

**DEPARTMENT 10**  
**SECTION 100**  
**Good Housekeeping Contest**

**Co-Chairmen:**  
**John Weiler, Rick Pfautz, JoAnn Zimmerman,**  
**Andy Bollinger, Connie Hutchinson**

**Rules**

1. All Livestock (Beef, Dairy, Goats, Sheep, Swine and Rabbits) exhibits and exhibitor areas will be judged by the respective committees in charge of that show housing area.
2. Judging will continue daily from 8:00 a.m. to 10:30 p.m. during the Week of the Fair, beginning at 2:00 p.m. Tuesday and ending Friday at 10:30 p.m.
3. Judging will include the following:
  - A. Neatness and cleanliness of animals, stall, show box area and walkway area around show box area and animals.
  - B. Attractiveness of area and educational promotion to the general public.
4. Awards will be presented to exhibitors in each show housing area.
5. This is an exhibitor award and all animals in each show area will be judged as one entry.



**Premiums: 1st-\$20.00;**  
**2nd-\$15.00; 3rd-\$10.00**

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**DEPARTMENT 10**  
**SECTION 300**  
**4-H AND FFA**  
**Dairy Beef Show**

Exhibits Housed In A Tent In Grater Memorial Park

**Chairman: Andy Bollinger - 733-3494**

**340A Meadow Valley Rd., Lititz, PA 17543**

**Judging: Tuesday, Week of Fair - 2:30 P.M.**

**Entry Fee: \$2.00 Per Head**

**Livestock Sale: Thursday, Week of Fair - 6:00 P.M.**

**Rules**

1. All exhibitors must be a member of Lancaster County 4-H Dairy Beef Club or an organized FFA chapter and have an approved project book. All 4-H entries are automatically entered through club sign-up. Each exhibitor may only exhibit one animal at the fair.
2. All calves must be born between Jan. 1 and Feb. 29 of current year. A form must be signed by the farm where the calf was born validating the birth date. The calf must also be eartagged by Club leader by April 15.
3. No calves showing clinical signs of infectious or contagious disease, including ringworm, warts, lice, or mange will be admitted to the show. A Certificate of Veterinary Inspection dated after May 1 must be presented at time of weigh-in.
4. All calves are to be checked in Monday, week of Fair, from 7:30 p.m. to 9:00 p.m. All animals entered in this show will be sold. Bedding will be furnished by the Ephrata Farmers' Day Association. Feed, feed box, and water buckets must be furnished by the exhibitor.
5. See Housekeeping Contest and Awards, Page 19.
6. An "Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship Form" is required (found on page 13).

**Premiums: 1st-\$25.00; 2nd-\$20.00; 3rd-\$18.00**

Class:

- 00100 Lightweight
- 00200 Mediumweight
- 00300 Lt. Heavyweight
- 00400 Heavyweight

**SECTION 310**

**Dairy Beef Showmanship**

**Premiums: 1st-\$10.00; 2nd-\$8.00; 3rd-\$6.00**

Class:

- 02010 Novice Showman
- 02020 Junior Showman
- 02040 Senior Showman

