DEPARTMENT 11**SECTION 110****Youth Decorated Pumpkins****Chairman: Jen Kurtz - ext. 1100**Received: Monday, Week of Fair -
4:00-8:00 P.M.

Where: Grater Memorial Park, Grains Tent

Removal: Saturday, Week of Fair - 8:00-10:00 A.M.

NO CARVING which causes spoilage.**Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$5.00; 4th-\$4.00;
5th-\$2.00****Class**

- 01010 2-5 Year Olds
- 01015 6-10 Year Olds
- 01020 11-15 Year Olds
- 01025 16-18 Year Olds



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DEPARTMENT 11**SECTION 30****Youth Dairy/Beef Crossbred Feeder
Calf Show**

Exhibits Housed In A Tent In Grater Memorial Park

Chairman: Andy Bollinger - ext. 1030**340A Meadow Valley Rd., Lititz, PA 17543****Judging: Tuesday, Week of Fair, Following Dairy
Beef Show****Entry Fee: \$2.00 Per Head****Livestock Sale: Thursday, Week of Fair - 6:00 P.M.****Rules**

1. Exhibitors must be 8 years old by January 1, 2026, and not have achieved their 19th birthday by January 1, 2026.
2. All calves must be born between **March 20 and April 30, 2026** and be chosen by the exhibitor. Exhibitors should have the animal in their care by 2 weeks of age.
3. The calves' dam must be from one of the 7 U.S. dairy breeds or a cross of those breeds and sired by an Angus bull. Calves need to be black to comply with Certified Angus Standards. (No white above the flank with minimal white on bottom of feet, below the hock, on the navel, or a spot on the forehead no larger than a dollar bill.)
4. An ownership/sire form must be completed and signed by the seller of the calf, the exhibitor and the exhibitor's parent/guardian. This form will be collected when the animal is eartagged by the show chairman with RFID tags by May 5, 2026. Exhibitors may tag 2 calves, but only one may be shown and sold. If a tag is torn out, please notify the chairman.
5. FDA has regulations for cattle implants. Cattle may receive one implant for each production phase. In this case, it is Grower (400-800 lb). **Steers that are implanted "off label" will be ineligible for the show.**
6. Calves must be weighed in upon arrival at Tent City. For the calves to be eligible for the type classes (divided by weight) and sale, the steer must weigh between 500-700 lbs. **At weigh in, you must declare if you are buying your steer back on the sale. All buy back steers will be invoiced to the exhibitor.**
7. Showmanship classes will be divided by age groups. **You must participate in showmanship and type classes to be eligible for the sale. If you have an animal that does not meet the weight requirement, that steer may remain at the fair for the showmanship event.**
8. Health Requirements: All cattle must have a health certificate, signed by an accredited veterinarian, which includes the statement that the animal has been immunized against Shipping Fever, IBR, and P13. These vaccinations are mandatory! Animals showing clinical signs of contagious or infectious disease will not be admitted to the show or sale.
9. Dairy beef animals must be both dehorned and castrated. Any signs that these have been done recently and are not healed OR improper completion will result in the calf going home.

**Premiums: 1st-\$25.00; 2nd-\$20.00; 3rd-\$18.00;
4th-\$16.00; 5th-\$14.00**

Class:

00100	Lightweight
00200	Mediumweight
00300	Lt. Heavyweight
00400	Heavyweight

DEPARTMENT 11**SECTION 50****Youth Market Swine Show**

Exhibits Housed In A Tent In Grater Memorial Park

Chairman: Rick Pfautz - ext. 1050**110 Pleasant View Dr., Lititz, PA 17543****Judging: Tuesday, Week of Fair - 4:30 P.M.****Entry Fee: \$2.00 Per Head****Livestock Sale: Thursday, Week of Fair - 6:00 P.M.****Rules**

1. Eligibility: Any youth, ages 6-18 as of January 1, residing in Lancaster or Lebanon County, is eligible to compete.
2. Entries: All entries must be mailed, along with the entry fee, to the chairman by September 15. **Entry form is found on page 18.**
3. All animals will be shown by weight classes designated by the Committee. Classes will be made up by weight from 220 to 300 pounds. Hogs weighing under 220 pounds will not be permitted to show or sell. Each entry must be shown by the owner except when the owner has more than one entry per class.
4. Time: Hog exhibits may be placed Monday evening from 6:00 to 8:00 p.m.
5. Fitting: All hogs entered in the Showmanship Class must be fitted by the exhibitor.
6. Care: Bedding will be furnished by the Ephrata Farmers' Day Association. The feed, feed boxes, and water buckets must be furnished by the exhibitor who must see that animals are fed and cared for during the ENTIRE fair. The Ephrata Farmers' Day Association will provide a night watchman to stay with the animals.
7. Health requirements:
 - A. A Certificate of Veterinary Inspection (CVI) issued within 30 days of exhibition.
 - B. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI. Animals appearing unhealthy upon arrival may not enter the fair ground.
 - C. Permanent individual animal ID is required by an official 840 series radio frequency identification (RFID) ear tag and this number recorded on the CVI.
8. Sale: All hogs must be sold through the Auction Sale on Thursday at 6:00 p.m. All hogs will be tagged and weighed upon arrival and this weight will serve for both show and sale. Market classes can be barrows and/or gilts.
9. See Page 25 for Housekeeping Contest and Awards.

Swine Premiums: All Classes**1st-\$20.00; 2nd-\$18.00; 3rd-\$16.00; 4th-\$14.00;
5th-\$12.00****Swine Showmanship & Fitting****1st-\$20.00; 2nd-\$18.00; 3rd-\$16.00; 4th-\$14.00;
5th-\$12.00; Champion Showman Overall - Rosette**



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DEPARTMENT 11**SECTION 150****Youth Foods****Chairman: Diane Shirk - ext. 1150****Judging: Monday, Week of Fair - 8:30 P.M.**

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Building (Garage Door Entrance)

Removal: Sunday - 2:00-4:00 P.M.

Rules

1. All entries must be displayed on a sturdy disposable plate or container and covered in a ziplock bag or appropriate resealable container. Plastic wrap should not be used.
2. Age of exhibitor must be listed on entry tag. Exhibitor must be 18 and under as of January 1.
3. **NO REFRIGERATION IS AVAILABLE**, therefore items requiring refrigeration WILL NOT BE ACCEPTED (puddings, meringue, butter cream, whipped cream, cream cheese, custards, or pies with eggs). **NO CUT FRUIT.**
4. No exhibitor may enter more than one entry in any given class.
5. Entries may be disqualified if not displayed as required.
6. All baked items should be baked from scratch by the exhibitor, not using a commercial or box mix.
7. Youth may enter in adult classes when no equivalent is available in youth categories.
8. All entries will be sold at the bake sale with the proceeds going to the Ephrata Fair.

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00**Best of Show - Rosette**

Class

Yeast Bread

- 00101 White, 1 Loaf
 00102 Whole Wheat, 1 Loaf
 00103 White Rolls, 7 Rolls
 00104 Whole Wheat Rolls, 7 Rolls
 00105 Sticky Buns, 8 or 9" Square

Non-Yeast Breads

- 00201 Quick Bread, 1 Loaf
 00202 Muffins, 6 on Paper Plate
 00203 Baking Powder Biscuits, 7 on Plate
 00204 Coffeecake, 8 or 9" Square
 00205 Gluten Free: 1 Loaf, 7 Muffins or 1 Coffeecake

Cookies (7 Cookies on Paper Plate)

- | | |
|----------------------|------------------------------|
| 00301 Chocolate Chip | 00306 Whoopie Pie |
| 00302 Snickerdoodle | 00307 Pressed/Drop |
| 00303 Oatmeal Raisin | 00308 Rolled/Cut Out |
| 00304 Peanut Butter | 00309 Gluten Free |
| 00305 Brownie | 00310 Other, Please Identify |

Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$2.00

Class

Butter Cakes, Iced (8 or 9" Double Layer)

- 00401 Yellow 402 Chocolate

Cupcakes, Iced (7 on Paper Plate)

- 00501 Yellow 503 Filled
 00502 Chocolate 504 Fancy Decorated

Other Cakes

- 00601 Angel Food, Un-Iced 00603 Decorated Cake
 00602 Gluten Free (edible or styrofoam,
 not to be sold)

Pies (8 or 9")

- 00701 One Crust, Any Flavor
 00702 Two Crust, Any Flavor

Candy (1/2 lb. or 7 Pieces)

- | | |
|---------------------------|---------------------------|
| 00801 Chocolate, Any Kind | 00804 Chocolate Fudge |
| 00802 Caramels, Any Kind | 00805 Peanut Butter Fudge |
| 00803 Mints | |

* See page 54 for PA Preferred Junior Baking Contest.

**DEPARTMENT 11****SECTION 170****Youth Floral Exhibits****Ages 18 and Younger****Chairman: Delores Nolt - ext. 1170****Judging: Monday, Week of Fair - 8:30 P.M.**

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Ephrata Fire Hall (Rear Entrance)

Removal: Sunday - 2:00-4:00 P.M.

Any youth entering an exhibit must be present when registering. Exhibitor must be 18 and under as of Jan. 1. See rules under Department 17. Blooms should be of one color.

Premiums: 1st-\$4.00; 2nd-\$3.00; 3rd-\$2.00; 4th-\$1.00**Best of Show - Rosette**

Class

Annual Flowers

- 00102 Cosmos, 3 Blooms
 00103 Dahlia, 1 Bloom
 00104 Gaillardia, 3 Blooms
 00105 Gladiolus, 1 Spike
 00106 Lantana, 3 Stems
 00107 Marigold, 3 Blooms
 00108 Nasturtium, 3 Blooms
 00109 Petunia, 3 Blooms
 00110 Salvia, 3 Stems
 00112 Zinnia, Small, 2" and under, 3 Blooms
 00113 Zinnia, Large, Over 2", 3 Blooms
 00120 Any Other Annuals, 3 Blooms

Perennial Flowers

- 00200 Aster, 1 Stem
 00201 Chrysanthemums, 3 Stems
 00202 Roses, 3 Flowers
 00205 Sedum Stonecrop, 1 Stem
 00220 Any Other Perennial, 1 Stem

Arrangements*All classes no larger than 10" wide x 15" long**Fresh Flowers and Foliage in a Toy*

- 00301 Elementary
 00302 Junior High
 00303 Senior High

*Flowers/Foliage for Mother's Dinner Table**Arrangement of fresh flowers, homegrown or purchased, not to exceed 11" tall x 14" wide. No ribbons.*

- 00304 Elementary
 00305 Junior High
 00306 Senior High

*Christmas Arrangement for Coffee Table**Design not to exceed 12" tall x 15" long x 12" wide. May use accessories and purchased flowers. No ribbons.*

- 00307 Elementary
 00308 Junior High
 00309 Senior High

Foliage - Potted

- 00400 Foliage Dish Garden
3 or more varieties of plants, container not to exceed 12" wide.
 00401 Any Potted Foliage Plant
Pot not to exceed 10" wide

Flowering - Potted

- 00500 Flowering Dish Garden
3 or more varieties of plants, container not to exceed 12" wide.
 00501 Any Flowering Potted Plant
Pot not to exceed 10" wide

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DEPARTMENT 11**SECTION 180****Youth Needlecraft****Chairman: Elaine Sensenig - ext. 1180****Judging: Monday, Week of Fair - 8:30 P.M.**

Received: Monday, Week of Fair, 3:00-8:00 P.M.

Where: Ephrata Borough Building

Removal: Sunday - 2:00-4:00 P.M.

Exhibitor must be 18 and under as of Jan. 1. Each article must have been made within the current year. (Bring clean clothing on white plastic hangers.) Soiled items will not be accepted.

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00**Best of Show - Rosette**

Class

Elementary - Ages 8 and Under**Sewing**

00101 Apron 00104 Tote or Gym Bag

00102 Doll Clothes 00105 Other Sewing

00103 Skirt

Embroidery**Crocheting****Knitting****Hot Pad/Dish Cloth****Fashion Accessories**

00110 Fabric 00111 Other

Household Accessory**Toys**

00113 Animals 00114 Other

Wall Hanging**Miscellaneous Needlecraft Item**

for which there is no other category

Youth - 9-18 yrs.**Sewing**

00301 Apron 00305 Short, Pants

00302 Doll Clothes 00306 Skirt

00303 Dress 00307 Tote or Gym Bag

00304 Shirt, Top 00308 Other Sewing

Crocheting

00309 Household Item 00311 Scarf

00310 Wearing Apparel 00312 Other

Knitting

00313 Household Item 00315 Scarf

00314 Wearing Apparel 00316 Other

Afghan**Hot Pad/Dish Cloth****Fashion Accessories**

00319 Fabric 00321 Other

00320 Yarn

Household Accessories

00322 Fabric 00324 Other

00323 Yarn

Needlework

00325 Counted Cross Stitch 00328 Crewel

00326 Embroidery 00329 Other

00327 Needlepoint

Pillows

00330 Latch Hook 00332 Quilted

00331 Pieced

Plastic Canvas**Wall Hanging****Toys**

00335 Animals 00336 Other

Quilts

00337 Appliqued 00339 Tied

00338 Pieced

Miscellaneous Needlecraft Item

for which there is no other category

DEPARTMENT 11**SECTION 190****Youth Art****Chairman: Laura Reich - ext. 1191****Judging: Monday, Week of Fair - 8:30 P.M.**

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Ephrata Fire Hall (Rear Entrance)

Removal: Sunday - 2:00-4:00 P.M.

Rules

1. See General Rules in front of book.
2. Exhibitor must be 18 and under as of Jan. 1. Art is to be original work done by exhibitor within past year.
3. Each exhibitor is limited to three entries total; one entry per category.
4. No paint by number work will be accepted.
5. Stretched on canvas or hard board canvas will **NOT** be accepted. Art must be matted or have a backing for the placement of stick-on Velcro. Complete art exhibit may not be larger than 12"x18". No frames or glass.
6. All art is for exhibit only.

Best of Show Elementary Art - Rosette**Best of Show Intermediate Art - Rosette****Best of Show Youth Art - Rosette****Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00**

Class

Elementary Child's Art - Ages 8 and Under

00101 Pencil/Lead 00106 Finger Painting

00102 Crayon 00107 Chalk/Pastel/Charcoal

00103 Marker/Ink 00108 Mixed Media

00104 Colored Pencil 00110 Cut & Glued Paper

00105 Painting

Intermediate Child's Art - 9-12 yrs. Drawing

00201 Pencil/Lead 00207 Colored Pencil

00202 Pen & Ink 00208 Scratch Board

00203 Crayon 00209 Mixed Media

00204 Chalk/Pastel 00211 Computer

00205 Charcoal 00212 Cut & Glued Paper

00206 Felt Marker/Ink

Intermediate Child's Art - 9-12 yrs. Painting

00301 Acrylic 00303 Oil Paint

00302 Mixed Media 00304 Water Color

Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00**Youth Art - 13-18 yrs. Drawing**

00401 Pencil/Lead 00407 Colored Pencil

00402 Pen & Ink 00408 Scratch Board

00403 Crayon 00409 Mixed Media

00404 Chalk/Pastel 00411 Computer

00405 Charcoal

00406 Felt Marker

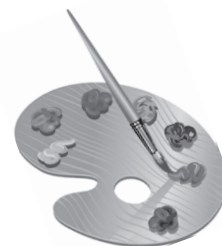
Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00**Youth Art - 13-18 yrs. Painting**

00501 Acrylic

00502 Mixed Media

00503 Oil Paint

00504 Water Color



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DEPARTMENT 11**SECTION 191****Youth Photography****Chairman: Jackie Nelson - ext. 1192****Judging: Monday, Week of Fair - 8:30 P.M.**

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Building (Garage Door Entrance)

Removal: Sunday - 2:00-4:00 P.M.

Rules

1. All photos must have been taken by the exhibitor.
2. Youth exhibitors must be 18 and under as of Jan. 1.
3. Youth exhibitor must be (and always have been) an **amateur**.
4. **Photos must be 8"x10" only.**
5. **Images must be printed on photographic paper.** Photos on standard copy paper will not be accepted.
6. **NO MOUNTING, MATTING or LAMINATING PERMITTED.** Display board will be provided at the time of entry.
7. Photos created using conventional or digital cameras will be accepted. **Images are not to be altered or modified** except for minimal corrections in sharpness, etc.
8. Exhibitors may only enter a total of **THREE (3)** prints. Each print must be entered in a different class.
9. No collages or series of prints, nudity or semi-nudity will be accepted.
10. **Name and phone number on back of each photo** - top right corner (label or handwritten).

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00**Best of show - Rosette****Class****Black and White**

- 01101 B&W, People
- 01102 B&W, Landscape/Seascape
- 01103 B&W, Things
- 01104 B&W, Last Year's Ephrata Fair
- 01105 B&W, Animals & Insects
- 01106 B&W, Plants & Flowers
- 01107 B&W, Life in Motion
- 01108 B&W, Abstract/Macro
- 01109 B&W, Architecture/Buildings

Color

- 01209 Color, People
- 01210 Color, Landscape/Seascape
- 01211 Color, Things
- 01212 Color, Last Year's Ephrata Fair
- 01213 Color, Animals & Insects
- 01214 Color, Plants & Flowers
- 01215 Color, Life in Motion
- 01216 Color, Abstract/Macro
- 01217 Color, Architecture/Buildings

**DEPARTMENT 11****Youth Crafts****Chairman: Natalie Sensenig - ext. 1193****Judging: Monday, Week of Fair - 8:30 P.M.**

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Ephrata Fire Hall (Rear Entrance)

Removal: Sunday - 2:00-4:00 P.M.

Please read General Rules in front of book before entering exhibits. Exhibitor must be 18 and under as of Jan. 1.

Crafts are to be hand made by the exhibitor. Kits requiring assembly and/or decorating **ONLY** will not be accepted. Each exhibitor is limited to twelve entries, with only one entry per class.

Best of Show Elementary Craft - Rosette**Best of Show Intermediate Craft - Rosette****Best of Show Teen Craft - Rosette****Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00****Sect. 193 - Elementary (Ages 8 And Under)****Sect. 194 - Intermediate (Ages 9 To 12 Years)****Sect. 195 - Teen (Ages 13 To 18 Years)****(All classes are the same for all sections.)****00100 3D Printing****Bead Work**

00101 Perler Fusion

00102 Other - No Jewelry

00150 Candles**Ceramics**

00201 Molded - Painted

00202 Molded - Glazed/Stained

00203 Handcrafted - Painted

00204 Handcrafted - Glazed/Stained

00301 Clay Flower Pot Craft**Clay Sculpture (Handcrafted)**

00401 Hard

00402 Soft

00501 Cone, Nut and Seed**Decorations**

00601 Door/Wall

00603 Other

00602 Wreath

00701 Decoupage or Mod Podge**00702 Diamond Art****Duct Tape**

00801 Decoration

00803 Other

00802 Useful Article

00901 Flower Arrangement (Silk)**01001 Gimp Work****Greeting Cards**

01101 Computer Generated

01103 Other

01102 Stamped

Holiday Articles

01201 Christmas

01203 Other

01202 Christmas Tree Ornament

Jewelry (1 Item Only)

01301 Costume Necklace (with metal)

01302 Costume Bracelet (with metal)

01303 Costume Earrings (with metal)

01304 Friendship Bracelet (thread/floss)

01305 Rings

01306 Paracord

01307 Pony or Plastic Beads

01308 Rubber Band Bracelet

01401 Leather Work



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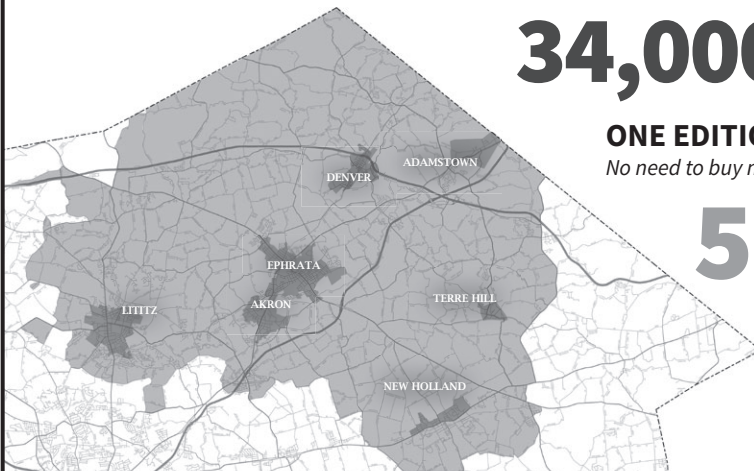
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Macrame (No Plants)

01450 Article To Wear 01452 Other

01451 Wall Hanging

01501 **Metal Tooling or Punching**01550 **Origami****Painted Objects**

01601 Canvas 01604 Rocks

01602 Clothing 01605 Wooden

01603 Glass 01610 Other

01650 **Papier-Mâché**01701 **Paper Work**01710 **Plaster Craft**01711 **Recycled Craft** (made from recyclable product/items)
Scrapbook

01720 One Page Handmade 01722 One Digital Book

01721 One Book Handmade

01750 **Shell Craft**01770 **Soapstone Carving**01780 **Stamping**01790 **Stenciling**01795 **String Art**01801 **Sun Catchers**02001 **Tie Dye****Weaving**

02010 Baskets 02011 Textile

Wood Work

02020 Carving 02024 Whittling

02021 Doll House 02025 Wood Burning

02022 Model Wood Work 02026 Other

02023 Scroll Work

02601 **Miscellaneous Crafts** - Unique craft for which
there is no other category.**DEPARTMENT 11****SECTION 196****Youth Model Exhibits****Chairman: Ryan Kennedy - ext. 1191****Melinda Hoover****Judging: Monday, Week of Fair - 8:30 P.M.**

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Building (Sugar Alley Entrance)

Removal: Sunday - 2:00-4:00 P.M.

Rules

1. Model **MUST** be built/created by exhibitor and be displayed on a **STURDY BASE**.
2. Exhibitor may only enter a total of **THREE (3)** models. Each model must be entered in a different class.
3. The exhibitor shall choose the class for their exhibit.
4. Sizes: All models, dioramas and Lego bases shall not exceed 10"x10" and KNEX bases 20"x20". Exhibits shall not exceed base size or 36" in height.

Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00**Best of Show Elementary, Intermediate, Youth - Rosette****Elementary - Ages 8 and under****Class**

00101 Model Vehicle Kits	00105 Lego Plane or Boat
00102 Model Vehicle (Own Design)	00106 Lego Diorama
00103 Model (non-vehicle, non-Lego)	00107 Lego Misc.
00104 Lego Car, Truck, or Motorcycle	00108 Lego Kit (Lego designed)
	00109 Knex

Intermediate - Ages 9 to 12**Class**

00201 Model Vehicle Kits	00205 Lego Plane or Boat
00202 Model Vehicle (Own Design)	00206 Lego Diorama
00203 Model (non-vehicle, non-Lego)	00207 Lego Misc.
00204 Lego Car, Truck, or Motorcycle	00208 Lego Kit (Lego designed)
	00209 Knex

Youth - Ages 13 to 18**Class**

00301 Model Vehicle Kits	00304 Lego Plane or Boat
00302 Model Vehicles (Own Design)	00305 Lego Diorama
00303 Lego Car, Truck, or Motorcycle	00306 Lego Kit (Lego designed)
	00307 Knex
	00308 Misc. Model

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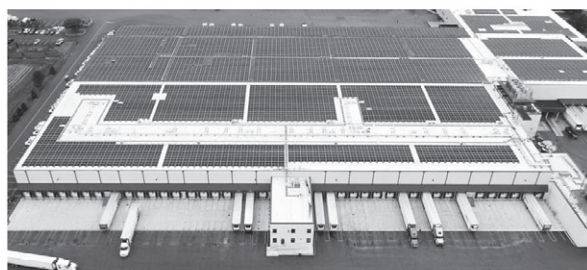
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DEPARTMENT 12**Grain - Seed - Forage - Tobacco**

Open Class

Chairmen: Billy Saylor - ext. 1210**Barry Saylor****Judging: Tuesday, Week of Fair**

Received: Monday, Week of Fair - 4:00-8:00 P.M.
 Where: Grater Memorial Park Grain Tent
 Removal: Saturday, Week of Fair - 8:00-10:00 A.M.

**Premiums: 1st-\$15.00; 2nd-\$12.00; 3rd-\$9.00;
 4th-\$6.00; 5th-\$3.00**

Section 101 - Grain & Seed Crops

Class

- 00101 **Corn**, Yellow Dent (5 Ears)
 00201 **Corn**, Yellow Dent (10 Ears)
Indian Corn (5 Ears - with husk tied together)
 00301 Full Size 00302 Miniature
Popcorn (5 Ears - with husk tied together)
 00401 Strawberry 00403 Yellow
 00402 White
Sunflower Grown for Seed
 00501 Best 00502 Largest
 00601 **Soybean Stalk** (3 Plants Cut At Soil Level, Tied)
Small Grain (No Treated Grain) - Bring Sample In Clear Glass Quart-Size Jar
 00701 Oats 01001 Rye
 00801 Wheat 01101 Soybeans
 00901 Winter Barley

Section 201 - Hay

An Exhibit Shall Consist Of A Bale Section Approximately
 8" Thick or Equivalent.

Class

- 00101 Alfalfa, First Cutting, Not Over 50% of Grasses
 00201 Alfalfa, Later Cutting, Not Over 50% of Grasses
 00301 Other Legumes, Not Over 50% of Grasses
 00401 Grass, First Cutting, Not Over 10% Legumes
 00501 Grass, Second Cutting, Not Over 10% Legumes
 00601 Mixed Hay, Any Mixture Not Classified Above
 00701 Summer Annual Grasses

Section 301 - Silage/Baleage

Bring Sample In Clear Glass Quart Size Jar
 Class

- 03101 Small Grain Haylage
 Corn Silage
 03201 Cured 03202 Uncured
 03301 High Moisture Shelled Corn
 03401 High Moisture Eared Corn
 03501 Grass Haylage, More Than 50% Grass
 03601 Legume Haylage, More Than 50% Legume
 Baleage
 03701 Small Grain
 03702 Grass 03703 Legume

Section 401 Broom Corn

Class

- 04101 Broom Corn (1 Bundle of 3 Heads)

Section 501 - Cornstalk

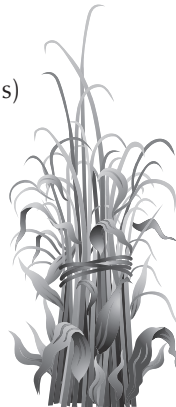
Class

- 00510 Corn Stalk (3 stalks)

Section 601 - Tobacco

Class

- 00501 Tobacco Type 41 - Cured
 00502 Tobacco Type 41 - Green
 00503 Tobacco Maryland Type - Cured
 00504 Tobacco Maryland Type - Green
 00505 Tobacco Burley Type - Cured
 00506 Tobacco Burley Type - Green

**DEPARTMENT 13****SECTION 101****Vegetables****Chairman: Pam Musser - ext. 1004****Judging: Tuesday, Week of Fair**

Received: Monday, Week of Fair - 4:00-8:00 P.M.
 Where: Grater Memorial Park
 Removal: Saturday 8:00-10:00 A.M.

Rule:

1. All vegetables must be clean, uniform in size and must contain number of specimens called for on list.

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00;
 5th-\$1.00; Best of Show Vegetable-Rosette; Best of
 Show Pepper-Rosette; Best of Show Potato-Rosette;
 Best of Show Tomato-Rosette**

Class

- 00101 **Artichoke** (5 Specimens)
 00102 **Asparagus** (5 Stalks)
Beans - Dry Shelled (1 Pint Jar)
 00201 Edible Soybeans 00204 Lima
 00202 Horticultural 00205 Marrowfat
 00203 Kidney 00206 Pea or Navy
Beans - Green Shelled (1/2 Pint Box)
 00301 Edible Soybeans
 00302 Horticultural
 00303 Large Seeded Limas (30 Specimens)
 00304 Small Seeded Limas (30 Specimens)
Beans - Horticultural (15 Specimens)
 00401 Bush Types 00402 Pole Types
Beans - Lima - In Shell (15 Specimens)
 00501 Large Seeded 00503 Small Seeded
 00502 Pole Limas
Beans - Snap, Bush Types (15 Specimens)
 00601 Flat Green Pods 00603 Round Green
 Pods
 00602 Flat Wax Pods 00604 Round Wax
 Pods
Beans - Snap, Pole Types (15 Specimens)
 00701 Flat Green Pods 00703 Round Yellow
 Pods
 00702 Round Green Pods 00704 Flat Yellow Pods
Beets (5 Specimens, Topped)
 00801 Globe Shaped 00803 Long Lutz Types
 00802 Half Long 00804 Mangels
 (2 Specimens)
 00901 **Broccoli** (1 Large Head)
 01001 **Brussels Sprouts** (1 Pint)
Cabbage (1 Head)
 01101 Chinese Type 01104 Red Types
 01102 Domestic Round 01105 Savoy Types
 01103 Flat Types 01106 Single Largest
Cantaloupes (1 Specimen)
 01150 Large Types (6" or More)
 01151 Small Types
Carrots (5 Roots, Topped)
 01201 Half Long (Pointed)
 01202 Half Long (Stump Rooted)
 01203 Long
Cauliflower (1 Head)
 01301 Purple Types 01302 White Types
Celery (1 Plant in Soil)
 01401 Green Types (Fordhook Pascal)
 01402 Yellow Types (Fordhook Pascal)



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Corn, Sweet (3 Ears, Husks On)

01501 White Hybrids 01503 Other Types
 01502 Yellow Hybrids

Cucumbers

01601 Pickling (Under 3", 5 Specimens)
 01602 Pickles (3" to 5", 5 Specimens)
 01603 Slicing (Over 5", 2 Specimens)
 01604 Burpling Cucumbers

Eggplant (1 Specimen)

01701 Regular 01702 Other

Endive (1 Plant in Soil)

01801 Broad Leaved 01802 Green Curled

Garlic (1 Bulb)

02001 **Horseradish** (3 Roots) (1" Minimum Diameter)

02101 **Kale** (1 Plant in Soil)

02201 **Kohlrabi** (2 Specimens)

02301 **Leek** (5 Stalks)

Lettuce (1 Plant in Soil)

02401 Butter Head Types 02403 Leaf Types

02402 Crisp Head Types

02601 **Okra** (5 Specimens)

Onions (Bulbs, 5 Specimens, Mature for Storage)

02701 Bottle 02705 White Flat
 02702 Red Flat 02706 White Globe
 02703 Red Globe 02707 Yellow Flat
 02704 Sweet Spanish Type 02708 Yellow Globe

Onions (Sets, 1 Pint, Mature for Storage)

02801 Multiplier 02803 White
 02802 Red 02804 Yellow Sets

02850 **Onions** (Spring, Green Bunching - 5 Specimens)

Parsley (2 Bunches in Water)

02901 Curled Type 02902 Plain Type

03001 **Parsnips** (5 Specimens, Tops Off)

Peppers (Hot) (5 Specimens)

03101 Green, Long (>4") 03108 Habanero, Orange
 03102 Red, Long (>4") 03109 Habanero, Red
 03103 Green, Long (<4") 03110 Habanero, Yellow
 03104 Red, Long (<4") 03111 Habanero, Other
 03105 Round Type 03112 Jalapeno, Green
 03106 Small Type 03113 Jalapeno, Red
 03107 Ghost 03114 Other

Peppers (Pimento) (5 Specimens)

03201 Green 03203 Yellow
 03202 Red

Peppers (Sweet Bell or Bullnose Shape) (5 Specimens)

03301 Black 03303 Red
 03302 Green 03304 Yellow

Peppers (Sweet Thin Fleshed) (5 Specimens)

03401 Green 03403 Yellow
 03402 Red

Potatoes (3 Specimens)

03501 Norwis 03506 Pontiac (Red)
 03502 Irish Cobbler 03507 Russet - Rural
 03503 Katahdin 03508 Superior
 03504 Kennebec 03509 Any Others
 03505 Norland (Red) 03510 Yukon Gold

Potatoes (Sweet) (3 Specimens)

03601 Orange 03603 Yellow
 03602 Spanish Red

Pumpkins (1 Specimen)
Field

03701 Under 24" Round 03702 Over 24" Round

03703 Small Sugar (Pie)

03704 Winter Neck (Cushaw)

03705 Largest Connecticut (Specify Weight)

03706 Green Striped Neck

03707 Ghost Pumpkin

Radishes (Summer)

03801 Small Round (5 Specimens)

03802 White Icicle (5 Specimens)

Radishes (Winter) (5 Specimens)

03901 Black 03902 White

04001 **Rhubarb** Any Variety (5 Stalks Tied Together)

04101 **Rutabagas** Any Variety (5 Specimens, Topped)

04201 **Salsify** (3 Specimens)

Squash (Summer Types) (1 Specimen)

04301 Bush Scallop - 04304 Straightneck
 Patty Pan

04302 Coccozelle 04305 Green Zucchini

04303 Crookneck 04306 Yellow Zucchini

Squash (Winter Types) (1 Specimen)

Acorn - Table Queen

04401 Green 04402 Yellow

04403 Boston Marrow or Delicious

04404 Buttercup

04405 Butternut

04406 Hubbard

04407 Mammoth - Sweet Types

04408 Spaghetti

04409 Largest Squash (Specify Weight)

04410 Miscellaneous

04501 **Sugar Peas** (15 Specimens)

04601 **Swiss Chard** Any Variety (1 Stalk in Soil)

Tomatoes (Large Fruited) (5 Specimens)

04700 Heirloom 04704 Red

04701 Italian 04705 Yellow

04702 Green 04706 Single Largest

04703 Pink

Tomatoes (Small Fruited)

04800 Cherry, Black (10 Specimens or 5 Clusters)

04801 Cherry, Red (10 Specimens or 5 Clusters)

04802 Cherry, Yellow (10 Specimens or 5 Clusters)

04803 Cherry, Other (10 Specimens or 5 Clusters)

04804 Grape (10 Specimens)

04805 Ground/Husk Cherry (1 Pint)

04806 Heirloom (10 Specimens)

04807 Pear Shaped (10 Specimens)

04808 Plum Shaped, Red (10 Specimens)

04809 Plum Shaped, Yellow (10 Specimens)

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- 04901 **Turnips** (5 Specimens)
 05001 **Watercress** (1 Bunch in Water) - Any Variety
Watermelons (1 Specimen)
 05101 Largest Single Watermelon
 05102 Midget Types
 05103 Oblong in Shape
 05104 Round or Oval Shape

Premiums: 1st-\$25.00; 2nd-\$20.00; 3rd-\$16.00; 4th-\$12.00; 5th-\$8.00

Class

- 05201 **Home Garden** (10 or More Kinds of Vegetables, Not Less Than 3 Specimens Each Kind)

Premiums: 1st-\$10.00; 2nd-\$8.00; 3rd-\$6.00; 4th-\$4.00; 5th-\$2.00

Class

- 05301 **Market Basket** (5 or More Kinds of Vegetables, Attractively Displayed)
 05311 **Pepper Basket Display** (5 or More Kinds of Peppers)
 05321 **Artistic Vegetable Arrangement** (5 or More Kinds of Vegetables)

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00; 5th-\$1.00

Class

Gourds

- 05401 Mixed Unshellacked (5 Specimens)
 05402 Mixed Shellacked (5 Specimens)
 05403 One Variety Unshellacked (5 Specimens)
 05404 One Variety Shellacked (5 Specimens)
 05405 Mini Pumpkins (5 Specimens)
 05406 Collection (6 or More Kinds Attractively Displayed, Unlimited Number of Specimens)
 05407 Miscellaneous (5 Specimens)
 05408 Most Unusual

Herbs (In Water)

- | | |
|--------------|----------------|
| 05501 Dill | 05506 Rosemary |
| 05502 Basil | 05507 Cilantro |
| 05503 Mint | 05508 Sage |
| 05504 Thyme | 05509 Oregano |
| 05505 Chives | 05510 Other |

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00; 5th-\$1.00

Class

- 05601 **Vegetable Freaks**
 05701 **Any Other Vegetables** (Worthy of Exhibition) Edible
 05702 **Any Other Vegetable** (Worthy of Exhibition) Non-edible
 05801 **Largest Single Potato** (Specify Weight)
 05901 **Decorated Vegetable**

DEPARTMENT 14

Fruits - Nuts

Chairmen: Pam Musser - ext. 1004

Judging: Tuesday, Week of Fair

Received: Monday, Week of Fair - 4:00-8:00 P.M.
 Where: Grater Memorial Park
 Removal: Saturday - 8:00-10:00 A.M.

Fruits should be uniform in size, shape and color and free from disease.

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00; 5th-\$1.00

Best of Show - Rosette

SECTION 101 - FRUITS

Class

Apples (Plate of 5)

- | | |
|-----------------------|-----------------------|
| 00103 Delicious, Gold | 00110 Stayman Winesap |
| 00104 Delicious, Red | 00120 Other |

Grapes (Plate of 5)

- | | |
|------------|-------------|
| 00201 Blue | 00202 White |
|------------|-------------|

Paw Paws (Plate of 5)

Pears (Plate of 5)

- | | |
|----------------|--------------|
| 00501 Bartlett | 00503 Seckel |
| 00502 Kieffer | 00504 Other |

Persimmons (Plate of 5)

Quinces (Plate of 5)

Misc. Fruit

- 01001 **Fruit - Fancy Baskets**
 (Assorted Native Fruit, Any Kind)

SECTION 201 - EDIBLE NUTS

Class

Hulled (10 Specimens of Each Variety Entered)

- | | |
|-----------------------|-------------------------------|
| 00101 Black Walnuts | 00106 Hicans |
| 00102 Butternuts | 00107 Peanuts |
| 00103 Chestnuts | 00108 Pecans |
| 00104 English Walnuts | 00109 Shellbarks or Hickories |
| 00105 Hazelnuts | |

Kernels (1/2 Pound in A Jar)

- | | |
|-----------------------|-------------------------------|
| 00201 Black Walnuts | 00205 Peanuts |
| 00202 Butternuts | 00206 Pecans |
| 00203 English Walnuts | 00207 Shellbarks or Hickories |
| 00204 Hazelnuts | |

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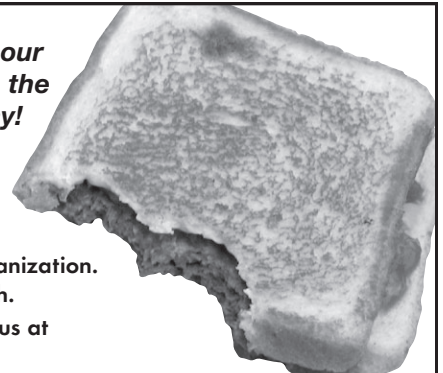
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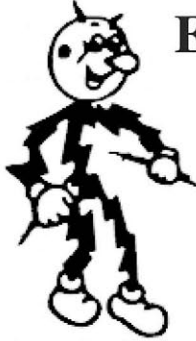
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DEPARTMENT 15

SECTION 101

Adult Home and Dairy Products

Baked Goods

Chairman: Diane Shirk - ext. 1510

Judging: Tuesday, Week of Fair - 8:00 A.M.

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Building (**Garage Door Entrance**)

Removal: Sunday - 2:00-4:00 P.M.

Basis For Judging: To be judged on appearance, consistency, flavor, texture, uniformity, appropriate baking methods and required display.

Rules

1. All entries must be displayed on a sturdy disposable plate covered or placed inside a ziplock bag or a disposable container with a lid. Entries may be disqualified if not displayed as required.
2. **NO REFRIGERATION IS AVAILABLE**, therefore items requiring refrigeration WILL NOT BE ACCEPTED. **NO CUT FRUIT.**
3. An exhibitor may not enter more than one entry in any class.
4. All items should be baked from scratch by the exhibitor, not using a commercial or box mix.
5. Entries will be sold at the bake sale following the judging with the proceeds benefiting the Ephrata Fair.

Hint: When baking pies in foil pans, allow longer baking time.

Best Of Show - Bread: Rosette

Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00

Class

Quick Breads

Loaf

- | | |
|----------------|-----------------------------|
| 01001 Banana | 01005 Fruit |
| 01002 Lemon | 01006 Vegetable |
| 01003 Pumpkin | 01007 Cornbread (8" square) |
| 01004 Zucchini | |

Muffins, 7 on Plate

- | | |
|-----------------|-------------------------------------|
| 02001 Fruit | 02003 Gluten Free |
| 02002 Vegetable | 02004 Other, <i>please identify</i> |

Biscuits, 7 on Plate

- | | |
|-----------------------------|---------------------|
| 03001 Baking powder | 03002 Scones |
| Coffee Cake, 8 or 9" Square | |
| 04001 With Fruit | 04002 Without Fruit |

Yeast Breads

Loaf

- | | |
|--------------------|-------------------------------------|
| 05001 White | 05005 Sour Dough |
| 05002 Whole Wheat | 05006 International (country) |
| 05003 Rye | 05007 Gluten Free |
| 05004 Dried Fruit, | 05008 Bread Machine |
| Iced or Un-Iced | 05009 Other, <i>please identify</i> |

Rolls, 7 on Plate

- | | |
|--------------------|-------------------------------------|
| 06001 White | 06005 Sticky Buns, 8" Square |
| 06002 Whole Wheat | 06006 Gluten Free |
| 06003 Fancy Shaped | 06007 Other, <i>please identify</i> |
| 06004 Cinnamon | |

Best Of Show - Baked Goods: Rosette

Premiums: 1st-\$7.00; 2nd-\$6.00; 3rd-\$5.00; 4th-\$4.00

Butter Cakes, Iced, 8 or 9" Round Double Layer

- | | |
|-----------------|-------------------------------------|
| 07001 White | 07004 Spice |
| 07002 Yellow | 07005 Gluten Free |
| 07003 Chocolate | 07006 Other, <i>please identify</i> |

Egg Cakes, Un-Iced

- | | |
|------------------|-------------------------------------|
| 08001 Angel Food | 08004 Gluten Free |
| 08002 Chiffon | 08005 Other, <i>please identify</i> |
| 08003 Sponge | |

Cupcakes, Iced, 7 on Plate

- | | |
|-------------------|-------------------------------------|
| 09001 Yellow | 09004 Fancy Theme |
| 09002 Chocolate | or Decoration |
| 09003 Gluten Free | 09005 Filled |
| | 09006 Other, <i>please identify</i> |
- 10001 **Decorated Cake or Gingerbread (Edible or Styrofoam)**
(Not to be sold at Bake Sale)

Pie, 8 or 9" Disposable Plate

One Crust

Two Crust

- | | |
|-------------------------------------|-------------------------------------|
| 11001 Shoofly | 11101 Apple |
| 11002 Cherry | 11102 Cherry |
| 11003 Berry | 11103 Berry |
| 11004 Apple | 11104 Peach |
| 11005 Peach | 11105 Other, <i>please identify</i> |
| 11006 Other, <i>please identify</i> | |

Candy, 1/2 Pound or 7 Pieces

- | | |
|-------------------------|-------------------------------------|
| 12001 Molded Chocolate | 12005 Nut Brittle |
| 12002 Dipped Chocolate | 12006 Mints |
| 12003 Candy on a Stick | 12007 Other, <i>please identify</i> |
| 12004 Peanut Butter Cup | |

Fudge, 1/2 Pound or 7 Pieces

- | | |
|-----------------------|-------------------------------------|
| 12008 Chocolate Fudge | 12010 Peanut Butter |
| 12009 Nut Fudge | 12020 Other, <i>please identify</i> |

Cookies, 7 on Plate

- | | |
|----------------------|-------------------------------------|
| 13001 Brownies | 13006 Whoopie Pie |
| 13002 Chocolate Chip | 13007 Pressed/Drop |
| 13003 Peanut Butter | 13008 Rolled/Cut Out |
| 13004 Snickerdoodle | 13009 Gluten Free |
| 13005 Oatmeal Raisin | 13010 Other, <i>please identify</i> |

16000 **Miscellaneous Edible Home Product for which there is no other class**

*See page 54 for PSACF Chocolate Cake Contest.

*See page 55 for Apple Pie Contest.

*See page 55 for Angel Food Cake Contest.

BAKE SALE!



Tuesday • 11:30 AM - 3 PM

Inside Fair Building • 19 South State Street

Use side garage door entrance

Rules:

1. The Ephrata Farmers Day Association does not require or provide lists of ingredients in the baked goods; therefore, the Fair accepts no responsibility on behalf of the buyer.
2. These baked goods were not produced in a facility licensed by the PA Department of Agriculture Bureau of Foods Safety.
3. Items being sold at bake sale are identified as a result of judging by placing of a sticker: Blue - First; Red - Second; Yellow - Third; White - Fourth.

2026 PA Preferred® JUNIOR BAKING CONTEST COOKIES, BROWNIES AND BARS

Chairman: Diane Shirk - ext. 1515

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Building

RULES:

1. Open to any individual **amateur** baker (ages 8 through 18 at the time of the Fair's contest) who is a resident of Lancaster County or contiguous counties. One entry per person.
2. **Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2026.**
3. Entry must be **six (6) individual sized portions** of the baked entry item (cookies, brownies or bars).
4. The Cookies, Brownies or Bars, and any fillings and frostings, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used. Any decorations must be edible.
5. At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients included grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. A PA Preferred® logo is **not** required because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient. Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging **on a food safe disposable setting**. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. The PA Preferred® entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
9. Recipe(s) must be submitted with the entry, printed on one side of 8½" x 11" sheets of paper. Recipe must list all ingredients, quantities and the preparation instructions. **The name of each PA Preferred® ingredient or locally produced ingredient must be clearly listed along with the name of the source that made/grew the product** (ex: PA Preferred Milk - Gallicker's brand; or Apples - Smith Farm Orchard). Entrant's name, age, address and phone number must be printed on the back side of all the pages.
10. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
11. **Judging Criteria:**

Flavor (aroma, taste, good balance of flavorings)	40 points
Inside Characteristics (texture, even grain, evenly baked)	30 points
Overall Appearance (surface, shape, size, color)	20 points
Topping, Icing, Decoration	10 points

**FAIR PRIZES: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00;
4th - \$5.00; 5th - \$5.00**

First Place Winner is eligible for the
2027 PA Farm Show competition.

Premiums for the 2027 PA Farm Show competition:
1st - \$500; 2nd - \$250; 3rd - \$100

Sponsor: PA Preferred®



2026 HOMEMADE CHOCOLATE CAKE CONTEST

Chairman: Diane Shirk - ext. 1515

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Building

RULES:

1. Open to any individual **amateur** baker who is a resident of Lancaster County or contiguous counties. One entry per person.
2. **Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2026.**
3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used. Any decorations must be edible.
4. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
5. Entry must be a **layered chocolate cake**. **The finished overall size of the cake, including decorations, shall not exceed 12"x12"x12".**
6. Entry **must be frosted** and frosting must also be made from "scratch."
7. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.)
9. Recipes must be submitted with the entry, printed on one side of 8½" x 11" sheets of paper. Recipe must list all ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages.
10. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
11. **Judging Criteria:**

Flavor (aroma, taste, good balance of flavorings)	35 points
Inside Characteristics (texture, moist and tender crumb; not soggy or dry)	25 points
Frosting (taste, texture, even color)	20 points
Overall Appearance (surface, shape, finished size, color)	15 points
Creativity	5 points

FAIR PRIZES:

**1st - \$25.00; 2nd - \$15.00; 3rd - \$10.00;
4th - \$5.00; 5th - \$5.00**

First Place Winner is eligible for the
2027 PA Farm Show competition.

Premiums for the 2027 PA Farm Show competition:
1st - \$500; 2nd - \$250; 3rd - \$100

Farmshow Sponsor: PA State Assoc. of County Fairs

38th ANNUAL BLUE RIBBON APPLE PIE CONTEST RULES

Chairman: Diane Shirk - ext. 1515

Received: Monday, Week of Fair - 3:00-8:00 P.M.
Where: Fair Building

RULES:

- Open to any individual **amateur** baker who is a resident of Lancaster County or contiguous counties. One entry per person.
- Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2026.
- The Apple Pie, including fillings and crust, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used. Any decorations must be edible.
- Recipe **must include at least 60% apples in the filling**. It does not need to be a "traditional" two crusted apple pie, and it can have a variety of fillings.
- The entire pie must be submitted for judging in a food safe disposable pie pan. *(All pans, plates and dishes are considered to be disposable and will not be returned.)*
- The Pie entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
- The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2" x 11" sheets of paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages.
- Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- Judging will be based on the following criteria:

Flavor	35 points
Filling (consistency, doneness, moistness & flavor)	25 points
Crust (color, flavor, texture, doneness)	20 points
Overall Appearance (surface, shape, size, color)	15 points
Creativity	5 points

Creativity is essential to a varied competition. Do not limit your entry to a "traditional" two crusted apple. We are looking for a variety of fillings in the pies; pie must include at least 60% apples in the filling.

FAIR PRIZES:

**1st - \$25.00; 2nd - \$15.00; 3rd - \$10.00
4th - \$5.00; 5th - \$5.00**

*First Place Winner is eligible for the
2027 PA Farm Show competition.*

*Premiums for the 2027 PA Farm Show competition:
1st - \$500; 2nd - \$250; 3rd - \$100*

Farmshow Sponsor: PA State Assoc. of County Fairs

Angel Food Cake Contest

Chairman: Diane Shirk - ext. 1515

Received: Monday, Week of Fair - 3:00-8:00 P.M.
Where: Fair Building

Rules

- Open to any individual **amateur** baker who is a resident of Lancaster County or contiguous counties. One entry per person.
- Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2026.
- The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used. Any decorations must be edible.
- The recipe should include eggs that were produced in Pennsylvania, if possible.
- The entire cake entry must be submitted for judging on **cardboard or other food safe disposable setting**. *(All pans, plates and dishes are considered to be disposable and will not be returned.)*
- The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.)
- Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry *(printed on one side of 8 1/2" x 11" size sheets of paper)*. Entrant's name, address and phone number must be printed on the back of all the pages.
- Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after the judging for food safety reasons.
- Judging will be based on the following criteria:

Flavor

(aroma, taste, good balance of flavorings) 40 points

Inside Characteristics (texture & lightness) 30 points

Overall Appearance

(surface, shape, size, color) 20 points

Topping, Icing, Decoration

10 points

Fair Prizes:

**1st - \$25.00; 2nd - \$15.00; 3rd - \$10.00;
4th - \$5.00; 5th - \$5.00**

*First Place Winner is eligible for the
2027 PA Farm Show competition.*

Premiums for the 2027 PA Farm Show competition:

1st - \$500; 2nd - \$250; 3rd - \$100

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DEPARTMENT 15**SECTION 201****Canned or Dried Products****Chairman: Linda Spang - ext. 1520****Judging: Tuesday, Week of Fair - 8:00 A.M.**

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Building (**Sugar Alley Entrance**)

Removal: Sunday - 2:00-4:00 P.M.

Basis For Judging: Canned foods to be judged on quality, general appearance, and container-per label information. May be opened.

Rules

1. Use standard mason-type, clean, clear quart/pint glass jars for preserving and exhibiting fruits and vegetables. (Colored glass jars will be disqualified.)
2. Use two-piece self-sealing lids (flat disc and metal screw band - free of rust) for sealing all jars. Canned fruits should have 1/2 inch headspace and vegetables 1 inch headspace.
3. **Screw bands must remain on all exhibits.**
4. All food not in standard jars or not sealed with self-sealing lids will be disqualified by the judges.
5. Name of food, month and year canned must be marked on sealed lid.
6. Fair personnel are not responsible for spoilage of any canned goods during exhibition.

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00**Best Of Show: Rosette**

Class

Canned Fruits

- | | |
|---------------------------------|------------------------|
| 01001 Apples | 01013 Yellow Peaches |
| 01002 Apple Sauce | 01014 Pears |
| 01003 Apricots | 01015 Plums |
| 01004 Blackberries | 01017 Raspberries, Red |
| 01005 Blueberries or | 01018 Rhubarb |
| Huckleberries | 01019 Other |
| 01006 Cherries, | 01020 Pie Filling |
| Dark with Pits | 01021 Pear Sauce |
| 01007 Cherries, | |
| Red Sour Pitted | |
| 01008 Cherries, Red with Pits | |
| 01009 Cherries, White with Pits | |

Canned Vegetables - (to be judged on quality and general appearance.)

- | | |
|------------------------|------------------------|
| 02002 Beans, Green | 02015 Pumpkin Cubes |
| 02003 Beans, Lima | 02016 Sauerkraut |
| 02004 Beans, Yellow | 02018 Succotash |
| 02006 Beets | 02020 Tomatoes, Stewed |
| 02008 Carrots | 02021 Tomatoes |
| 02010 Corn | 02023 Vegetable Soup |
| 02013 Mixed Vegetables | 02024 Other |

Pickles and Relishes - (Do not remove screw band) (To be judged on size, uniformity, clearness, color and arrangement. May be opened if judge requires.)

- | | |
|-------------------|------------------|
| 03010 Beans | 03070 Onions |
| 03020 Beets | 03080 Peppers |
| 03030 Cauliflower | 03090 Piccalilli |
| 03040 Chow Chow | 03095 Other |
| 03050 Cranberry | |

Cucumber

- | | |
|----------------------|-------------|
| 03061 Bread & Butter | 03064 Sour |
| 03062 Dill | 03065 Sweet |
| 03063 Mustard | |

Relishes (8 oz. jar is acceptable)

- | | |
|----------------|----------------------|
| 03101 Corn | 03104 Pickled Relish |
| 03102 Pepper | 03110 Other |
| 03103 Zucchini | |

Vinegar (other size jar or bottle acceptable)

- | | |
|----------------------|----------------------|
| 03201 Flavored White | 03203 Flavored Berry |
| 03202 Flavored Cider | 03204 Other Flavored |

Spiced Fruits (1 pint)

- | | |
|-------------------|--------------------|
| 04010 Apples | 04060 Pears |
| 04020 Cantaloupes | 04080 Watermelon |
| 04030 Cherries | 04090 Other Spiced |
| 04050 Peaches | Fruits |

Dried Fruits and Vegetables

(Do not remove screw band)

(To be judged on quality and general appearance. May be opened if judge requires.)

- | | |
|---------------|----------------------|
| 05010 Apples | 05050 Dried Herbs |
| 05020 Corn | 05060 Dried Tomatoes |
| 05030 Peaches | 05070 Other |
| 05040 Pears | |

Juices (Do not remove screw band)

(To be judged on color and clarity.)

- | | |
|--------------|-------------------|
| 06010 Apple | 06040 Concentrate |
| 06020 Grape | 06050 Other |
| 06030 Tomato | |

Sauces (Do not remove screw band)

- | | |
|-----------------------------|-----------------------|
| 07010 Chili Sauce (Meat) | 07100 Spaghetti Sauce |
| 07011 Chili Sauce (No Meat) | 07200 Tomato Catsup |
| 07050 Pizza Sauce | 07300 Tomato Sauce |
| 07060 Salsa | 07400 Bar-B-Que Sauce |

Granola**Culinary Delight, Other****Miscellaneous Canned or Dried Product**

Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$5.00; 4th-\$4.00

08000 BEST DISPLAY OF CANNED FRUIT

(3) 1-quart jars. Must be 3 different kinds of fruit.

08001 BEST DISPLAY OF CANNED VEGETABLES

(3) 1-quart jars. Must be 3 different kinds of vegetables.



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DEPARTMENT 15**SECTION 401****Butters, Honey Spreads, Jams & Jellies****Chairman: Linda Spang - ext. 1520****Judging: Tuesday, Week of Fair - 8:00 A.M.**

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Building (**Sugar Alley Entrance**)

Removal: Sunday - 2:00-4:00 P.M.

Basis For Judging: Spreads to be judged on appearance, flavor, consistency, and neatness or package.**Rules**

1. Use standard 8 oz. jars with new two piece lid.
2. Jams and jellies must be heat sealed. Do not use paraffin.
3. **Do not remove screw bands.**
4. **Label each entry** with the following information: Name of food, Date processed.
5. Fair personnel are not responsible for spoilage of any processed goods during exhibition.

Suggestions to Exhibitors

1. Fruit butter is fruit which is cooked until soft. The pulp is then run through a sieve, making it quite smooth.
2. Honey spreads are fruit products which use honey in the preparation as a substitution for part of the sugar.
3. Jams are a thick, sweet spread with pieces of crushed or chopped fruit.
4. Preserves are like jams except the pieces of fruit are larger.
5. Jellies are a clear, sweet spread made from fruit juice, pectin and sugar, which holds its shape when unmolded.
6. Marmalades are clear, jellylike preserves made from pulp, juice, and rind of fruits. Ex: Citrus fruits.

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00**Best Of Show: Rosette Class****Butters**

00101 Apple	00107 Pear
00104 Grape	00112 Any Other
00106 Peach	

Honey Spreads

00201 Apple	00204 Pineapple
00203 Pear	00206 Any Other

Jams

00303 Blueberry	00314 Strawberry
00304 Cherry	00315 Pear
00308 Grape	00316 Pepper
00309 Peach	00317 Strawberry Rhubarb
00310 Plum	00318 Any Other

00311 Raspberry, Black
00312 Raspberry, Red

Jellies

00401 Apple	00412 Plum
00402 Blackberry	00414 Raspberry, Black
00403 Cherry	00415 Raspberry, Red
00408 Grape	00416 Strawberry
00410 Peach	00417 Pepper
00411 Pear	00418 Any Other

Marmalades

00502 Orange	00505 Any Other
00503 Grape	

Preserves and Conserves

00601 Strawberry	00603 Peach
00602 Tomato	00605 Any Other

Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00**00701 Eye-catching Display of Jellies, Jams & Spreads**
(Must be 5 different varieties).

Note: See Department 23 for Apiary Products (Honey).

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thank everyone for their support
each year at our Bingo event

DEPARTMENT 17**Adult Floral Exhibits****Chairman: Delores Nolt - ext. 1710****Judging: Tuesday, Week of Fair - 8:00 A.M.**

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Ephrata Fire Hall (Rear Entrance)

Removal: Sunday - 2:00-4:00 P.M.

Basis For Judging: Peak of Perfection of Bloom, Foliage and Stem.**Rules**

1. All entries must be grown by exhibitor for at least 90 days, except those in arrangement classes.
2. No wired stems will be accepted.
3. All specimen flower entries must be in clear containers (NO COLORED GLASS). Artistic arrangements should be in containers which are in harmony with the arrangement. Tin cans or unsightly containers will not be allowed. Maximum care will be taken of the containers until they are removed by exhibitors.
4. Pots for houseplants (standard) cannot exceed 12" across top of pot.
5. No artificial arrangements will be accepted.

SUGGESTIONS TO EXHIBITORS

1. Specimen flowers should be at their prime with plant material as nearly perfect as possible. Uniformity of height, color and size help to win a premium. A bud showing color counts as a bloom.
2. All top heavy entries must be in a clear container that will not upset. Clear marbles only.
3. All debris, spray residue, insects, spent flowers, old fruit or berries, and injured foliage should be removed before entering.
4. Endeavor to use plenty of foliage of the flowers themselves.
5. Foliage below the water level MUST be removed.
6. Where specific measurements are required - BE SURE TO MEASURE ACCURATELY.

Best Of Show - Flower - Rosette**Best Of Show - Plant - Rosette****Best Of Show - Arrangement - Rosette****SECTION 101 - FLOWERING HOUSEPLANTS**

All plants must be grown in exhibiting container at least 90 days prior to entering the fair.

Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$2.00

Class

African Violets - 1 Crown

- | | |
|---------------------|--------------------------|
| 01101 Single, Blue | 01105 Double, Blue |
| 01102 Single, Pink | 01108 Double, |
| 01103 Single, White | Any Other Color |
| 01104 Single, | 01110 Variegated Foliage |

Any Other Color

Wax Begonias - Fibrous Rooted, In Bloom

- | | |
|-------------------------|-------------------------|
| 01201 Single, Any Color | 01203 Any Other Variety |
|-------------------------|-------------------------|

01202 Double, Any Color

Flowering Geraniums

01401 Common Bedding

01402 Ivy

01403 Scented

01404 Variegated

01501 **Any Other Flowering Houseplant****SECTION 201 - FOLIAGE HOUSEPLANTS - ROOTED**

All plants must be grown in exhibiting container at least 90 days prior to entering the fair.

Class

Begonias - Foliage Types

- | | |
|-----------|-------------------------|
| 02001 Rex | 02002 Any Other Variety |
|-----------|-------------------------|

Cacti

- | | |
|---------------|--------------------|
| 02011 One Pot | 02112 Cacti Garden |
|---------------|--------------------|

Coleus

- | | |
|--------------|----------------|
| 02021 Common | 02022 Trailing |
|--------------|----------------|

Ferns

- | | |
|---------------------------|-------------------------|
| 02051 Boston | 02053 Asparagus |
| 02052 Footed, Any Variety | 02054 Any Other Variety |

Potted Ivy

- | | |
|---------------------------------|------------------|
| 02071 Small Leaf - Up to 1 1/2" | 02073 Variegated |
|---------------------------------|------------------|

02072 Medium Leaf - 1 1/2" to 4"

02081 **Dish Garden** - Foliage plants consisting of 3 or more specimens in a container not to exceed 10" in diameter.02091 **Tradescantia, Zebrina Plant**02101 **Spider Plant****Succulent**

- | | |
|-----------------|-------------------------|
| 02102 Aloe Vera | 02104 Kalanchoe |
| 02103 Jade | 02105 Any Other Variety |

02201 **Terrarium** - Not to exceed 18"02301 **Bonsai** - Not to exceed 18" in height, pot 10" or smaller.02401 **Any Other Foliage Plant**02501 **Any Other Foliage Plant - Variegated**02601 **Most Unusual Foliage Plant****SECTION 301 - SPECIMEN FLOWERS - ANNUALS**

Specimens 30" and under. Flowers in each entry must be of one color and variety unless otherwise stated.

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00

Class

03001 **Ageratum** (3 Stems)03002 **Angelonia Angustifolia** (3 Stems)03003 **Asters** (3 Blooms)03004 **Begonia** (Cut, 1 Bloom)**Celosia**

03005 Crested (1 Stem) 03006 Plume (3 Stems)

Cleome (Spider Flower, 1 Stem)

03007 White 03009 Purple

03008 Pink

Coleus (3 Stems)

03010 One Variety 03011 3 Different Varieties

03012 **Cosmos Bipinata** (3 Blooms)03013 **Cosmos Sulphureus** (3 Blooms)**Dahlias** (1 Bloom)

03014 Small, 3" & Under 03016 Large, 6" & Over

03015 Medium, 3-6"

03020 **Gerbera** (1 Flower)**Gladiolus** (1 Spike)

03021 Large Flower, Bicolor 03023 Small Flower,

03022 Large Flower, Any Color Any Color

03024 **Gomphrena** (Globe Amaranth, 3 Blooms)03101 **Lantana** (3 Stems)**Marigolds** (3 Blooms)

03102 African, Lemon Colored 03107 Rust

03103 African, Orange Colored 03108 Yellow

03104 French, Single 03109 Orange

03105 French, Single Bi-Color 03110 Any Other Variety

03106 French, Double Bi-Color

African indicates large flowered types and French indicates small flowered types.

Nasturtiums (3 blooms)

03201 Single 03202 Double

Petunias (3 Blooms)

03204 Single 03205 Double

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Watch for Dates for our Next Drive Thru Fish Fries This Fall and Next Spring.



- 03206 **Salvia** (Farinacea, Single, 3 Stems)
 Victoria Blue 03207 Victoria White
Salvia (Common Garden Variety, 3 Stems)
 03208 Splendens, Red 03209 Any Other Color
Salvia (Tender Perennial, 1 Stems)
 03210 Mexican Sage 03212 Any Other Variety
 03211 Pineapple Sage
Snapdragons (3 Spikes)
 03301 Single or Standard
 03302 **Strawflowers** (Mixed Colors) (3 Blooms)
Sunflowers - Helianthus (Ornamental, not grown
 for seeds)
 03350 Small - under 3"
 03351 Medium - 3"- 4"
 03352 Large - 4"- 6"
Zinnias
 03401 Miniature - Less than 1" Diameter (3 Blooms)
 03402 Small - 1" up to less than 2" Diameter (3 Blooms)
 03403 Medium - 2" up to less than 3" Diameter (2 Blooms)
 03404 Large - 3" and above (1 Bloom)
Tuberous Rooted Begonia (3 Blooms)
 03045 Fringed
 03406 **Any Annual Not Listed** (3 Stems, 3 Spikes or 3 Blooms)

SECTION 401 - SPECIMEN FLOWERS- PERENNIALS**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00**

Class

- 04101 **Ageratum** (3 Stems)
Aster (1 Stem)
 04150 Pink 04152 White
 04151 Purple 04153 Blue
Anemone (1 Stem)
 04180 Pink 04182 Any Other Color
 04181 White
Chrysanthemum (1 Bloom)
 04201 Small - up to 2" diameter 04203 Large - greater
 04202 Medium - 2" to 3" diameter than 3" diameter
 04221 **Cone Flower** (Pink - 1 Stem)
 04350 **Dianthus** (3 Stems)
 04400 **Gaillardia** (Blanket Flower - 5 Blooms)
Hosta (1 Leaf in a clear narrow-neck container with leaf
 standing upright. May be supported with clear bubble
 wrap or clear plastic wrap.)
 04420 Small - up to 3" across 04422 Large - 6" to 8"
 04421 Medium - 3" to 6"
Hydrangea, any variety (1 Stem)
 04450 Blue 04452 White
 04451 Pink/Purple
 04480 **Leucanthemum Superbum - Daisy** (3 Blooms)
Roses (Hybrid Tea - 1 Stem)
 04501 Bi-Color 04506 Yellow
 04502 Orange 04507 Lavender
 04503 Pink 04508 Peace
 04504 Red 04509 Any Other Color
 04505 White
 04511 **Roses Floribunda** (1 Stem)
 04521 **Roses Grandiflora** (1 Stem)
Roses Miniature (1 Stem)
 04531 Red 04533 Any Other Color
 04532 Pink
 04560 **Roses English** (1 Stem) (ex: David Austin Rose)
 04580 **Rudbeckia** (Black-Eyed Susan - 1 Stem)
 04590 **Russian Sage** (1 Stem)
 04601 **Scabiosa** (3 Blooms)
Sedum Stonecrop (1 Stem)
 04602 Tall Varieties 04604 Any Other Variety
 04603 Creeping Ground Cover
 04605 **Shrub Roses** (1 Stem)
 04610 **Succulents** - Any Variety (1 Stem)
 04701 **Any Other Perennial Not Listed** (3 Stems, 3 Spikes or
 3 Blooms)

Best of Your Garden (1 stem each of 5 or more
 different varieties of fresh plant material. It can be an
 annual, a perennial, berried branch or foliage.)

- 04801 Small - 8" to 10" 04803 Large - 16" to 20"
 04802 Medium - 11" to 15"

SECTION 501 - BERRIED BRANCHES

One branch not to exceed 30" in length.
 Containers may be weighted with clear marbles.

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00

Class

- 05202 **Decorative Crabapple**
 05203 **Holly**
 05204 **Winterberry**
 05205 **Pyracantha**
 05206 **Callicarpa** (Beautyberry)
 05207 **Any Other Berried Branch**

SECTION 550 - CONIFERS

One branch, minimum length 20" with maximum length 30" from tip
 to cut end. Each branch must include several nodes and an apical tip.
 To be exhibited on a lattice without water, which will be provided.
 Must be correctly named by exhibitor.

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00

Class

- 05501 **Cypress** (Cupressus)
 05502 **Douglas Fir** (Pseudotsunga menziesii)
 05503 **Fir** (Abies)
 05504 **Juniper** (Juniperus)
 05505 **Spruce** (Picea)
 05506 **White Pine** (Pinus strobus)
 05510 **Any Other Conifer**

SECTION 601 - ORNAMENTAL GRASSES

One stalk of foliage and one flower head not to exceed 32" in length

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00

Class

- 06301 **Miscanthus** - ex: Maiden Grass, Morning Light
 06302 **Oat Grass** - ex: Sea Oats, Quaking Oats
 06303 **Penesetum** - ex: Fountain Grass
 06304 **Any Other Grass Variety**

SECTION 701 - ARTISTIC ARRANGEMENTS

No ribbons, bows or accessories (except where noted)

Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$5.00; 4th-\$4.00

Class

- 07021 **"Ferris Wheel"** - A wreath of fresh or dried plant material.
 May use purchased plant material. No ribbon.
 Natural accessories. May be painted, glittered, etc.
 07031 **"Everlasting"** - Arrangement using dried materials.
 No purchased plant material. May be painted,
 glittered, etc. No accessories.
 07041 **"Designer's Choice"** - A centerpiece to be viewed from
 all sides. Choice of arrangement type except Ikebana.
 Must use fresh plant material which may be purchased
 or homegrown. May not exceed 16" wide and 13" high.
 No ribbons. Natural accessories permitted.
 07051 **"Bountiful Harvest"** - Fruit and/or vegetable
 arrangement with or without flowers or foliage.
 07061 **"Waste Not, Want Not"**
 Arrangement using some recyclable material.
 07071 **"All Aglow"** - Arrangement using one or more candles.
 07081 **"Tea Time"** - Arrangement in a tea cup and saucer.
 07100 **"It's That Time Again"**
 Arrangement depicting a holiday or special occasion.



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- 07101 **"Snow & Ice"**
All white arrangement with gray and/or green foliage permitted.
"Just Foliage" - Arrangement of foliage.
- 07201 Small - 8" to 10" 07203 Large - 16" to 20"
- 07202 Medium - 11" to 15"
- "Tiny Treasure"**
Miniature arrangement using fresh plant material.
- 07301 X-Small - up to 2" high 07303 Medium - up to 4" high
- 07302 Small - up to 3" high 07304 Large - up to 5" high
- "Nature's Gatherings"**
Fresh garden bouquet not to exceed 20" high.
- 07401 Small - 6" to 10" 07403 Large - 16" to 20"
- 07402 Medium - 11" to 15"
- 07501 **"Arrangement of one flower"**
One flower only, foliage and/or accessories permitted.
May use purchased plant material. No ribbon.
- 07601 **Collection**
An exhibit of specimens judged for their cultural perfection. A minimum of 5 different specimens (cut and/or container grown) exhibited in individual containers, but judged as a group. Specimens must be related, such as all one plant family, one genus (Hosta) similar characteristics (ex: ferns, orchids, shade foliage, flowering annuals). Each potted container not to exceed 6". Cut specimen container not to exceed 2", must be clear glass and only clear marbles as weights.

SECTION 801 - BEST OF SHOW - FLORAL

- 09000 Best of Show - Flower
09001 Best of Show - Houseplants
09002 Best of Show - Floral Arrangement

DEPARTMENT 18

Adult Needlecraft

Chairman: Melanie Zimmerman - ext. 1810

Elaine Sensenig

Judging: Monday, Week of Fair - 8:30 P.M.

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Ephrata Borough Building

Removal: Sunday - 2:00-4:00 P.M.

Rules: All Items Must Be Clean

- Articles over one year old may not be entered.
- Bring clothing on white plastic hangers.
- All pictures entered must have hangers.
- All items must be clean. Soiled items will not be accepted.
- You may only exhibit a total of 10 items. Each item must be entered in a different class.
- Exhibits in the department are to be created for personal use and not intended for profit or business inventory.
- Final decision on class is up to the exhibitor. (See Rule 12 of General Rules).
- No lingerie or undergarments will be accepted.
- No nudity or semi-nudity will be accepted

Rosette for Best of Show Clothing,

Best of Show Needlework,

Best of Show Afghan and Best of Show Quilt

SECTION 101 - CLOTHING (Home Sewing)

Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00

Class

- | | |
|--------------------------------|---------------------------|
| 00111 Aprons | Children's Clothes |
| 00112 Babies' Clothes | 00211 Girl's Outfit |
| 00113 Bibs | (up to size 6) |
| 00114 Toddler's Clothes | 00212 Girl's Outfit |
| (up to size 3) | (size 7 to 14) |

- | | |
|-------------------------------|--------------------------------|
| 00221 Boy's Outfit | Knits |
| (up to size 6) | 01011 Top |
| 00222 Boy's Outfit | 01021 Skirt, Shorts or Pants |
| (size 7 to 14) | 01031 Dress |
| 00231 Jumper, Sundress, Vest | 01060 Costumes |
| 00241 Skirt or Pants | 01071 Garment with |
| 00251 Jacket or Coat | Counted Cross Stitch |
| Adult Clothes | 01072 Garment with |
| 00311 Dress - Woven Fabric | Applique or |
| 00321 Special Occasion | Embroidery |
| Outfit | 01073 Garment with |
| 00341 Two-Piece Ensemble | Smocking |
| 00411 Jacket or Coat | 01111 Miscellaneous |
| 00511 Skirt | Garment for which |
| 00611 Tops, Ladies' or Men's | there is no other class |
| 00711 Pants, Ladies' or Men's | |
| 00811 Suits, Ladies' or Men's | |

SECTION 201 - NEEDLEWORK

Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00

Class

Centerpieces (Under 12")

- | | |
|-----------------------|-------------|
| 03011 Crochet (Solid) | 03031 Other |
| 03021 Embroidered | |

Centerpieces (Over 12")

- | | |
|-----------------------|-------------------|
| 04011 Crocheted Edge | 04031 Embroidered |
| 04021 Crochet (Solid) | 04041 Other |

Pillows/Cushions

- | | |
|-------------------|---------------|
| 05011 Crewel Work | 05041 Novelty |
| 05021 Crochet | 05051 Quilted |
| 05031 Embroidered | 05061 Other |

Toys (No Dolls, See Crafts)

- | | |
|----------------------|-------------|
| 07101 Animals | 07103 Other |
| 07102 Plastic Canvas | |

Useful Articles

- | | |
|-------------------|----------------------|
| 07201 Counted | 07204 Knitted |
| Cross Stitch | 07205 Plastic Canvas |
| 07202 Crocheted | 07206 Sewn (Fabric) |
| 07203 Embroidered | 07207 Other |

Pot Holders/Hot Pads

Dishcloths/Scrubbies

Purses/Handbags

- | | |
|---------------------|-------------|
| 07500 Knitted | 07502 Other |
| 07501 Sewn (Fabric) | |

Grocery Bag

Gym/Tote Bag

Pictures

- | | |
|---|--|
| 08011 Crewel Work | |
| 08021 Counted Cross Stitch - 22 and over count | |
| 08031 Counted Cross Stitch - 14 to 18 count | |
| 08041 Counted Cross Stitch - 11 and under count | |
| 08051 Linen Counted Cross Stitch | |
| 08081 Beaded Counted Cross Stitch | |
| 08091 Embroidery | |
| 08092 Needlepoint | |
| 08101 Perforated Paper | |
| 08111 Sampler (Includes Alphabet, Numbers, Figures, Etc.) | |
| 08121 Stamped Cross Stitch | |
| 08141 Picture, Other | |

Unframed Wall Hangings

- | | |
|----------------------------|-----------------------|
| 09010 Applique, Small | 09015 Latch Hook |
| 09011 Applique, Large | 09016 Machine Quilted |
| 09012 Bell Pull | 09017 Pieced |
| 09013 Embroidery | 09018 Other |
| 09014 Hand Quilted | |
| Pillowcases | |
| 11011 Embroidered, Outline | 11013 Cross Stitch |
| 11012 Embroidered, Solid | 11021 Other |
| Dresser Scarves | |
| 12011 Embroidered | 12021 Other |

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14011	Garment Collars	
15011	Placemats	
	Tablecloths	
16011	Crochet (Solid)	16022 Other
16021	Embroidered	
	Table Runner	
16031	Pieced	16051 Other
16041	Appliqued/Embroidered	
	Decorative Towels	
17011	Crocheted Edge	17021 Counted
17041	Other	Cross Stitch
	Wearing Apparel-Crocheted	
18011	Caps or Hats	
18021	Dress	
18031	Mittens or Gloves	
18032	Scarf	
18041	Slipper or Booties	
18051	Coat, Stole, Shawl or Poncho	
18071	Cardigan Sweater, Adult	
18072	Cardigan Sweater, Child	
18073	Sleeveless Sweater/Vest, Adult	
18074	Sleeveless Sweater/Vest, Child	
18075	Sweater, Pullover with Sleeves, Adult	
18076	Sweater, Pullover with Sleeves, Child	
18091	Baby Booties	
18092	Baby Cap/Hat	
18093	Baby Sweater	
18094	Baby 3 Piece Set	
18099	Any Other	
	Wearing Apparel-Knitted	
19011	Caps or Hats	
19021	Dress	
19031	Mittens or Gloves	
19032	Scarf	
19041	Slipper or Booties	
19051	Coat, Stole, Shawl or Poncho	

19071	Cardigan Sweater, Adult	
19072	Cardigan Sweater, Child	
19073	Sleeveless Sweater/Vest, Adult	
19074	Sleeveless Sweater/Vest, Child	
19075	Sweater, Pullover with Sleeves, Adult	
19076	Sweater, Pullover with Sleeves, Child	
19091	Baby Booties	
19092	Baby Cap/Hat	
19093	Baby Sweater	
19094	Baby 3 Piece Set	
19099	Any Other	
	Christmas Decorations	
20011	Counted	20041 Knitted
	Cross Stitch	20051 Plastic Canvas
20021	Crocheted	20061 Tree Decoration
20031	Fabric	20091 Any Other
30001	Misc. Needlework for which there is no other class	

SECTION 301 - AFGHANS

Premiums: 1st-\$10.00; 2nd-\$8.00; 3rd-\$6.00; 4th-\$5.00
Class

Afghans

01021	Crochet Single Stitch	01061	Popcorn Stitch
01041	Granny Stitch	01071	Ripple Stitch
01051	Knitted	01081	Shell
01059	Overlay or Graphghan	01111	Other

Premiums: 1st-\$8.00; 2nd-\$7.00; 3rd-\$5.00; 4th-\$4.00
Class

Baby Afghans

01221	Crochet	01261	Ripple Stitch
01231	Granny Stitch	01271	Shell
01241	Knitted	01301	Other
01251	Popcorn Stitch		

SECTION 302 - QUILTS MADE BY ONE PERSON

Premiums: 1st-\$15.00; 2nd-\$12.00; 3rd-\$10.00; 4th-\$8.00
Class

Adult Bed Size Quilt 74"-108" Wide x 108"-112" Length

Hand Quilted

02012	Applique
02014	Embroidered
02016	Pieced
02017	Whole Cloth
02018	Other

Machine Quilted

02031	Applique
02033	Pieced
02034	Rag Quilt
02036	Other

Premiums: 1st-\$12.00; 2nd-\$10.00; 3rd-\$8.00; 4th-\$6.00
Class

Throw Size Quilt 37"-73" Wide x 59"-107" Length

02500	Machine Quilted	02510	Hand Quilted
-------	-----------------	-------	--------------

Crib Size Quilt 30"-36" Wide x 54"-58" Length

Hand Quilted

03011	Cross Stitch/ Embroidered
03013	Pieced
03018	Other

Machine Quilted

03030	Applique
03031	Embroidered
03033	Pieced
03034	Rag Quilt
03038	Other

Premiums: 1st-\$10.00; 2nd-\$8.00; 3rd-\$6.00; 4th-\$5.00
Class

05011 **Adult Bed Size Comforters**

06011 **Crib Size Comforters**

PSACF 2026 PA Apron Contest

Received: Monday, Week of Fair - 3:00-8:00 P.M.
Where: Ephrata Borough Building
Displayed: Lobby of the Ephrata Borough Building
Exhibitor must be a resident of Pennsylvania. One entry per person. Apron must have been made in 2026.

TYPE: Half Apron, Bib Apron

Primary Fabric should be themed material showcasing fairs and/or carnivals.

Entries to be judged on workmanship, worth of article, appropriateness of material and design, based on the following point system:

Overall Appearance	25 points
Creativity	25 points
Workmanship/Suitability	30 points
Design/Color	20 points

FAIR PRIZES:

1st - \$25.00; 2nd - \$15.00; 3rd - \$10.00; 4th - \$8.00

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*Premiums for the 2027 PA Farm Show competition:
1st - \$250; 2nd - \$150; 3rd - \$100*



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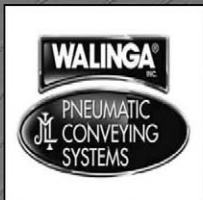


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SECTION 303 - QUILTS MADE BY A GROUP

Premiums: 1st-\$15.00; 2nd-\$12.00; 3rd-\$10.00; 4th-\$8.00
Class

Adult Bed Size Quilt 74"-108" Wide x 108"-112" Length

04012 Applique/Embroidered, Machine Quilted
04014 Applique/Embroidered, Hand Quilted
04016 Pieced/Patchwork, Machine Quilted
04018 Pieced/Patchwork, Hand Quilted
04020 Other

Premiums: 1st-\$12.00; 2nd-\$10.00; 3rd-\$8.00; 4th-\$6.00
Class

Throw Size Quilt 37"-73" Wide x 59"-107" Length

04500 Machine Quilted
04510 Hand Quilted

Crib Size Quilt 30"-36" Wide x 54"-58" Length

04611 Machine Quilted
04612 Hand Quilted

SECTION 401 - RUGS

Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00
Class

01011 Braided (Fibers) 01031 Latch Hook
01021 Crocheted 01041 Other

DEPARTMENT 19

SECTION 101

Adult Art

Chairman: Laura Reich - ext. 1191
Judging: Monday, Week of Fair - 8:30 P.M.

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fire Hall (Rear Entrance)

Removal: Sunday - 2:00-4:00 P.M.

Rules

1. See General Rules in front of book.
2. Art is to be original work done by exhibitor within past year.
3. No paint-by-number work will be accepted.
4. Art must be matted or framed. Matted art will be hung using a binder clip with the permission of the artist, if no acceptable hanger is glued to the matting. **TAPED HANGERS WILL NOT BE ACCEPTED.** Canvas or framed art must have nails or screws securing a hanger or wire for hanging. **NO** tape or string will be accepted. **NO** glass will be accepted.
5. No nudity or semi-nudity will be accepted.
6. All art is for exhibit only.
7. Final decision on category and content is up to the exhibitor.
8. Youth Art rules differ (see Dept. 11, Section 191).
9. Complete art may not be larger than 4' x 4'.

Best of Show - Rosette

Premiums: 1st-\$10.00; 2nd-\$8.00; 3rd-\$7.00; 4th-\$5.00
Class

Oil Paintings and/or Acrylic

01011 Landscape or Seascape 01041 Still Life
01021 Flowers 01051 Animals or Birds
01031 Portrait/Figure 01061 Abstract

Premiums: 1st-\$8.00; 2nd-\$7.00; 3rd-\$6.00; 4th-\$4.00
Class

Watercolor

02011 Landscape or Seascape 02041 Still Life
02021 Flowers 02051 Animals or Birds
02031 Portrait/Figure 02061 Abstract

Drawing

03011 Pen & Ink 03051 Felt Markers
03031 Pastel/Chalk 03061 Pencil/Lead
03041 Charcoal 03071 Colored Pencil
04011 Print Making by Any Technique
05011 Computer
06011 Mixed Media
07011 Miscellaneous

Ephrata Community Events

(Through End of the Year)

Hosted by  **mainspring**
of ephrata

8/26 4th Wednesday Happy Hour

- 5:30-7:30pm Whistle Stop Plaza

9/5 First Saturday

- 2:30-4:30pm Explore Ephrata Scavenger Hunt
- 4:30-8pm Party on the Plaza

11/11 Veterans Day Luminary Trail

- Dusk-8pm Winters Leadership Memorial along Rail Trail

11/20 ExtraGive

11/27 Tree Lighting & Santa's Arrival

- 5:30-8pm Downtown Ephrata

11/28 Jingle & Sip (Small Business Sat)

- 10am-2pm Downtown Ephrata

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DEPARTMENT 19**SECTION 102****Adult Photography****Chairman: Jackie Nelson - ext. 1912****Judging: Monday, Week of Fair - 8:30 P.M.**

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Building (Garage Door Entrance)

Removal: Sunday - 2:00-4:00 P.M.

Rules

1. All photos must have been taken by the exhibitor.
2. Adult exhibitors must be 19 or over.
3. Exhibitor must be (and always have been) an **amateur**.
4. **Photos must be 8"x10' only.**
5. **Images must be printed on photographic paper.** Photos on standard copy paper will not be accepted.
6. **NO MOUNTING, MATTING or LAMINATING PERMITTED.** Display board will be provided at time of entry.
7. Photos created using conventional or digital cameras will be accepted. **Images are not to be altered or modified** except for minimal corrections in sharpness, etc.
8. Exhibitors may only enter a total of **THREE (3)** prints. Each print must be entered in a different class.
9. No collages or series of prints, nudity or semi-nudity will be accepted.
10. **Name and phone number on back of photo - top right corner (label or handwritten).**

Best of Show - Rosette**Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$2.00**

Class

Black and White

- 02101 B&W, Portrait - Posed
- 02102 B&W, People - Candid
- 02103 B&W, Landscape
- 02104 B&W, Marine/Seascape
- 02105 B&W, Architecture/Buildings
- 02106 B&W, Things
- 02107 B&W, Pets & Farm Animals
- 02108 B&W, Wildlife
- 02109 B&W, Bugs & Insects
- 02110 B&W, Flowers & Plants
- 02111 B&W, Life in Motion
- 02112 B&W, Last Year's Ephrata Fair
- 02113 B&W, Abstract/Macro
- 02114 B&W, Altered Image

Color

- 02215 Color, Portrait - Posed
- 02216 Color, People - Candid
- 02217 Color, Landscape
- 02218 Color, Marine/Seascape
- 02219 Color, Architecture/Buildings
- 02220 Color, Things
- 02221 Color, Pets & Farm Animals
- 02222 Color, Wildlife
- 02223 Color, Bugs & Insects
- 02224 Color, Flowers & Plants
- 02225 Color, Life in Motion
- 02226 Color, Last Year's Ephrata Fair
- 02227 Color, Abstract/Macro
- 02228 Color, Altered Image

DEPARTMENT 19**SECTION 201****Adult Crafts - 19 Years & Older****Chairman: Natalie Sensenig - ext. 1193****Judging: Monday, Week of Fair - 8:30 P.M.**

Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Ephrata Fire Hall (Rear Entrance)

Removal: Sunday - 2:00-4:00 P.M.

Rules:

1. See General Rules in front of book.
2. Articles having been exhibited previously will not be accepted.
3. There cannot be an existing category for an item to qualify for miscellaneous.

Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00**Best of Show: Rosette**

Class

01011 **Bead Work**02011 **Calligraphy****Cards**

03011 Computer Generated 03031 Other

03021 **Stamped****Ceramics**

04011 Glazed /Stained 04021 Painted

05011 **Cone, Nut & Seed Work****Creative or Dried Flowers (No Plastic or Silk)**

06011 Fresh Dried 06031 Pictures

06021 Press Dried 06041 Other

Decorated Gift Boxes (No Gifts)

07011 Christmas 07021 Other

Decorations

08011 Door Wreaths 08031 Wall

08021 Table Top 08041 Other

09011 **Designs in Straw Work**09051 **Diamond Art****Dolls**

10011 Creative (Completely Handmade)

10021 Traditional (Dressed Dolls)

11011 **Folk Art****Holiday Articles**

12021 Christmas Hanging or Wreath

12031 Christmas Table Top 12051 Easter Decoration

12041 Christmas Tree 12061 Halloween Decoration

Ornament 12071 Other Holiday

13011 **Hand Built or Thrown Pottery or Stoneware****Jewelry**

14011 Bracelets 14031 Necklace

14021 Earrings 14041 Rings

15011 **Leather Work** 14051 Sets**Macrame (Work Only-No Plants)**

16011 Article To Wear 16031 Wall

16021 Furniture 16041 Other

17011 **Mosaic**17051 **Needlefelting****Painted Objects**

18011 Batik 18055 Metal

18021 Clothing 18061 Rocks

18031 Decoupage or 18071 Slate

Modge Podge 18081 Stenciling

18041 Glass 18091 Textile

18045 Gourds 18101 Wooden

18051 Leaves 18111 Other

19011 **Paper Work**20011 **Plaster Craft**20015 **Quilling****Recycled Crafts**

21011 Useful 21021 Decorative

22011 **Scherenschnitte**23011 **Scrapbooking (1 Page)**23015 **Scrapbooking (Full Book)**



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Sculpture - Modeling Clay (Handcrafted)		
24011	Hard	24021 Soft
25011	Shell Work	
26011	Soap	
26051	Stained Glass	
	Stamping	
27011	Useful	27021 Decorative
28011	Tie Dye	
	Weaving	
29011	Baskets	29021 Textile
30011	Miscellaneous - Unique Craft for Which There is No Other Category	

SECTION 301 Woodworking

Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00

Best of Show Woodworking - Rosette

Class

01011	Refinished Furniture	
02011	New Furniture	
03011	Children's Furniture	
	Woodwork	
27011	Caning	27071 Dollhouses
27021	Carving	(completely handmade)
27031	Lathe Work	27091 Whittling
27041	Wood Burning	27101 Scroll
27051	Model Woodwork	27201 Intarsia
27061	Inlaid Work	27301 Other

DEPARTMENT 19 SECTION 401

Adult Model Exhibits

Chairmen: Ryan Kennedy - ext. 1941

Melinda Hoover

Judging: Monday, Week of Fair - 8:30 P.M.

Received:	Monday, Week of Fair - 3:00-8:00 P.M.
Where:	Fair Building (Sugar Alley Entrance)
Removal:	Sunday - 2:00-4:00 P.M.

Rules:

1. Model must be built by exhibitor and be displayed on a STURDY BASE not to exceed 10"x10". Model shall not exceed base size.
2. Exhibitor may only enter a total of THREE (3) models. Each model must be entered in a different class.
3. The exhibitor shall choose the class for their exhibit.

Premiums: 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00

Best of Show - Rosette

Class

00110	Automobiles
00120	Competition Oval or Straight Line
00130	Trucks or Heavy-Duty Trucks
00140	Diorama
00150	Misc. Models

DEPARTMENT 20

SECTION 201

Group Exhibits

Chairman: Sue Pfautz - ext. 1007

Received:	Monday, Week of Fair - 4:00-8:00 P.M.
Where:	Grater Memorial Park
Removal:	Saturday - 8:00-10:00 A.M.

Local organizations (Civic Groups, 4-H, FFA, Scouts, Church Groups, Jr. Firemen, etc.) are encouraged to construct and display exhibits showing educational material, safety tips, or information about/benefits of their organization.

Display should be no larger than 8' long, 4' deep, 6' high, with or without a table, and no smaller than 5'x3'x4'. Each group must provide their own table. Pre-register displays one week prior to Fair by calling the chairman.

Scoring System:

Attracts Attention	20 points
Arouses Interest	10 points
Conveys Message	30 points
Design	20 points
Workmanship	10 points
Originality	10 points

Premiums: 1st-\$100.00; 2nd-\$85.00; 3rd-\$75.00; 4th-\$50.00; 5th-\$35.00

DEPARTMENT 21

SECTION 101

Homemade Wines

Chairman: Beth Kimmel - ext. 2111

Judging: Monday, Week of Fair - 8:30 P.M.

Received:	Monday, Week of Fair - 5:00-8:00 P.M.
Where:	Fair Building (Front Door Entrance)
Removal:	Sunday 2:00-4:00 P.M.

Rules

1. Wine must be non-commercial, home produced.
2. Only one entry (1 bottle) per class, per exhibitor.
3. Wines will be evaluated by a professional judge.
4. Wine may be drawn from any year's grapes. All bottles must be labeled with the year.

Premiums: 1st-\$7.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00

Best of Show: Rosette

Class

01011	White Table Wine - Dry or Semi-Sweet, Less Than 3% Sugar.
01021	Red Table Wine - Dry or Semi-Sweet, Less Than 3% Sugar.
01031	Pink or Rose Wines - Dry or Semi-Sweet, Less Than 3% Sugar.

Sweet Wines, 3% or More Sugar

01041	Apple	01047	Elderberry
01042	Beet Root	01048	Grape, Red
01043	Blackberry	01049	Grape, White
01044	Blended Fruit	01050	Peach
01045	Blossom or Honey	01051	Strawberry
01046	Cherry	01052	Other Fruit

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DEPARTMENT 22**SECTION 101****Antique Tractor Pulling Contest****Chairman: Kenton Leed - ext. 2211****Lester Landis, Mike & Kari Hess, Ken Leed, Wes Kline****Friday Evening, Week of Fair - 5:45 P.M.**

Grater Memorial Park

**TRACTOR TRAILER AND SEMI-TRUCK PARKING
WILL BE ON THE WEST SIDE OF WEST QUEEN STREET
FROM OAK STREET TO 41 W. QUEEN
ON FRIDAY AT 2:00 P.M. UNTIL CLOSE.**

Tractors must be manufactured by year 1959 or earlier to participate. All tractors must appear stock. We are aware that many antique tractors have been updated with M&W kits, power blocks, and other mechanical updates. We want a safe and enjoyable show for the spectators at the Ephrata Fair. We want tractors to operate at a maximum speed of 5 MPH around the Park. All stock tractors will have a speed limit of 5 MPH; there will be something to control the speed. If you disobey the speed limit you will be disqualified. Hitch maximum height 20", minimum from center of draw bar 18", minimum 3" hole in twisted clevis or flat plate horizontal to the ground. Tire sizes: 0 to 4,000 lbs. max. 210 sq. in., 4001 to 5500 lbs. max. 255 sq. in., maximum size in competition - 300 sq. in. (Tire size chart: 11.2x36-115 sq. in., 11.2x38-120 sq. in., 12.4x28-126 sq. in., 13.6x24-130 sq. in., 12.4x36-135 sq. in., 12.4x38-140 sq. in., 14.9x26-144 sq. in., 13.6x28-145 sq. in., 13.6x38-168 sq. in., 14.9x28-170 sq. in., 15.5x38-189 sq. in., 14.9x38-200 sq. in., 16.9x28-209 sq. in., 16.9x34-220 sq. in., 18.4x28-250 sq. in., 16.9x38-252 sq. in., 18.4x34-284 sq. in., 18.4x38-300 sq. in.)

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Tractors will be checked for obvious safety problems when weighed in. You may enter a tractor in more than one class by adding weight but only once in each class. We will determine how many classes a tractor may pull by the amount of tractors in the park; we would like to finish by 10:30 P.M. Entry fee is \$15 per class. Everyone pulls at their own risk and the owners of tractors are responsible for any damage or injury by their equipment. Any argument will be discussed by the pulling committee. Classes: 2500, 3000, 3500, 4000, 4500, 5000, 5500, 6000, 6500, 7500, 8500, 9500, 10,500 & 12,000.

Rules

1. All tractor owners must sign a release form concerning responsibility of their equipment.
2. The pulling committee will conduct a safety and procedures meeting just prior to the pull. All drivers must attend.
3. We recommend a speed not over 5 MPH off or on the track. Safety is still the operator's responsibility. The owner of the tractor is responsible for damage or injury. Please don't turn excessive RPMs.
4. Line-up for classes will be determined by pulling numbers. If the sled is not set correctly we will call the first one or two tractors back; please don't change weights for another class until we are sure the sled is set.
5. The driver must start the pull with a tight chain and at the starting signal from the flag man.
6. Speed must be controlled by a hand throttle or factory stock foot throttle. No strings or wires allowed.
7. Drivers must remain on the seat and maintain full control of their tractor during the pull.
8. Tractors losing weight or any other object while hooked to the sled will be disqualified.
9. Tractor and sled must stay within the pull boundaries.
10. If a tractor stops or stalls within the first 25 feet, the pull may be restarted or pull at the end of the class at the discretion of the driver.
11. Tractor must stop at the red flag signal from the flag man.
12. No alcohol allowed - You will be asked to leave the property.

Anything announced at the driver's meeting will take preference over what is printed in the Fair Book. The committee is looking at other options for sled, etc.

PLEASE KEEP SAFETY FIRST AND HAVE FUN.

**Premiums: 1st-\$30.00; 2nd-\$20.00; 3rd-\$10.00;
4th-\$8.00; 5th-\$6.00**

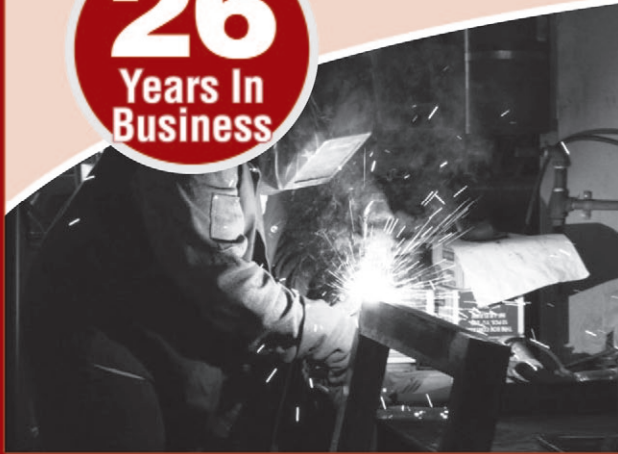


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DEPARTMENT 22

SECTION 306

Family Fun Contests

Grater Memorial Park

Co-Chairmen: Caleb & Shelly Strausser - ext. 2236

Corey & Krista Fox

Friday Evening, Week of Fair - 7:00 P.M.
(Weather Permitting)

Rules

1. All participants must register on Friday evening between 5:30 p.m. and 7:00 p.m. at the Ball Diamond in the Grater Memorial Park.
2. The Ephrata Fair Association and the committee will not be responsible for any personal injuries and/or accidents.
3. The committee reserves the right to limit the number of participants in each event.

Contests

Three Wheeler Race (Bring Your Own)

(Ages 5-8)

Three Wheeler Race (Bring Your Own)

(Ages 4 and Under)

Bag Race

(Ages 8-14, 2/Team)

Potato Picking

(Ages 5-7)

Potato Picking

(Ages 8-10)

Apple Balancing Race

(Ages 9-11)

Apple Balancing Race

(Ages 12-14)

Egg Throwing

(Ages 15 and Over, 2/Team)

Water Balloon Throwing

(Ages 8-14, 2/Team)

Wheelbarrow Race

(Ages 14 and Over, 2/Team)

Bale Throwing

(Ages 15 and Over)

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Candy Scramble

Grater Memorial Park

Chairman: Holly Saylor

Friday Evening,
Week of Fair - 5:45 P.M.

Pre-Registration 5:00-5:45 p.m.

Ages 10 & Under

Classes: 3 & under; 4 & 5-year-olds;
6 & 7-year-olds; 8 to 10-year-olds

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DEPARTMENT 23**Apiary Products/Maple Products****Chairman: Merv Esh - ext. 2311****Judging: Tuesday, Week of Fair - 8:00 A.M.**

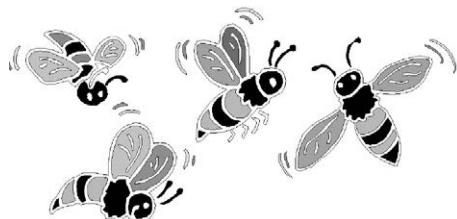
Received: Monday, Week of Fair - 3:00-8:00 P.M.

Where: Fair Office (Sugar Alley Entrance)

Removal: Sunday - 2:00-4:00 P.M.

Premiums: 1st-\$9.00; 2nd-\$7.00; 3rd-\$5.00; 4th-\$4.00**SECTION 101 - HONEY****Basis For Honey Judging**

1. Comb honey to be judged on perfection in filling, uniformity of capping, neatness, uniformity of cut, and cleanliness of section.
2. Extracted honey to be judged on body, taste, clarity, cleanliness and free of foam, accuracy of filling, and general appearance.
3. Beeswax to be judged on color, purity, uniformity, and freedom from crack and shrinkage.
4. Beeswax candles to be judged on cleanliness of wax, appearance, uniformity in dimension and height, and freedom from imperfections.



Class

Honey

- 01011 Light Comb., 3 individual boxed sections
 01021 Dark Comb., 3 individual boxed sections
 01031 Light Extracted Honey - 3 one lb. jars
 01041 Amber Extracted Honey - 3 one lb. jars
 01051 Dark Extracted Honey - 3 one lb. jars
 02011 **Beeswax** - Not less than one 3 lb. jar
 02012 **Beeswax** - Molded - 5 Specimens on plate

Beeswax Candles

- 03011 Plain - 3 Specimen (7" to 10")
 03012 Scented - 3 Specimen (5" to 10")

SECTION 201 - MAPLE SYRUP**Basis For Maple Syrup Judging**

1. All entries must have been produced by the exhibitor from trees located in Pennsylvania.
2. No exhibitor may enter more than one exhibit per class.
3. All syrups must be entered in clear glass containers labeled as Golden, Amber, Dark, or Very Dark.
4. Entries judged on Flavor, Color, Density, and Clarity.

Class

Maple Syrup

- 01011 Golden; Delicious Taste
 01021 Amber; Rich Taste
 01031 Dark; Robust Taste
 01041 Very Dark; Strong Taste

DEPARTMENT 24**SECTION 101****Antique Farm Tractor Show****Grater Memorial Park****Chairmen: Ken & Lori Leed - ext. 2411****Mike & Kari Hess****Wesley Kline****Kenton Leed**

Received: Monday, Week of Fair

Removal: Friday after 10:00 P.M.

Tractor Games - Tuesday 6:30 P.M.**Tractor Pull - Friday 5:45 P.M.****Tractor Qualifications:** 1959 and Older**Judging of Antique Tractor Will Be Based On:**

- A. Paint - Color, Shine, Tint
- B. Clean of - Oil, Grease and Spots
- C. Most Original
- D. Decals Correctly Placed
- E. Wheels, seat, steering wheels and radiator paint the correct color.

**Premiums: 1st-\$50.00; 2nd-\$40.00; 3rd-\$35.00;
 4th-\$20.00; 5th-\$10.00 Best of Show: Rosette**

Dated participation plaques awarded to each exhibitor.

Class

01011 All Antique Tractors 01031 Cockshutt Tractors

Tractor Games Sign-Up Time: 6:00 p.m.

Garden tractors, steel wheels or track tractors not permitted in games.

Ribbons will be given for tractor games.

1. **Blindfold** - Driver is blindfolded, then drives tractor within a 20'x50' course, without going out of bounds. Crowd help not permitted. Use low gear. Closest to finish line without crossing it wins.
2. **Slow Race** - Slowest tractor to cross the finish line wins. No riding brakes or clutch. No stalling. No modified transmissions or drive trains.
3. **Teeter Totter** - Tractor driver drives on the teeter totter and tries to balance tractor within one limit. Best time wins.
4. **Chain in a Box** - Tractor driver drives a chain until the whole chain is in a box (chalk drawn on the ground). Timed event.
5. **Barrel Roll** - Tractor driver drives a barrel through a course. Timed event.

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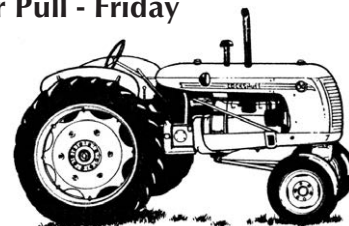
Judging - Contests - Tractor Pull

*Featuring Cockshutt Tractors***Tractor Games - Tuesday****Tractor Pull - Friday**

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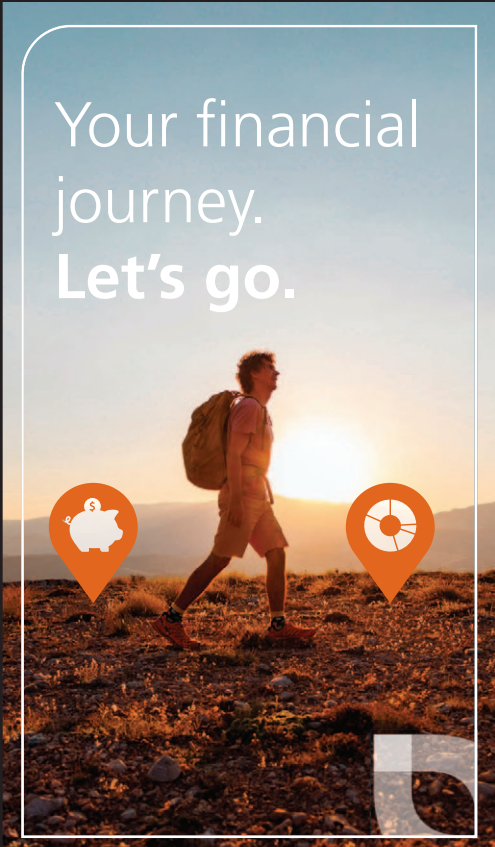


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January 1, 2025 to December 31, 2025 Financial Report

Income

Concessions & Ride Commission	\$113,167
PA Dept. of Agriculture (2024 Fair Reimburse)	25,648
Sponsors, Donations, Grants & Fundraising	80,914
Premium Book Advertising	
Net Proceeds	8,223
Exhibits and Livestock Sale	101,883
Rental Income	14,193
Miscellaneous	2,813

Total Income **\$346,841**

Expenses

Advertising	\$1,564
Building/Property/Storage	12,755
Exhibit Premiums, Ribbons and Awards	24,093
Entertainment/Kiddies' Day/Senior Day	4,445
Insurance	23,357
Donations Given	7,259
Exhibits and Livestock Sale	108,656
Parade	25,112
Electricity Week of Fair	11,154
Electrical Contractor	64,142
Police, Fire Police, and Security	15,618
Borough Public Works	
Electrical Work, and Water	25,099
Sanitation and Clean Up	12,523
Office and Supplies	5,087
Tent and Equipment Rental	19,123
Miscellaneous	13,803

Total Expenses **\$373,790**

Net Loss \$26,949



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LOCATION: Ephrata,
Lancaster County, PA 17522

Male

Border Collie Pitbull Mix
No collar; is microchipped



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Last seen in the vicinity of the 2025 Ephrata Fair.
Any new leads or tips eagerly sought.

Call or text **484-238-2371** or the Ephrata Borough Police **717-738-9265**

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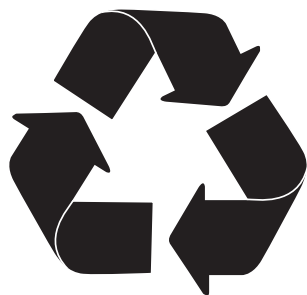
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