

DEPARTMENT 2 Dairy Cattle - Open Classes

Exhibits Housed In A Tent In Grater Memorial Park
*Fisher & Thompson donating
use of milking equipment*

Chairman: John Weiler - 738-2354

750 Leed Hill Rd., Ephrata, PA 17522

Judging: Thursday, Week of Fair - 10:00 A.M.

Entry Fee: \$2.00 Per Head

Rules

1. Exhibitors are limited to residents of Lancaster County and adjoining counties in Pennsylvania.
2. Entries: All entries must be mailed along with entry fee to Chairman by September 13th. Entries will be accepted on a first come, first served basis until the capacity of the dairy tent is obtained. (Form on page 13.)
3. Health Requirements: No entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall be admitted to the show. All entries must be identified by an official ear tag and be accompanied by a Certificate of Veterinary Inspection dated March 1 or later. It is recommended that all cattle be immunized against IBR, PI3, and BVD. Rabies vaccination recommended.
4. Care: Bedding will be furnished by the Ephrata Farmers' Day Association. The feed, feed boxes, and water buckets must be furnished by the exhibitor who must see that animals are fed and cared for during the ENTIRE fair. The Ephrata Farmers' Day Association will provide a night watchman to stay with the animals.
5. Time: All animals for exhibition must be placed in the tent by 10:00 a.m. Tuesday. The animals must remain on exhibit until 10:00 a.m. Saturday, week of fair.
6. Classes and premiums listed below apply to each of the following breeds and apply to both Open and Junior Shows.
7. An "Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship Form" is required. (found on page 13).

210-Ayrshire 220-Brown Swiss 230-Guernsey 240-Holstein
250-Jersey 260-Milking Shorthorn 270-Red & White

SECTIONS 210 to 270

Premiums: 1st-\$15.00; 2nd-\$14.00; 3rd-\$13.00; 4th-\$12.00; 5th-\$11.00

Class
00001 Spring Calf
00002 Winter Calf
00003 Fall Calf

Premiums: 1st-\$28.00; 2nd-\$26.00; 3rd-\$24.00; 4th-\$22.00; 5th-\$20.00

Class
00004 Summer Yearling
00005 Spring Yearling
00006 Winter Yearling
00007 Fall Yearling

Premiums: 1st-\$36.00; 2nd-\$34.00; 3rd-\$32.00; 4th-\$30.00; 5th-\$28.00

Class
00008 Dry Cow
00009 Junior 2 Year Old
00010 Senior 2 Year Old
00011 3 Year Old
00012 4 Year Old
00013 5 Years & Older

Premiums: 1st-\$35.00; 2nd-\$32.00; 3rd-\$29.00; 4th-\$26.00; 5th-\$23.00

Class
00014 Best 3 Females
00015 Produce of Dam
00016 Dam and Daughter

Premiums: 1st-\$15.00; 2nd-\$10.00

Class
00017 Best Udder-Cow In Milk, Any Age



DEPARTMENT 9 Rabbits - Open Class

Exhibits Housed In A Tent In
Grater Memorial Park

Co-chairmen:

Connie Hutchinson - 738-4600 or (717) 201-1379

Colleen Hutchinson, Hannah Day

Judging: Friday, Week of Fair - 5:00 P.M.

Entry Fee: \$1.00 Per Head

Rules

1. Contest is open to all ages. Entries may be limited per exhibitor due to availability of pen space.
2. Exhibitors must pre-register their entries with the chairperson beginning September 1 until space is full.
3. Animals will be checked in Monday 4:00 to 8:00 p.m. and removed Saturday before 10:00 a.m.
4. No rabbit showing signs of contagious or infectious disease will be admitted to show. An "Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship Form" is required (found on page 13).
5. Exhibitors are responsible for feeding, watering, cage cleaning and supervising their animal during the entire Fair. Participants are required to handle their animal for the judge during judging on Friday.
6. Rabbits will be judged according to A.R.B.A. Standards of Perfection.
7. 4-H and FFA exhibitors see Housekeeping Contest and Awards, Page 19.
8. All exhibitors mandatory clean up Friday 9:00 to 10:00 p.m.

SECTION 100

Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$4.00; 4th-\$3.00; 5th-\$2.00

Best of Show Trophy

Note: Jr. is up to 6 months of age and Sr. is over 6 months of age.

Class by Breed and Pet Class - Sr. Buck Jr. Buck
Sr. Doe Jr. Doe

SECTION 800

YOUTH (AGE 18 AND UNDER) SHOWMANSHIP

*You must have a rabbit entered in the
open class to participate in showmanship.*

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00; 4th-\$2.00; 5th-\$1.00

Class
00100 Novice 00300 Intermediate
00200 Junior 00400 Senior

SECTION 910 MEAT PEN RABBITS

Rules

1. Eligibility: 4-H and FFA members who reside in Lancaster County and who are currently enrolled in a rabbit project.
2. A meat pen consists of 3 rabbits of same breed and variety weighing between 3-5 pounds individually and be not more than 80 days old.
3. One meat pen entry per exhibitor. Exhibitors must pre-register with chairperson by September 1st or until space is filled.
4. Enter rabbits on Monday, week of Fair. Judging will be done at the convenience of the judge in accordance with the ARBA Standard of Perfection. Exhibitors do not need to be present for meat pen judging.
5. Meat pens are limited to 5 entries with only champion and reserve champion eligible for the fair livestock auction. Exhibitors MUST handle their rabbits for livestock auction.

Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$4.00; 4th-\$3.00; 5th-\$2.00