

DEPARTMENT 10**4-H and FFA
Market Lamb Show**

Exhibits Housed In A Tent In
Grater Memorial Park

Chairman: Deb Bollinger - ext. 1040

1250 Texter Mountain Rd., Reinholds, PA 17569

Judging: Wednesday, Week of Fair - 1:00 P.M.

Entry Fee: \$2.00 Per Head

Livestock Sale: Thursday, Week of Fair - 6:00 P.M.

Rules

1. Eligibility: Sale lamb exhibitors will be limited to any FFA or 4-H member who resides in the following school districts: Ephrata, Cocalico, Eastern Lancaster County, Conestoga Valley, and Warwick. Non-sale lamb exhibitors are limited to Lancaster County FFA or 4-H members.
2. Ownership: The lambs must have been on feed at least 45 days before the Fair starting date. **ENTRY MUST BE SHOWN BY THE OWNER** except when the owner has more than one entry per class.
3. Showing: All breeds shown together. Lambs may be ewes or wethers; **NO RAMS, NO TAILS.**
4. Entries: Exhibitors are limited to 3 animals. All entries must be mailed to the chairman by September 13th. Entry fees must accompany entry form. If only one animal is entered per class, it will be judged on its merits.
5. Bedding and Feeding: Bedding will be furnished by the Ephrata Farmers' Day Association. The feed, feed boxes and water buckets must be furnished by the exhibitor who must see that animals are fed and cared for during the ENTIRE fair. The Ephrata Farmers' Day Association will provide a night watchman to stay with the animals.
6. Health:
 - A. No sheep showing clinical signs of contagious, infectious or external parasitic disease including foot rot, sore mouth or pink eye will be admitted to any show.
 - B. All sheep must bear an official USDA/APHIS eartag to be exhibited.
 - C. The flock of origin, including sheep consigned to a show, shall be examined by an accredited veterinarian. A Certificate of Veterinary Inspection (CVI) issued after May 1 is required at weigh-in and must state that he examined the entire flock and found no evidence of contagious, infectious, or external parasitic disease. Certification by owner and an accredited vet concerning exposure to scrapies must also appear.
7. Sale: All sale animals must be marked with an ear tag prior to check-in. Lambs must weigh 60 pounds to 160 pounds to sell through the sale. No members may sell more than 3 lambs (depending on the number of exhibitors, there may be a limit of 2 per exhibitor).

8. Anyone using an artificial means to change the condition, form or shape of an animal will be disqualified from all classes in which they have entries at the discretion of the sheep show committee.
9. Time: Animals may be checked in from 6:00-8:00 P.M., Monday of fair week. Lambs may be removed Friday, 10:00 P.M.
10. Each exhibitor is asked to fork out their pen before leaving. Clean-up is 7:00-10:00 A.M. Saturday. Health papers and premiums will be released after 10:00 a.m. provided exhibitor has cleaned up his/her pen(s). If an exhibitor is not present for clean-up he/she will forfeit premiums.
11. See Housekeeping Contest and Awards, Page 25.

Note: All market lambs will be weighed upon arrival. The lambs will be divided into classes according to weights. It is recommended that no market lamb be shown with any more than 1/2" of fleece.

**Premiums: 1st-\$20.00; 2nd-\$18.00; 3rd-\$16.00;
4th-\$14.00; 5th-\$12.00**

SECTION 480**Market Sale Classes**

Sale lambs will be divided into classes based upon weight at check-in.

- 00100 Lightweight Market Lambs
- 00200 Middleweight Market Lambs
- 00300 Light Heavyweight Market Lambs
- 00310 Heavyweight Market Lambs
- 00400 Pair of Market Lambs (Any Breed, Any Weight from Classes 100, 200, 300, 310)

SECTION 485**Market Non-Sale Class**

These lambs will be exhibited, receive ribbons and premiums but will not be sold at the sale. Lambs must be identified at weigh-in time as Non-Sale lambs. (Depending on the number of animals, this class may be divided by weight into more than one class.)

SECTION 490**Lamb Showmanship and Fitting**

**Premiums: 1st-\$20.00; 2nd-\$18.00; 3rd-\$16.00;
4th-\$14.00; 5th-\$12.00;**

Champion Showman Overall - Rosette

This contest is open to any exhibitor in the show. Each exhibitor must fit and show their own animal.

Class

- 02010 1st Year Showman
- 02020 2nd and 3rd Year Showman
- 02030 Senior Showman

COMMERCIAL EXHIBITS**FARM - HOME - GARDEN****GRATER MEMORIAL PARK LOCATION**

Tuesday Through Friday, Fair Week

Contact: Lynette Sauder, ext. 2506

MIDWAY LOCATION

Tuesday Through Saturday, Fair Week

Contact: Joel Latshaw, ext. 1001