

RESERVATION FORM
COMMERCIAL EXHIBITS @ TENT CITY
EPHRATA FAIR, SEPT. 22-25, 2026
GRATER PARK (TENT CITY), OAK BLVD, EPHRATA

Company Name: _____

Product: _____

Approx. Height of Display (If more than table height): _____

Address: _____

Phone #: _____ Fax #: _____

Email: _____

Contact Person: _____

EXHIBIT SPACE RESERVING:

Inside Space, approx. 8x10	_____	\$125.00
Outside Space, approx. 10x10	_____	\$100.00
Outside Space, approx. 20x20	_____	\$175.00
Electric Needed	_____	\$ 20.00
TOTAL DUE:		\$ _____

MAKE CHECKS PAYABLE TO: EPHRATA FARMERS DAY ASSOCIATION INC

Mail application, payment, and proof of insurance to:

Ephrata Farmers Day Association Inc
Attn: Commercial Exhibits @ Tent City
PO Box 784
Ephrata, PA 17522

RESERVATION FORM, PROOF OF INSURANCE, AND PAYMENT DUE BY: September 4, 2026

Thank you!

Lynette Sauder / Commercial Exhibits @ Tent City

(717)733-4451 ext. 1004

EPHRATA FAIR

TENT CITY COMMERCIAL EXHIBITS

September 22-25, 2026

Grater Park (Tent City), Oak Blvd., Ephrata

FAIR TIMES: Tent City is open 8:00 am-10:00 pm, Tuesday-Friday, September 22-25, 2026. **Peak times are 4-10 pm.** We ask that you are at your exhibit during **PEAK** times, except on Wednesday evening, which is parade night. On this night, you can leave by 6:30 pm.

SECURITY WILL BE PROVIDED TUESDAY THROUGH FRIDAY

SET UP TIMES: Monday, September 21st – 12:00-4:00 pm

Tuesday, September 22nd – 7:00-9:00 am (Set up **MUST** be completed by 9:00 am for the outside exhibitors and 2:00 pm at the latest for those in the tent in order to avoid conflicts with the transportation of animals).

REMOVAL: Tear down and removal of exhibit **MUST** be completed by 10 am on Saturday, September 26!

Please remit RESERVATION FORM, PROOF OF INSURANCE, and PAYMENT
by September 4, 2026

Additional information will be provided 2 weeks prior to the start of the fair. However, if you have any questions or concerns, please feel free to contact me or visit our website at www.ephratafair.org

Just a reminder, this commercial space is for Tent City, the agricultural related portion of the Ephrata Fair. This is NOT for the street fair uptown on Main Street.

Thank you,

Lynette Sauder

(717)733-4451 ext. 1004